

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NM-22634

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
RKI EXPLORATION & PRODUCTION, LLC.

3a. Address  
210 PARK AVENUE, SUITE 900  
OKLAHOMA CITY OKLAHOMA 73102

3b. Phone No. (include area code)  
(405) 987-2140 (Paul Munding)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL: 250 FSL & 1690 FEL, SECTION 22, T. 26 S., R. 29 E.  
BHL: 330 FNL & 1690 FEL, SECTION 22, T. 26 S., R. 29 E.

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
EAST PECOS FEDERAL 22-2H

9. API Well No.  
30-015-40582

10. Field and Pool or Exploratory Area  
CORRAL CANYON; BONE SPRING, SOUTH

11. County or Parish, State  
EDDY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other SWD Lines
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

RKI EXPLORATION & PRODUCTION, LLC. REQUESTS APPROVAL TO RUN ONE 4", SURFACE INSTALLED, POLY (100 PSI) SALT WATER DISPOSAL (SWD) PIPELINE FROM THE BATTERIES IN THIS LEASE, WHICH CONSISTS OF THE EAST PECOS FEDERAL 22-1H, 2H, 3H, 5H, 6H, 7H, 9H & 12H WELLS, TO THE EAST PECOS FEDERAL 22-2H VALVE. AT THIS POINT THERE WILL BE TWO 4" SURFACE POLY SWD LINES THAT WILL RUN SOUTH, TO THE STATELINE ROAD, THEN EAST TO THE BRUSHY DRAW WATER STATION AND THEN FURTHER EAST TO THE MAIN TRUNK LINE, WHICH HAS BEEN APPLIED FOR UNDER A BLM ROW. THIS APPLICATION IS FOR THE PORTION OF THE LINE SYSTEM THAT RUNS FROM EACH BATTERY AND SOUTH IN SECTION 27, WHICH IS ALL ON PRIVATE SURFACE WITH FEDERAL MINERALS, THAT CANNOT BE APPROVED UNDER THE ROW APPLICATION. (NOTE! SURFACE LINES WILL LAY IN EXISTING BURIED PIPELINE EASEMENT)

ONE 4" POLY SWD LINE FROM THE #3H, EAST, TO THE #7H ALONG WITH SHORT 4" SURFACE TIE-IN LINES FROM EACH OF THE BATTERIES:  
N/2NW/4 SECTION 27, T. 26 S., R. 29 E.  
SE/4SW/4, S/2SE/4 SECTION 22, T. 26 S., R. 29 E.  
5,375.5 FT. OR 3.70 ACRES.

LED 3/14/16  
Accepted for record  
NMOC

TWO 4" POLY SWD LINES FROM THE VALVE SOUTH OF THE #2H, SOUTH, TO THE SE/4SE/4 OF SECTION 27, T. 26 S., R. 29 E.:  
N/2NE/4, SE/4NE/4, NE/4SE/4 SECTION 27, T. 26 S., R. 29 E.  
5069.3 FT. OR 3.49 ACRES  
TOTAL = 10,444.8 FT. (1.98 MI.) OR 7.19 ACRES

RKI IS A PARTICIPANT OF THE PERMIAN BASIN MOA AND THIS ROUTE HAS BEEN PAID FOR. SEE ATTACHED LAND OWNER SUA STATEMENT.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

BARRY W. HUNT

Title PERMIT AGENT FOR RKI EXPLORATION & PRODUCTION, LLC.

Signature

Date

6/15/15

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

For FIELD MANAGER

Date 3/2/16

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

A STRIP OF LAND 30 FEET IN WIDTH AND 6583.7 FEET, 1.25 MILE OR 399.01 RODS IN LENGTH SITUATED IN SECTION 27, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 15 FEET LEFT AND 15 FEET RIGHT OF THE SURVEY OF CENTERLINE AS SHOWN HEREON;  
PE = 6583.7 FEET, 399.01 RODS, 4.53 ACRES  
TWS = 6583.7 FEET, 399.01 RODS, 3.02 ACRES

NOTE:  
1. BASIS OF BEARING IS A TRANSVERSE MERCATOR PROJECTION OF THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83.



I, JAMES E. TOMPKINS, NEW MEXICO PROFESSIONAL SURVEYOR NO. 14729, DO HEREBY CERTIFY THAT THIS PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

James E. Tompkins 06/04/2015  
JAMES E. TOMPKINS, N.M. P.L.S. No. 14729  
SURVEY DATE: 05/07/2015 DRAFT: **MY**  
JOB NO.: WTC50654 SHEET: 06 OF 07

