| Form 3160-5 (August 2007) | UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENTINN OIL CONSERVATION ARTESIA DISTRICT | | | | | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 | | | | |
|--|---|---|--|--|--|---|---|-------------|--|--|
| | SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter and 1 8 2015 abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | Lease Serial No. NMLC028793A If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side ECEIVED | | | | | | 2. 7. If Unit or CA/Agreement, Name and/or No. | | | | |
| 1. Type of Well | | | | | | 8. Well Name and No. | | | | |
| Oil Well Gas Well Other Contact: DAVID A EYLER | | | | | | GRAYBURG DEEP UNIT 017 9. API Well No. | | | | |
| CIMAREX ENERGY CO OF COLORABOMail: DEYLER@MILAGRO-RES.COM | | | | | | 30-015-34214 | | | | |
| 3a. Address 600 N. MAR MIDLAND, | 600 |). (include area codo 37-3033 | e) | 10. Field and Pool, or Exploratory EMPIRE-MORROW, SOUTH | | | | | | |
| | ., R., M., or Survey Description | | 11. County or Parish, and State | | | | | | | |
| Sec 19 T17 | 990FSL 445FWL | . * | EDDY COUNTY, NM | | | | | | | |
| 1 | 2. CHECK APPI | ROPRIATE BOX(ES) T | O INDICATE | NATURE OF | NOTICE, R | EPORT, OR OTHE | R DATA | | | |
| TYPE OF S | PE OF SUBMISSION TYPE OF ACTION | | | | | | | | | |
| □ Notice of Intent | | Acidize | Acidize 🖸 Deepen | | 🗖 Produc | tion (Start/Resume) | U Water | Shut-Off | | |
| Subsequer | | Alter Casing | | cture Treat | - | Reclamation | | Integrity | | |
| _ | - | Casing Repair | New Construction | | | Recomplete | | | | |
| 📋 Final Aba | ndonment Notice | Change Plans Convert to Injection | | | - | | | | | |
| 11/10/15: P 11/11/15: P 11/12/15: T 6,110'; ATT WOC X TAC 11/13/15: C 4,875'(PER 11/14/15: C 4,320'(PER INTO CSG. | UMP 45 SXS.CM UMP 25 SXS.CM AG CMT. @ 7,598 EMPT TO EST. IN G CMT. @ 5,743'(UT 5-1/2" CSG. @ BLM); WOC X TA BLM); WOC X TA CUT. | 10,900', CIRC. WELL W. T. @ 10,900'-10,585'. T. @ 10,320'-10,120'(PEF COK'D BY BLM); PRES. J. RATE - PRES. UP TO OK'D BY BLM). 24,805' - NOT FREE X C G CMT. PLUG @ 4,515' 4,270' - NOT FREE X C G CMT. @ 4,047'(OK'D T. @ 2,800'(PER BLM); V | R BLM); PUM TEST CSG.) 1,000# X HC COULD NOT F (OK'D BY BLI COULD NOT F BY BLM); CU | P 55 SXS.CMT TO 1,000# - HE DLD; PUMP 40 PUMP INTO CS M). PUMP INTO CS T CSG.@ 2,750 | Lia Su 2.@ 8,004 2.D OK; PEF SXS.CMT. (3G. CUT; PU 3G. CUT; PU 3G. CUT; PU 3G. CUT; PU 3G. CUT; PU | ⊉ 6,160'(PER BLM), ⁻ MP 40 SXS.CMT. @ MP 40 SXS.CMT. @ E X COULD NOT PU | rotained i ompleted | entil | | |
| 14. I hereby certi | fy that the foregoing is | s true and correct. | | | | A.c. | <u>, v o o a</u> 84 | | | |
| | · · · | Electronic Submission # For CIMAREX ENE Committed to AFMSS f | | by JAMIE RHOA | ADES on 12/0 | | | 10N -/ L | | |
| Name (Printed/Typed) DAVID A EYLER | | | | Title AGEN | | | | | | |
| Signature | Submission) | | | | | | | | | |
| | | THIS SPACE F | OR FEDER/ | | 5'0FFICE (L | | | | | |
| Approved By | | | | Title | | | Dat | 6 | | |
| Conditions of appro certify that the appl | d. Approval of this notice doe uitable title to those rights in th uct operations thereon. | Office | | et l'écuis | | | | | | |
| Title 18 U.S.C. Sec States any false, f | tion 1001 and Title 43 ictitious or fraudulent | U.S.C. Section 1212, make it a statements or representations a | a crime for any p s to any matter w | erson knowingly ar ithin its jurisdictio | | nakelto any department for | | e United | | |
| <u> </u> | | | | | | | | | | |
| | UPEKA | TOR-SUBMITTED ** C | FERAIUR | SUDWITTED | | IOR-SUBWITTED | | | | |

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32. Additional remarks, continued

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ATTEMPT TO EST. INJ. RATE - PRES. UP TO 1,500# X HOLD; PUMP 40 SXS.CMT. @ 1,190'(PER BLM); WOC. 11/16/15: TAG CMT. @ 938'(OK'D BY BLM); PERF. X SQZ. 65 SXS.CMT. @ 591', WOC X TAG CMT. @ 401'; PERF. X CIRC. TO SURF., FILLING ALL ANNULI, 40 SXS.CMT. @ 63'-3'; DIG OUT X CUT OFF WELLHEAD 3' B.G.L.; VERIFY CMT. TO SURF. ON ALL ANNULI. 11/17/15: WELD ON STEEL PLATE TO CSGS. X INSTALL DRY HOLE MARKER. WELL PLUGGED AND ABANDONED 11/17/15.