Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

NMNM0543280A

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee of | 6. If Indian, Allottee or Tribe Name | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------|-----------------------------------|---------------------------------------|----------------------------------------------|--------------------------------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agree | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Weil . | | | | | 8. Well Name and No. | | |
| ☑ Oil Well ☐ Gas Well ☐ Other | | | | | HUDSON FEDER | AL / | |
| 2. Name of Operator BOPCO LP | Contact: Ţ E-Mail: tjcherry@ba | ERRY | | 9. API Well No. 30-015-31513-00-S1 | | | |
| 3a. Address P O BOX 2760 MIDLAND, TX 79702 | 3b. Phone N Ph: 432-2 | | o. (include area code) 21-7379 | | 10. Field and Pool, or I QUAHADA RIDO | 10. Field and Pool, or Exploratory QUAHADA RIDGE | |
| 4. Location of Well (Footage, Sec., T | | · · · · · · · · · · · · · · · · · · · | , | 11. County or Parish, and State | | | |
| Sec 1 T23S R30E SENW 168 | • | | | EDDY COUNTY, NM | | | |
| | | | | | | | |
| 12. CHECK APPE | ROPRIATÉ BOX(ES) TO | INDICATE | NATURE OF N | OTICE | E, REPORT, OR OTHER | RDATA | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | N | | |
| □ Nation of Intent | ☐ Acidize | ☐ Deep | □ Deepen | | duction (Start/Resume) | ☐ Water Shut-Off | |
| ☐ Notice of Intent | ☐ Alter Casing | ☐ Fract | Fracture Treat | | clamation | ☐ Well Integrity | |
| Subsequent Report | Subsequent Report | | Construction | ☐ Red | emplete | ⊠ Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug | and Abandon | ☐ Temporarily Abandon | | Venting and/or Flaring | |
| | Convert to Injection | Plug | Back | □ Wa | ter Disposal | 6 | |
| determined that the site is ready for fi BOPCO, LP respectfully subm Janary through March, 2015 a follows: HUDSON FEDERAL 007 / 300 | its this sundry notice to rep t the referenced location. \ | Wells produci | ing to this batter | days fro ry are as | om s NM OIL CONS ARTESIA DI | | |
| HUDSON FEDERAL 007 / 300 HUDSON 1 FEDERAL COM 0 HUDSON 1 FEDERAL COM 0 HUDSON 1 FEDERAL COM 0 | HEI WALL | 952 | | OCT 3 0 | 2015 | | |
| Intermittent flaring was necessary due to restricted pipeline capacity. | | | | | RECEIVED | | |
| Total of 55150 MCF was flared | | | ~ccepie | ///9 d for i | cord | | |
| 14. I hereby certify that the foregoing is | Electronic Submission #30 For BO | PCO LP. sen | t to the Carlsbac | 1 | I = I = I |) . | |
| Comm Name (Printed/Typed) TRACIE J | itted to AFMSS for processi | | | | 2015 (160AS01485E) | / 1 | |
| Name(Frimedia) PRACIE 3 | CHERKI | | THE REGUE | | CEPTED FOR RE | CORN | |
| Signature (Electronic Submission) | | | Date 06/12/20 | 115 | | | |
| | THIS SPACE FOR | RFEDERAL | OR STATE (| OFFICE | USECT 1/B 2/V5 | | |
| Approved By | | | Title | | MMM | WKIINII | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office | | RYAU OF LAND MAINASE CARLSBAD FIELD OFFIC | MENT | |

Additional data for EC transaction #304793 that would not fit on the form

32. Additional remarks, continued

January - 25424 MCF February - 10277 MCF March - 19449 MCF

Gas was metered prior to flare and flared amounts reported on monthly production reports.