B SUNDRY Do not use th	UNITED STATE: EPARTMENT OF THE I UREAU OF LAND MANA NOTICES AND REPO is form for proposals to II. Use form 3160-3 (AP	IOCL tesia	15 Laura Comitato						
SUBMIT IN TRI	7. If Unit or CA/Agreement, Name and/or No.								
Type of Well	her			8. Well Name and No. IVORE 35 FEDER					
Name of Operator OXY USA WTP LP	Contact: E-Mail: janalyn_m	JANA MENDIOLA endiola@oxy.com		9. API Well No. 30-015-41409-0	00-X1				
3a. Address HOUSTON, TX 77210		3b. Phone No. (include area code Ph: 432-685-5936 Fx: 432-685-5742)	10. Field and Pool, or LEO	Exploratory				
4. Location of Well (Footage, Sec., 7 Sec 35 T18S R30E SENE 15	•			11. County or Parish, EDDY COUNTY					
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF 1	NOTICE, RE	PORT, OR OTHE	R DATA				
TYPE OF SUBMISSION	TYPE OF ACTION								
☐ Notice of Intent Subsequent Report Final Abandonment Notice	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans	☐ Deepen ☐ Fracture Treat ☐ New Construction ☐ Plug and Abandon	☐ Reclama		☐ Water Shut-Off ☐ Well Integrity ☑ Other				
3. Describe Proposed or Completed Op	☐ Convert to Injection	Plug Back	Water D	isposal oposed work and approx	timate duration thereof.				
If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fi	rk will be performed or provide l operations. If the operation re- pandonment Notices shall be file	the Bond No. on file with BLM/BIA sults in a multiple completion or reco	Required sub impletion in a n	sequent reports shall be ew interval, a Form 316	filed within 30 days 0-4 shall be filed once				
RU WL 11/01/15, RIH & clean pressure for 30 min, pressure 12094-11888, 11791-11585, 1 9973-9767, 9670-9464, 9367- Water + 29898g 7.5% HCl aci clean out well, tag up PBTD @ Pump to clean up and test we	dropped to 8640#. RIH 8 11488-11282, 11185-1097 9161, 9064-8858' Total 5 d + 2194108g 15# BXL w § 13163', POOH, RIH with	k perf @13001-12799, 12700- 79, 10882-10676, 10579-1037 04 holes. Frac in 14 stages w // 6123380# sand, RD Schlum	12494, 1239 3, 10276-10 / 873809g S berger 11/7/	77-12191, 070, llick 15, RIH &	PIL CONSERVATION ARTESIA DISTRICT JAN 08 2016				
,					RECEIVED				
		ored for record NMOCD , /							
	(8)	1/15/16		<u> </u>					

NMOCD , /										
	(85	1/15	116					_		
·	e foregoing is true and correct. Electronic Submission #326661 verifie For OXY USA WTP LP Committed to AFMSS for processing by JENN	sent t	to the Car ANCHEZ	isbad on 12/1	18/20	15/16JAS13				/
Name (Printed/Typed)	DAVID STEWART	Title	SR. RE	GULA	AT/OF	RY ADVISOR	₹			
Signature	(Electronic Submission)	Date	12/17/2	AC 015	¢E/	TED FO	R/REC	PRO		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE										
Approved By		Title		. ,	1	10 . 4 . 6			m//	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	<u>-</u> -	Bi	RLA CAI	U OP LAND I RLSBAD FIEL	ANAGEMEN D OFFICE			/
Title 18 U.S.C. Section 1001 States any false, fictitious of	and Title 43 U.S.C. Section 1212, make it a crime for any per or fraudulent statements or representations as to any matter w	rson kno ithin its j	wingly and urisdiction	i wiligh	lly to r	make to any de	partment or ag	ency of t	he United	