Submit 3 Copies To Appropriate District  Office  Financy Minorals and Natural Resources		Form C-103  Revised March 25, 1999
District I • Energy, Minerals and Natural Resources  1625 N. French Dr., Hobbs, NM 87240  District II		WELL API NO. 30-015-32416
811 South First, Artesia, NM 87210 OIL CONSERVATION DIVISION		5. Indicate Type of Lease
1000 Rio Brazos Rd., Aztec, NM 87410		STATE X FEE
District IV Santa Fe, NM 87505  2040 South Pacheco, Santa Fe, NM 87505		6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ( (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEI DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FOR PROPOSALS.)  1. Type of Well: Oil Well X Gas Well Other	EPEN OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name Todd "2" State
2. Name of Operator Ricks Exploration, Inc.	7 YUL 2003 "	8. Well No. 12
3. Address of Operator 550 W. Texas Ave., Suite 1300 Midland, Texas 79701	RECEIVED SO OCD - ARTESIA	9. Pool name or Wildcat Ingle Wells; Delaware
4. Well Location	CE ANTESIA A	ingle wens, Delaware
Unit Letter K 1980 feet from the South 23 line and 1980 feet from the West line		
Section 2 Township 2	4 Range 31	NMPM County Eddy
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3493 KB (12' AGL)		
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data		
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDO	SUE	SSEQUENT REPORT OF:
TEMPORARILY ABANDON	COMMENCE DR	
PULL OR ALTER CASING MULTIPLE COMPLETION	CASING TEST A CEMENT JOBS	ABANDONMENT  ND
OTHER: Add Delaware Sand Pay	X OTHER:	
12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.  Ricks Exploration, respectfully requests your approval, as follows:		
Proposed Perfs: 7167 - 7205'		
<ol> <li>POOH w/rods and pump. NU BOP. Pull tbg. OOH.</li> <li>Run BP &amp; set @ 7300'.</li> <li>Circ. hole w/2% KCl and test csg. to 3000#.</li> <li>Spot 500 gals 10% acetic acid on btm. POOH w/tbg.</li> <li>MIRU ELU. Perf w/4" csg. gun 2 spf: 7167 - 7205'.</li> <li>Frac as designed.</li> <li>Clean out sand and return to production.</li> <li>Place SN @ 7100'. Run 1 1/2" pump w/10 of largest diameter rods in string on btm. Finish out w/standard taper w/existing rods.</li> </ol>		
I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNATURE BILINGA Offman	TITLE Regulatory Analyst	DATE <u>07/09/2003</u>
Type or print name Breach Coffman		Telephone No. (432) 68 5-437
(This space for State 1877)		
APPROVED BY	TITLE Ristrict S	pervisor DATE 1 1 2003