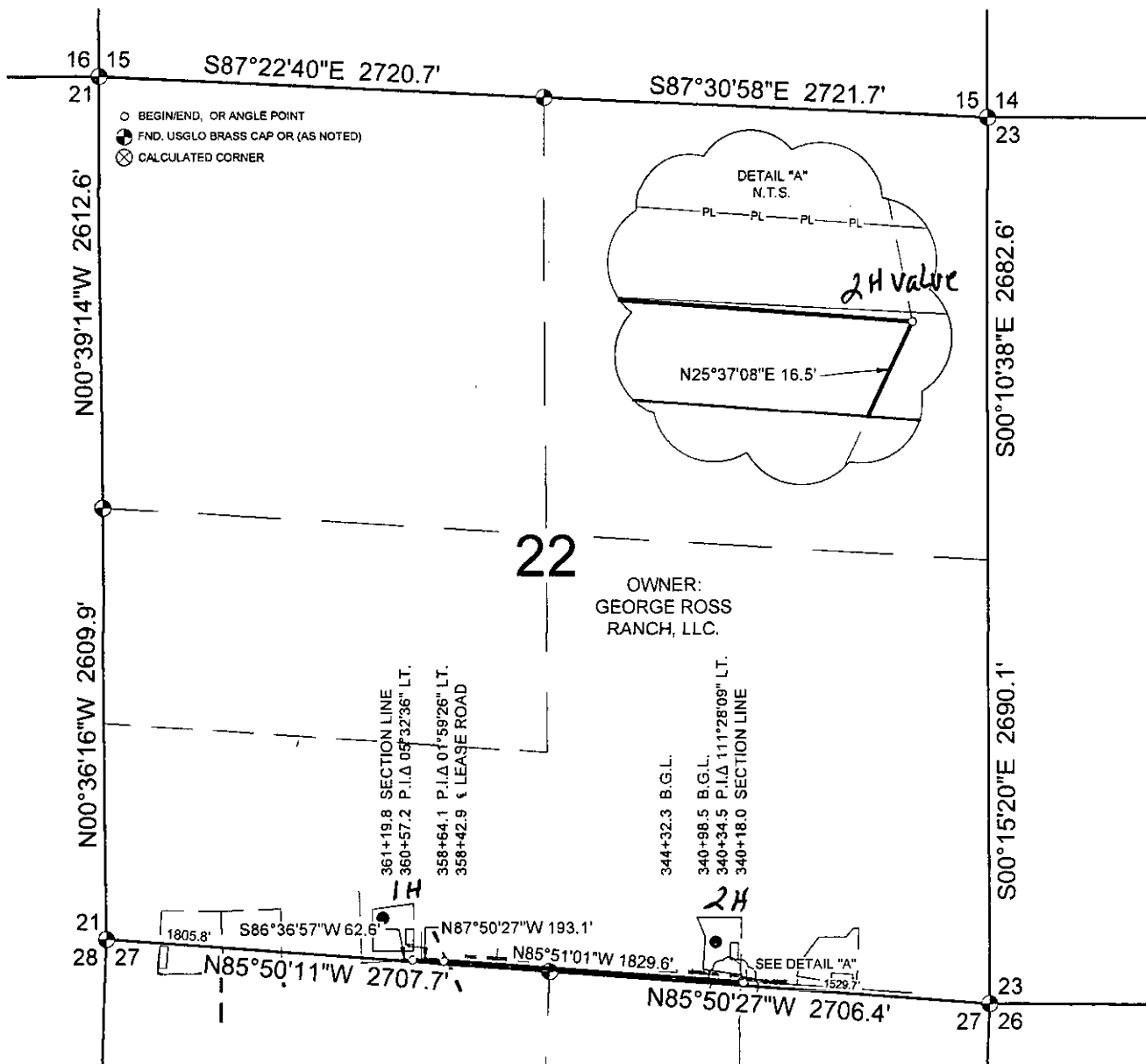


PROP. SWD PIPELINE  
CROSSING SEC. 27,  
T26S, R29E, N.M.P.M.,  
EDDY CO., NEW MEXICO



**W T C, INC.**  
405 S.W. 1st Street  
Andrews, TX 79714  
(432) 523-2181

SECTION 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M, EDDY COUNTY, NEW MEXICO

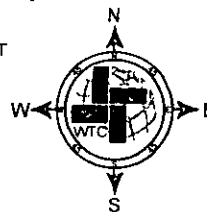
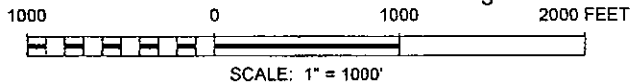


CENTERLINE DESCRIPTION

A STRIP OF LAND 30 FEET IN WIDTH AND 2101.8 FEET, 0.40 MILE OR 127.38 RODS IN LENGTH SITUATED IN SECTION 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 15 FEET LEFT AND 15 FEET RIGHT OF THE SURVEY OF CENTERLINE AS SHOWN HEREON;  
PE = 2101.8 FEET, 127.38 RODS, 1.45 ACRES  
TWS = 2101.8 FEET, 127.38 RODS, 0.97 ACRES

NOTE:

