Form 3160-5 (August 2007)

**UNITED STATES** DEPARTMENT OF THE INTERIOR NMOCD

Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Lease Serial No. NMNM83591

## **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals

6. If Indian, Altottee or Tribe Name

abandoned well. Use form 5100-5 (APD) for Such proposals.					
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.	
Type of Well				8. Well Name and No. GISSLER FEDERAL 13H	
2. Name of Operator Contact: JENNIFER JOHNS COG OPERATING LLC E-Mail: jjohns@concho.com			9. API Well No. 30-015-38121-00-S1		
3a. Address 600 W ILLINOIS AVENUE MIDLAND, TX 79701	8b. Phone No. (include area code Ph: 432-686-3004	e) [-	10. Field and Pool, or Exploratory LOCO HILLS		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State	
Sec 5 T17S R30E NWSW 1650FSL 330FWL				EDDY COUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO I	NDICATE NATURE OF	NOTICE, REP	ORT, OR OTHER	DATA
TYPE OF SUBMISSION		ТҮРЕ О			
☐ Notice of Intent	☐ Acidize	□ Deepen	□ Production	(Start/Resume)	■ Water Shut-Off
_	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	ın	□ Well Integrity
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete	e	Other
Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Temporaril	y Abandon	Venting and/or Flari ng
	☐ Convert to Injection	□ Pług Back	■ Water Disp	osal	•
If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for final actions and the site is ready for final actions.	rk will be performed or provide the operations. If the operation result andonment Notices shall be filed inal inspection.)	Bond No. on file with BLM/BL is in a multiple completion or rec only after all requirements, include	<ul> <li>A. Required subsection in a new</li> </ul>	quent reports shall be fi interval, a Form 3160	iled within 30 days -4 shall be filed once
Actual gas flared for this batte					
(Permit approval: Electronic Submission #297159)  Apr   ARTESIA DISTRICT  ARTESIA DI					
Apr Total for Battery = 796 mcf		DISTRICT			
May . Total for Battery = 0 mcf	OCT 3 0 2015				
RECEIVED					
Total for Battery = 0 mcf					
14. I hereby certify that the foregoing is	11/6/15	(181)	<del></del>	<del>// ///</del>	<del>- )</del>
, , ,	Electronic Submission #320	RATING LLC, sent to the C	arisbad / /	$\langle \dots \rangle / \langle \dots $	
Name(Printed/Typed) JENNIFEF		ERATIONS ETDATEFRINGENCE (OR)			
Signature (Electronic S	Date 10/20/2	015		1	
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE	ZZZUID	on Muss
Approved By	Title	GAREAU SE		NT Due	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			CARLSI	BAD TEST UTFICE	
Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s				o any department or as	gency of the United

## Additional data for EC transaction #320679 that would not fit on the form

## 32. Additional remarks, continued

July Total for Battery = 0 mcf

Number of wells flared: (3)

GISSLER FEDERAL 13H 30-015-38121 GISSLER FEDERAL 40H 30-015-41225 GISSLER FEDERAL 5H 30-015-39947

Reason: DCP Unplanned Curtailment.