

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC029435B
2. Name of Operator APACHE CORPORATION		6. If Indian, Allottee or Tribe Name
Contact: ISABEL HUDSON E-Mail: Isabel.Hudson@apachecorp.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432.818.1142	8. Well Name and No. NEE FEDERAL COM 37H #737H Cedar Lake Federal
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 7 T17S R31E NENE 702FNL 1000FEL		9. API Well No. 30-015-40901-00-X1
		10. Field and Pool, or Exploratory CEDAR LAKE
		11. County or Parish, and State EDDY COUNTY, NM.

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache completed this well as follows: (RR: 05-10-2015)  
06/18/2015 Run CNL-CBL-GR from DV tool @ 4340' to SURF, TOC @ 196'  
06/24/2015 MIRU SU. Test CSG; tested good. DO DV Tool @ 4340'  
06/25/2015 RIH w/ camera to check mill.  
06/26/2015 RIH w/ mill TAG UP-X/O @ 4342'.  
06/29/2015 Drill out debris SUB @ 4622'; RIH to 5250' CIRC clean.  
06/30/2015 POH & LD TBG, RDMO.  
09/21/2015 Rigged up FRAC stack.  
09/22/2015 Prep to Frac.  
09/23/2015 - 09/24/2015 Frac 20 stages.  
Frac: 5,337' - 10,340' (TD: 10,670')  
Packers @ 5,337', 5,484', 5,691', 5,941', 6,193', 6,445', 6,698', 6,950', 7,203', 7,455', 7,753',

does not meet COAR  
Accepted for record  
NMOCD  
NM OIL CONSERVATION  
ARTESIA DISTRICT  
FEB 08 2016  
RECEIVED

ACCEPTED FOR RECORD  
FEB 26 2016  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #329596 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/26/2016 (16PP0236SE)

Name (Printed/Typed) ISABEL HUDSON	Title REG. ANALYST
Signature (Electronic Submission)	Date 01/25/2016
THIS SPACE FOR FEDERAL OR STATE OFFICE USE N 26/2016	
Approved By	Title
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #329596 that would not fit on the form**

**32. Additional remarks, continued**

8,051', 8,348', 8,646', 8,943', 9,241', 9,494', 9,791', 10,043', 10,340', 10,639' (20 Stages)

Total Acid Volume= 3,614 BBLS

Total Sand= 3,744,190#

10/15/2015 - 10/16/2015 - Mill out sleeves.

12/17/2015 - RIH w/ production equipment. EOT: 2 7/8 w/ESP @ 4,601. First flow. POP

**\*\*NOTE:** Gaps in dates are due to pad drilling processes and surrounding water issues, which delay completion operations.