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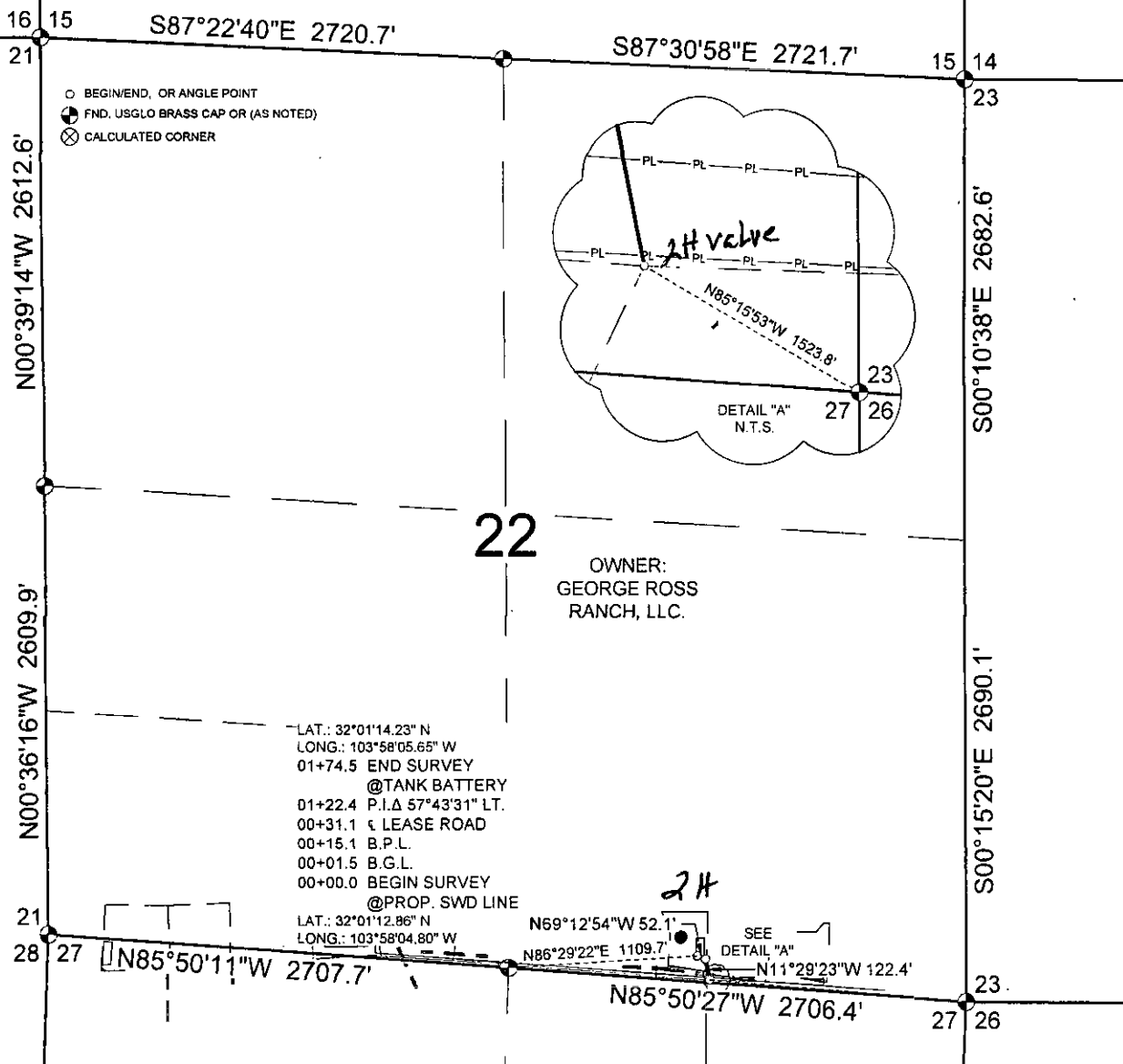


PROP. SWD PIPELINE  
CROSSING SEC. 22,  
T26S, R29E, N.M.P.M.,  
EDDY CO., NEW MEXICO



WTC, INC.  
405 S.W. 1st Street  
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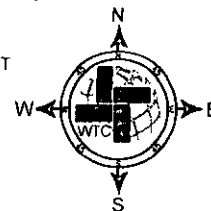


CENTERLINE DESCRIPTION

A STRIP OF LAND 30 FEET IN WIDTH AND 174.5 FEET, 0.03 MILE OR 10.58 RODS IN LENGTH SITUATED IN SECTION 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 15 FEET LEFT AND 15 FEET RIGHT OF THE SURVEY OF CENTERLINE AS SHOWN HEREON;

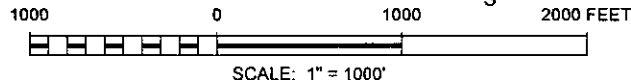
PE = 174.5 FEET, 10.58 RODS, 0.12 ACRES

TWS = 174.5 FEET, 10.58 RODS, 0.08 ACRES



NOTE:

