Submit one copy to appropriate District Office

AMENDED REPORT

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

## **REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT** I.

| <sup>1</sup> Operator n                      | ame and | Address  |                         |  |               |             |                                       | <sup>2</sup> OGRID Nur      | aber                                     |        |
|--|---------|----------|-------------------------|--|---------------|-------------|---------------------------------------|-----------------------------|--|--------|
| COG Operating LLC                            |         |          |                         |  |               |             |                                       | 229137                      |  |        |
| 2208 W. Main Street                          |         |          |                         |  |               |             | <sup>3</sup> Reason for H             | Filing Code/ Effective Date |  |        |
| Artesia, NM 88210                            |         |          |                         |  |               |             | GC                                    |                             |  |        |
| <sup>4</sup> API Number <sup>5</sup> Pool    |         |          | Name                    | Name   |               |             |                                       | <sup>6</sup> Pool Code      |  |        |
| 30 - 015-43026                               |         |          | Santo Nino; Bone Spring |  |               |             | 54600                                 |                             |  |        |
| <sup>7</sup> Property Code <sup>8</sup> Prop |         |          | perty Nan               | ume  |               |             | <sup>9</sup> Well Number              |                             |  |        |
| 308230                                       |         |          | -                       | CTA State Com                                |               |             |                                       | 6Н                          |  |        |
| II. <sup>10</sup> Surface Location           |         |          |                         |  |               |             |                                       |                             |  |        |
| Ul or lot no.                                | Section | Township | Range                   | Lot Idn                                      | Feet from the | North/South | Line                                  | Feet from the               | East/West line                           | County |
| Р  | 32      | 18S      | 30E                     |  | . 315         | South       |                                       | 150                         | East                                     | Eddy   |
| <sup>11</sup> Bottom Hole Location           |         |          |                         |  |               |             |                                       |                             |  |        |
| Ul or lot no.                                | Section | Township | Range                   | Lot Idn                                      | Feet from the | North/South | Line                                  | Feet from the               | East/West line                           | County |
| M  | 32      | 18S      | 30E                     |  | 385           | South       |                                       | 340                         | West                                     | Eddy   |
| <sup>12</sup> Lse Code<br>S                  | Code    |          | D                       | s Connection <sup>15</sup> C-129 Per<br>Date |               | nit Number  | umber <sup>16</sup> C-129 Effective D |                             | Pate <sup>17</sup> C-129 Expiration Date |        |

## **III.** Oil and Gas Transporters

Р

2/4/16

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
|------------------------------------|---|---------------------|
| 36785                              | DCP Midstream, LP<br>10 Desta Dr – Suite 2500 | G                   |
|                                    | Midland, TX 79705-4528                        |                     |
|                                    | NM OIL CONSERVATION                           |                     |
|                                    | ARIESTA                                       |                     |
|                                    | FEB 1 0 2016                                  |                     |
|                                    | RECEIVED                                      |                     |

## **IV. Well Completion Data**

| <sup>21</sup> Spud Date<br>5/6/15 | <sup>22</sup> Ready Date<br>7/2/15 | <sup>23</sup> TD <sup>24</sup> PBTD<br>12765' 830 3 12715' |       | <sup>25</sup> Perforations<br>8535-12675' | <sup>26</sup> DHC, MC      |  |
|-----------------------------------|------------------------------------|--|-------|---|----------------------------|--|
| <sup>27</sup> Hole Size           | 28 Casing                          | <sup>28</sup> Casing & Tubing Size                         |       |   | <sup>30</sup> Sacks Cement |  |
| 17 1/2"                           | 1                                  | 13 3/8"  |       |   | 650                        |  |
| 12 1/4"                           |                                    | 9 5/8"   |       |   | 725                        |  |
| 8 3/4"                            | -                                  | 5 1/2"   |       |   | 2700                       |  |
|                                   |                                    | 2 7/8"   | 7825' |   | ·····                      |  |

## V. Well Test Data

| v. wenitest                       | Data                            |                         |                           |                             |                             |  |  |
|-----------------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|--|--|
| <sup>31</sup> Date New Oil        | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |  |  |
| 7/2/15 2/4/16 7                   |                                 | 7/13/15                 | 24 Hrs                    | 400#                        | 220#                        |  |  |
|                                   |                                 |                         |                           |                             |                             |  |  |
| <sup>37</sup> Choke Size          | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |  |  |
|                                   | 855                             | 866                     | 800                       |                             | Pumping                     |  |  |
| <sup>42</sup> I hereby certify th | at the rules of the Oil Conser  | vation Division have    | OIL CONSERVATION DIVISION |                             |                             |  |  |
|                                   | and that the information give   |                         |                           |                             |                             |  |  |
| complete to the best              | of my knowledge and belief      | ,                       |                           | $\sim$ 1                    |                             |  |  |
| Signatuffe:                       | Aring                           |                         | Approved by:              |                             |                             |  |  |
| Printed name:                     |                                 |                         | Title: DrST & Screwisin   |                             |                             |  |  |
| Stormi Davis                      |                                 |                         |                           |                             |                             |  |  |
| Title:                            |                                 |                         | Approval Date: / /        |                             |                             |  |  |
| Regulatory Ana                    | alyst                           |                         | 2/11/16                   |                             |                             |  |  |
| E-mail Address:                   |                                 |                         |                           |                             |                             |  |  |
| sdavis@concho                     | o.com                           |                         | _                         |                             |                             |  |  |
| Date:                             | Phone:                          |                         |                           | - 1 4                       |                             |  |  |
| 2/8/16                            | (575                            | ) 748-6946 7            | Flare excepti             | on apped th                 | ru 4-30-165                 |  |  |
|                                   |                                 |                         |                           |                             |                             |  |  |