

NM OIL CONSERVATION
ARTESIA DISTRICT

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210.
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

JAN 20 2016

Form C-141
Revised August 8, 2011

Submitted to appropriate District Office in
accordance with 19.15.29 NMAC.

RECEIVED

Release Notification and Corrective Action

| | | | | | |
|---|--|---|--|--|---------------------------------------|
| NAME NAB1602154940 | | OPERATOR | | <input checked="" type="checkbox"/> Initial Report | <input type="checkbox"/> Final Report |
| Name of Company: BOPCO, L.P. | | Contact: Bradley Blevins | | | |
| Address: 522 W. Mermod, Suite 704 Carlsbad, N.M. 88220 | | Telephone No. 575-887-7329 | | | |
| Facility Name: PLU CVX JV BS 008H (Future Riser SWD Line) | | Facility Type: Exploration and Production | | | |
| Surface Owner: Federal | | Mineral Owner: Federal | | API No. 3001539508 | |

LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| N | 14 | 25s | 30E | 300 | | 1980 | | Eddy |

Latitude: 32.13050 Longitude: 103.84248

NATURE OF RELEASE

| | | |
|--|--|--|
| Type of Release: Produced Water/ Crude Oil | Volume of Release 38 barrels PW and 38 barrels oil | Volume Recovered: 20 barrels oil and 20 barrels PW |
| Source of Release: Corrosion to SWD future riser | Date and Hour of Occurrence: 1-15-16 @ 11:00am | Date and Hour of Discovery: 1-15-16 @ 12:30pm |
| Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? Mike Bratcher, Heather Patterson, Jim Amos BLM | |
| By Whom? Bradley Blevins | Date and Hour 1-15-16 @ 1:45pm | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | |

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*

BOPCO EHS was notified of a release that occurred on the riser future near the PLU CVX JV BS 008H. A vacuum truck was called to location and was able to recover 20 barrels of oil and 20 barrels of PW.

Describe Area Affected and Cleanup Action Taken.*

The release area ran along the road and into the pasture area near the intersection of Buck Jackson and Rock Dove rd. A vacuum truck was called to location and was able to recover 20 barrels of oil and 20 barrels of PW. An initial scrape of the flow path and sampling event will take place once the one call is active.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOC rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOC marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOC acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | | |
|--|--|--|-----------------------------|
| Signature: <u>Bradley Blevins</u> | | OIL CONSERVATION DIVISION | |
| Printed Name: Bradley Blevins | | Approved by Environmental Specialist: <u>[Signature]</u> | |
| Title: Assistant Remediation Foreman | | Approval Date: <u>1/21/16</u> | Expiration Date: <u>N/A</u> |
| E-mail Address: bblevins@basspet.com | | Conditions of Approval: Remediation per O.C.D. Rules & Guidelines <input type="checkbox"/> | |
| Date: <u>1-20-16</u> Phone: 432-214-3704 | | SUBMIT REMEDIATION PROPOSAL NO | |

* Attach Additional Sheets If Necessary

LATER THAN: 2/22/16

2RP-3507