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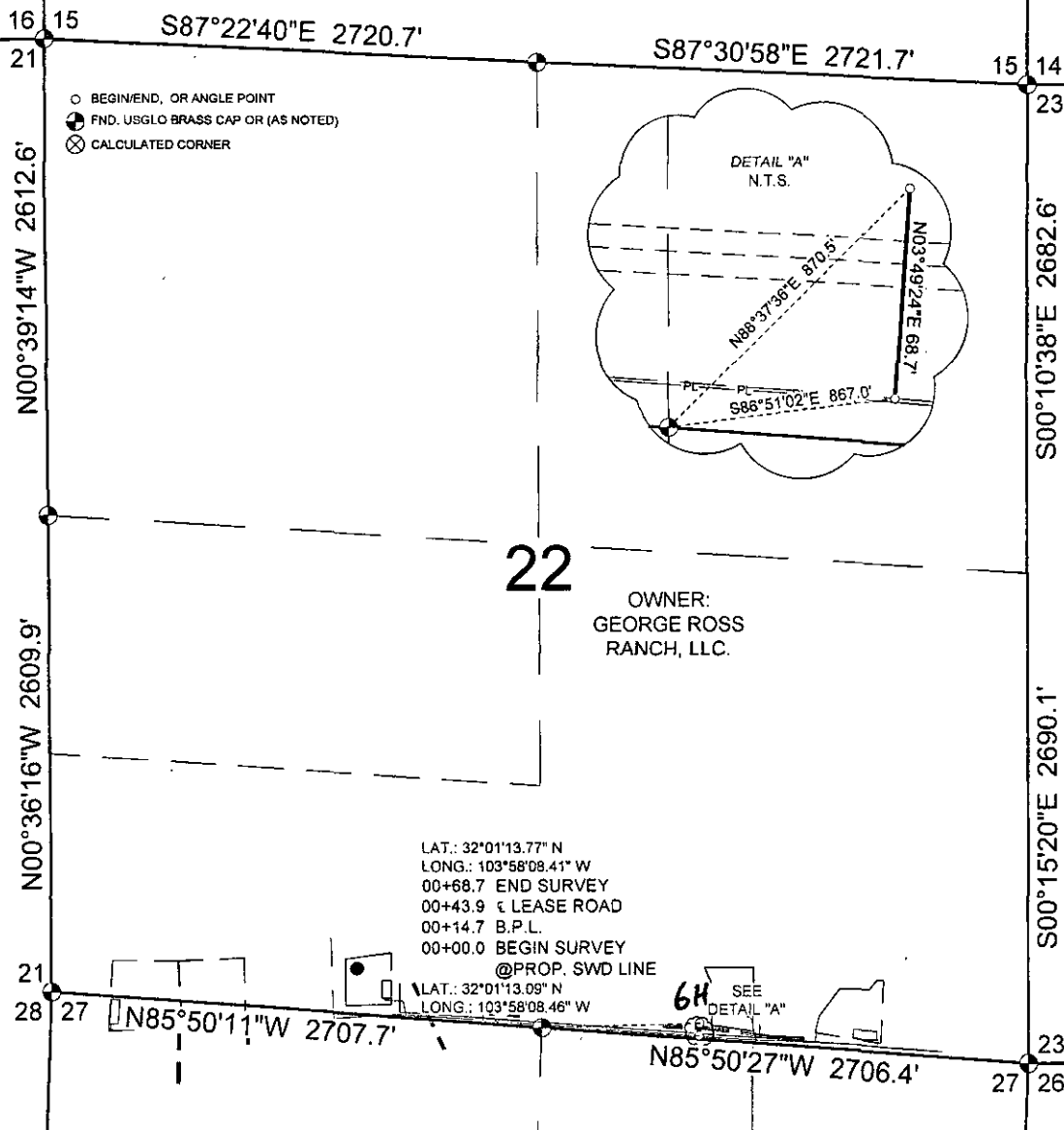


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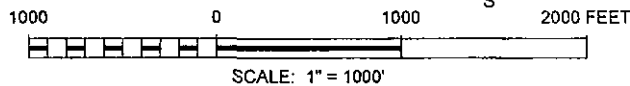
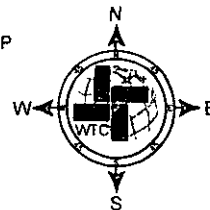
WTC, INC.  
 405 S.W. 1st Street  
 Andrews, TX 79714  
 (432) 523-2181

SECTION 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M, EDDY COUNTY, NEW MEXICO



LAT.: 32°01'13.77" N  
 LONG.: 103°58'08.41" W  
 00+68.7 END SURVEY  
 00+43.9 ± LEASE ROAD  
 00+14.7 B.P.L.  
 00+00.0 BEGIN SURVEY  
 @PROP. SWD LINE  
 LAT.: 32°01'13.09" N  
 LONG.: 103°58'08.46" W

**CENTERLINE DESCRIPTION**  
 A STRIP OF LAND 30 FEET IN WIDTH AND 68.7 FEET, 0.01 MILE OR 4.16 RODS IN LENGTH SITUATED IN SECTION 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 15 FEET LEFT AND 15 FEET RIGHT OF THE SURVEY OF CENTERLINE AS SHOWN HEREON;  
 PE = 68.7 FEET, 4.16 RODS, 0.05 ACRES  
 TWS = 68.7 FEET, 4.16 RODS, 0.03 ACRES



