|   | UNITED STATES<br>EPARTMENT OF THE INTERIOR<br>UREAU OF LAND MANAGEMENT   |  |   |  | FORM APPROVED<br>OMB NO. 1004-0135<br>Expires: July 31, 2010<br>5. Lease Serial No.<br>NMNM012121<br>6. If Indian, Allottee or Tribe Name |   |
|---|--|--|---|--|---|---|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals.   |  |  |   |  |   |   |
| abandoned we  | ell. Use form 3160-3 (AP   | D) for such pro  | posals.   | <u>.                                    </u>                           | b. Il Indian, Affolice (  | or Tribe Name   |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |  |  |   |  | <ol> <li>If Unit or CA/Agreement, Name and/or No.<br/>891005247X</li> </ol>   |   |
| 1. Type of Well Gas Well Other  |  |  |   |  | 8. Well Name and No.<br>COTTON DRAW UNIT 167H   |   |
| 2. Name of Operator Contact: SARA COOK<br>DEVON ENERGY PRODUCTION CO EPMail: sara.cook@dvn.com  |  |  |   |  | 9. API Well No.<br>30-015-41385-00-S1   |   |
| a. Address<br>333 WEST SHERIDAN AVE<br>OKLAHOMA CITY, OK 7310   | 3b. Phone No. (include area code)<br>Ph: 405-228-8960  |  |   | 10. Field and Pool, or Exploratory<br>PADUCA                           |   |   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |  |   |  | 11. County or Parish, and State   |   |
| Sec 25 T24S R31E NESW 2   |  |  |   | EDDY COUNTY, NM  |   |   |
| 12. CHECK APP   | ROPRIATE BOX(ES) T   | ) INDICATE N   | ATURE OF 1  | NOTICE, RE   | EPORT, OR OTHE  | R DATA  |
| TYPE OF SUBMISSION  |  | TYPE OF ACTION   |   |  |   |   |
| Notice of Intent  | Acidize  | Deepen   |   | Producti   | oduction (Start/Resume) 🔲 Water Shut-Off  |   |
| —   | Alter Casing   |  |   | 🗖 Reclama  | ation   | <ul> <li>Well Integrity</li> <li>Other</li> <li>Venting and/or Flari</li> </ul> |
| Subsequent Report   | Casing Repair  | New Construction   |   | 🗖 Recomp   |   |   |
| Final Abandonment Notice  | Change Plans   |  | d Abandon   |  | any Abancon ng  |   |
|   | Convert to Injection   | D Plug Ba  |   | Water D  |   |   |
| If the proposal is to deepen direction<br>Attach the Bond under which the wo<br>following completion of the involve<br>testing has been completed. Final A<br>determined that the site is ready for the<br>Devon Energy Production Co | ally or recomplete horizontally,<br>rk will be performed or provide<br>d operations. If the operation re<br>bandonment Notices shall be fill<br>inal inspection.)<br>mpany, LP respectfully re | give subsurface loca<br>the Bond No. on fil<br>sults in a multiple co<br>ed only after all requ<br>quests to intermi | ations and measu<br>e with BLM/BIA<br>empletion or reco<br>irements, includ | red and true ve<br>Required sub<br>ompletion in a n<br>ing reclamation | rtical depths of all pertir<br>isequent reports shall be<br>ew interval, a Form 316<br>, have been completed,                             | ent markers and zones.<br>filed within 30 days<br>0-4 shall be filed once       |
| UNIT 167H battery, due to restricted pipeline capacity at respective sales points.<br>We are requesting a period of 90 days, beginning June 2, 2015 through August 31, 2015.  |  |  |   |  |   | JAN 08 2016   |
| Estimated amount to be flared<br>2400 MCFPD (520 BOPD)  | ·  | -  | -   |  | ED FOR  | RECEIVED  |
| The following wells contribute  |  |  | COND  | ITIONS   | OF APPRC  | VAL.  |
| Cotton Draw Unit 167H (30-0<br>Cotton Draw Unit 203H (30-0<br>Cotton Draw Unit 204H (30-0   | 15-41847)  |  | 1/15/1  | 6.   | 01 10110  |   |
|   |  | N  | NOCD  |  |   | <u> </u>  |
| 4. I hereby certify that the foregoing i  | Electronic Submission #<br>For DEVON ENER  | GY PRODUCTIO   | N CO LP, sent   | to the Hobb  | s // /  |   |
| Name(Printed/Typed) SARA CC   | ommitted to AFMSS for pro  |  |   | / /  | APMANCE ASSOC   | / //  |
|   |  |  |   | GEPTED   | HUR RECOL   |   |
| Signature (Electronic   |  | Da   | ite 07/09/20  | 15   |   |   |
|   | THIS SPACE FO  | OR FEDERAL   | OR STATE  | ၜႜ႞ၛႄၛႄၣၣၜ   | # 8 2016 /  | 1 11 A  |
| Approved By   | d. Approval of this notice does  | not warrant or   |   | and  | THE MANAGEMENT  | The state   |
| tify that the applicant holds legal or eq<br>nich would entitle the applicant to cond   |  | Subject lease  | ffice   |  |   | <u> </u>  |
| tle 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent   | U.S.C. Section 1212, make it a statements or representations as  | crime for any person<br>to any matter within   | knowingly and<br>its jurisdiction   | willfully to ma  | ke to any department or   | agency of the United  |
|   |  |  |   |  |   |   |

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