

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC068282B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
GOLDEN SPUR 36 COM W1 2H

2. Name of Operator
CONOCOPHILLIPS COMPANY
Contact: ANGIE WILSON
E-Mail: angie.wilson@cop.com

9. API Well No.
30-015-43375-00-X1

3a. Address
MIDLAND, TX 79710 1810

3b. Phone No. (include area code)
Ph: 832-486-6145

10. Field and Pool, or Exploratory
UNDESIGNATED

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 36 T26S R31E Lot 1 315FSL 570FEL

11. County or Parish, and State
EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/21/15 MIRU P822.
10/26/15 Spud. RIH w 17 1/2" bit & drill f/80' - 980'.
10/27/15 Drill to 1040' (spud TD). RIH w 13 3/8", 26 jts, 54.5#, J55 BTC csg set @ 1024' (partial returns).
10/28/15 Stage 1: Pumped 660 sx (169 bbls) of class C lead cmt & 425 sx (101 bbls) of class C tail cmt. Disp w 20 bbls FW & 133 bbls of brine. Full returns w no cmt returns to surf. Notified BLM of results. WOC. Temp log placed TOC @ 590'. Cut conductor & csg & LD. RIH w 1" csg down backside & tagged TOC @ 600'. Stage 2: Pumped 425 sx (101 bbls) of class C lead cmt.
10/29/15 cont'd top job. No cmt to surf. POOH w 1" tbg to surf. WOC. Rcv'd add'l 425 sx cmt. RIH w 1" tbg & tagged cmt @ 200'. Pumped 230 sx (55 bbls) class C tail cmt. Full returns w 5 bbls cmt to surf. POOH w 1" tbg to surf & LD. Cut conductor @ 96' & remove.
10/30/15 NU BOP & PT @1500#/30 min - good test.

URD 1/15/16
Accepted for record
NMOCD

NM OIL CONSERVATION
ARTESIA DISTRICT
JAN 08 2016
RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #324134 verified by the BLM Well Information System
For CONOCOPHILLIPS COMPANY, sent to the Carlsbad

Committed to AFMSS for processing by JENNIFER SANCHEZ on 11/23/2015 (16JAS1225SE)

Name (Printed/Typed) ANGIE WILSON

Title AUTHORIZED SIGNATURE

Signature (Electronic Submission)

Date 11/19/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

/S/ DAVID R. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****