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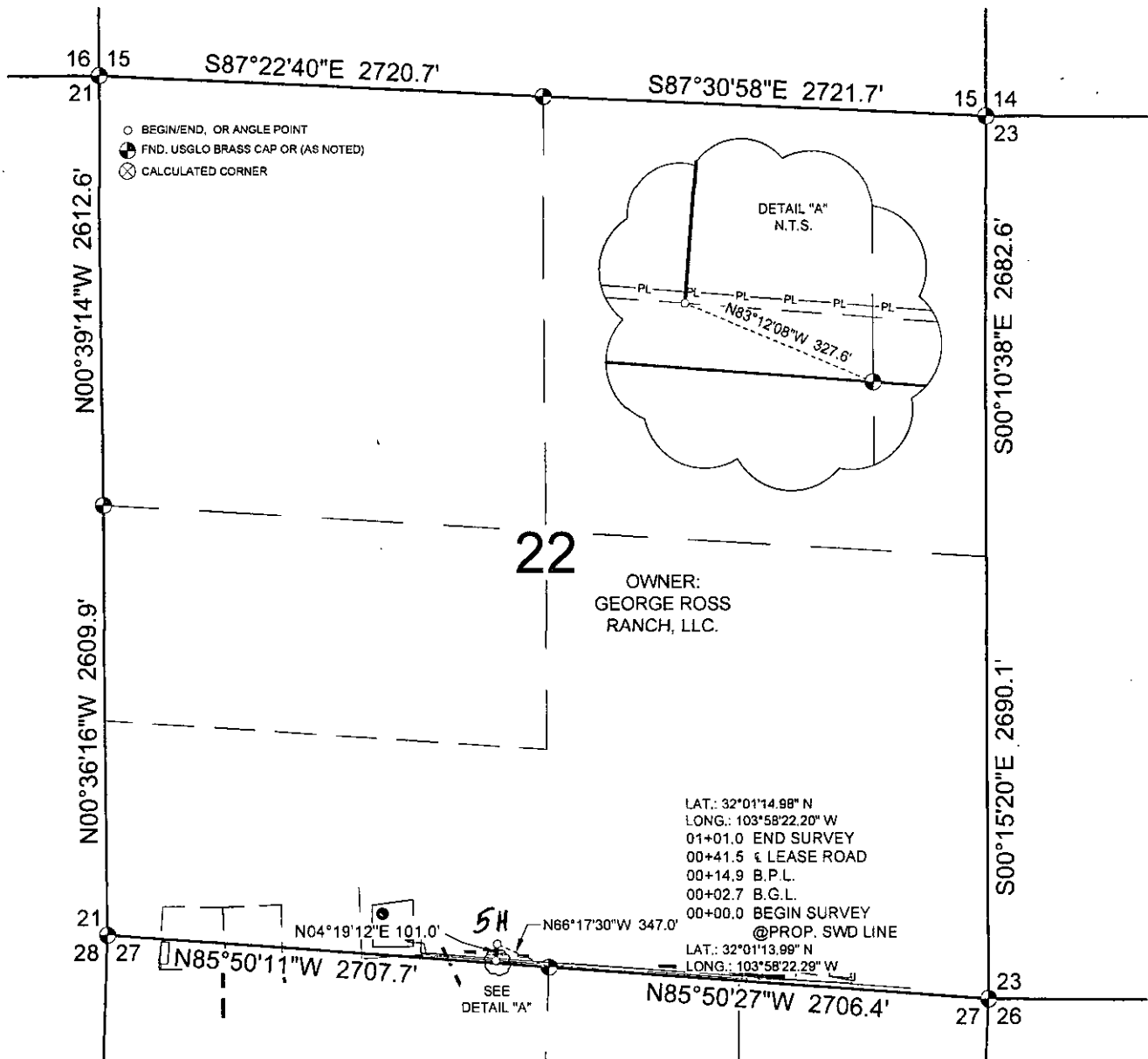


PROP. SWD PIPELINE  
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 EDDY CO., NEW MEXICO



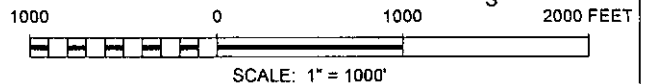
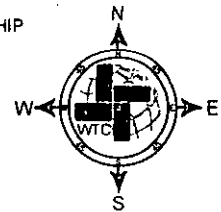
WTC, INC.  
 405 S.W. 1st Street  
 Andrews, TX 79714  
 (432) 623-2181

SECTION 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M, EDDY COUNTY, NEW MEXICO

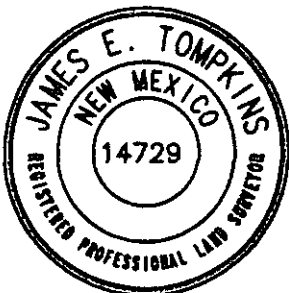


CENTERLINE DESCRIPTION

A STRIP OF LAND 30 FEET IN WIDTH AND 101.0 FEET, 0.02 MILE OR 6.12 RODS IN LENGTH SITUATED IN SECTION 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 15 FEET LEFT AND 15 FEET RIGHT OF THE SURVEY OF CENTERLINE AS SHOWN HEREON;  
 PE = 101.0 FEET, 6.12 RODS, 0.07 ACRES  
 TWS = 101.0 FEET, 6.12 RODS, 0.05 ACRES



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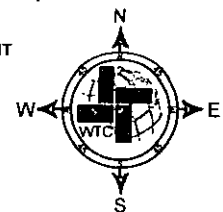
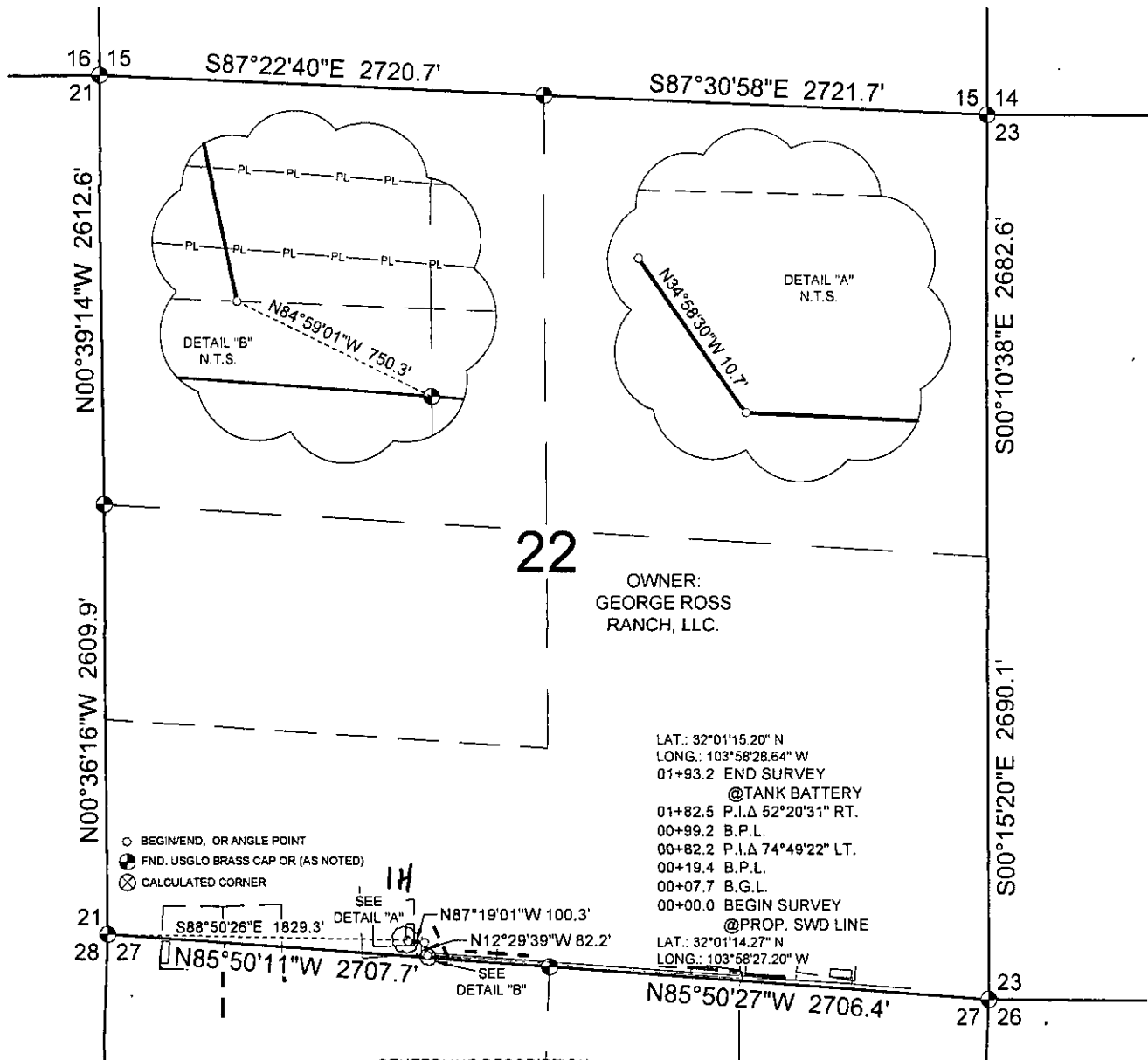


PROP. SWD PIPELINE  
 CROSSING SEC. 22,  
 T26S, R29E, N.M.P.M.,  
 EDDY CO., NEW MEXICO



WTC, INC.  
 405 S.W. 1st Street  
 Andrews, TX 79714  
 (432) 523-2181

SECTION 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M, EDDY COUNTY, NEW MEXICO



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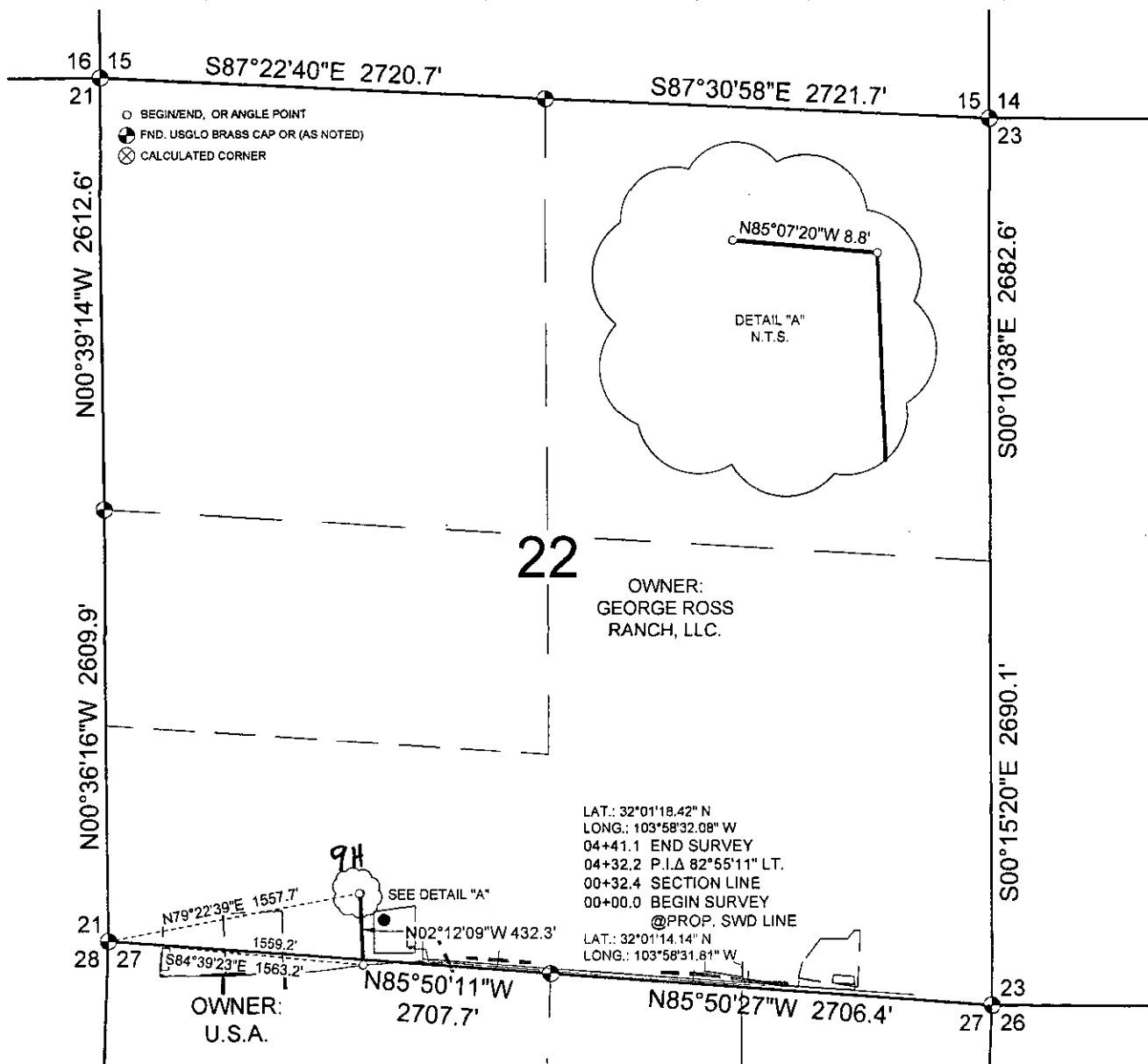


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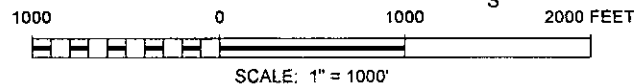
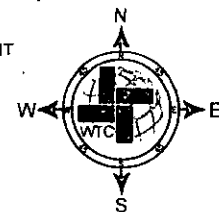


WTC, INC.  
405 S.W. 1st Street  
Andrews, TX 79714  
(432) 523-2181

SECTIONS 27 & 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M, EDDY COUNTY, NEW MEXICO



**CENTERLINE DESCRIPTION**  
 A STRIP OF LAND 30 FEET IN WIDTH AND 441.0 FEET, 0.08 MILE OR 26.73 RODS IN LENGTH SITUATED IN SECTIONS 27 & 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 15 FEET LEFT AND 15 FEET RIGHT OF THE SURVEY OF CENTERLINE AS SHOWN HEREON;  
 PE = 441.1 FEET, 26.73 RODS, 0.30 ACRES  
 TWS = 441.1 FEET, 26.73 RODS, 0.20 ACRES



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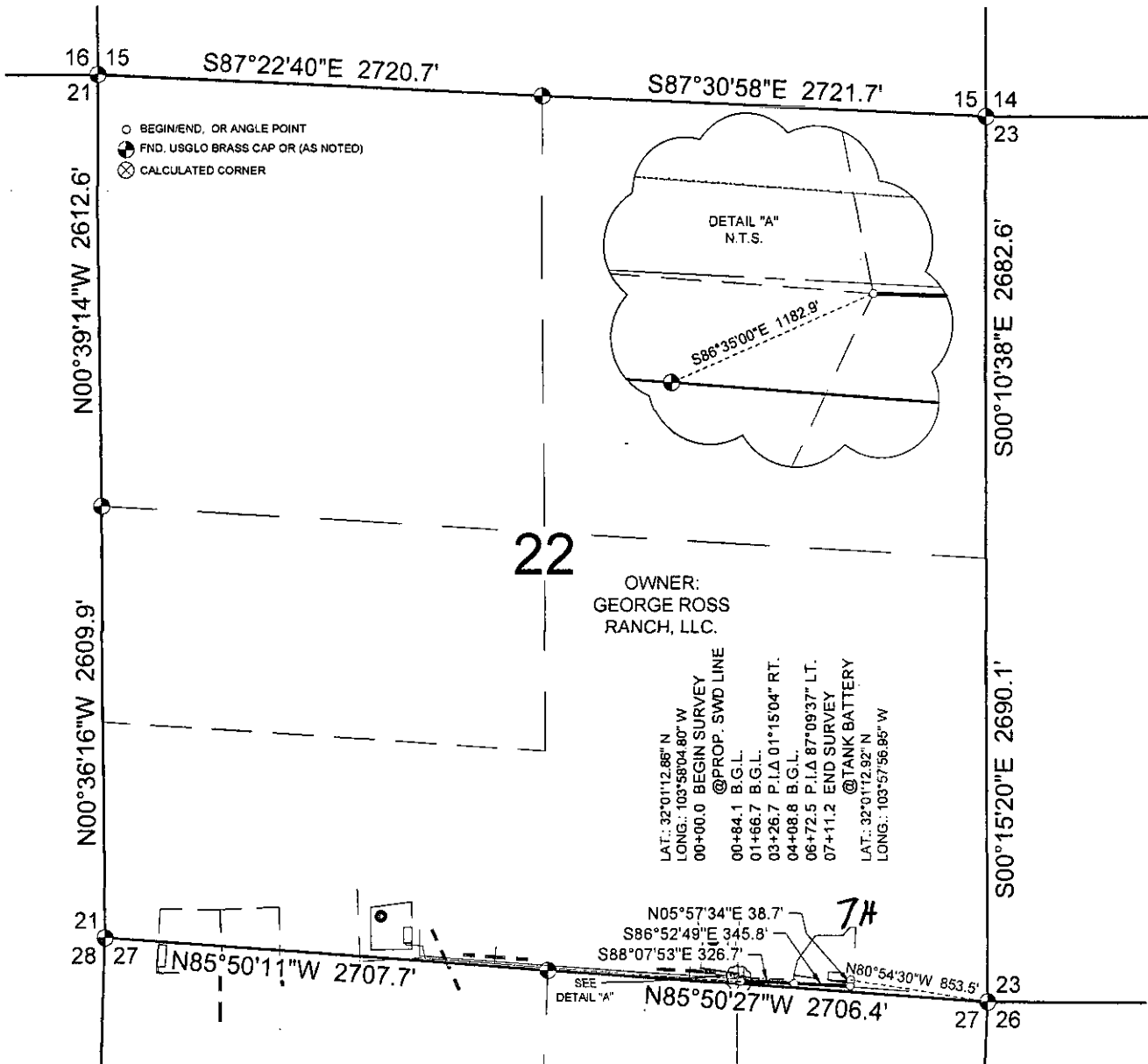
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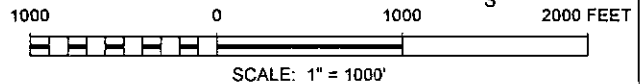
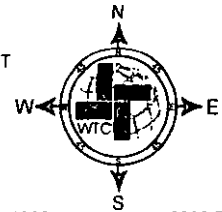
**WTC, INC.**  
 405 S.W. 1st Street  
 Andrews, TX 79714  
 (432) 523-2181



SECTION 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M, EDDY COUNTY, NEW MEXICO



CENTERLINE DESCRIPTION  
A STRIP OF LAND 30 FEET IN WIDTH AND 711.2 FEET, 0.14 MILE OR 43.10 RODS IN LENGTH SITUATED IN SECTION 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 15 FEET LEFT AND 15 FEET RIGHT OF THE SURVEY OF CENTERLINE AS SHOWN HEREON;  
PE = 711.2 FEET, 43.10 RODS, 0.49 ACRES  
TWS = 711.2 FEET, 43.10 RODS, 0.33 ACRES



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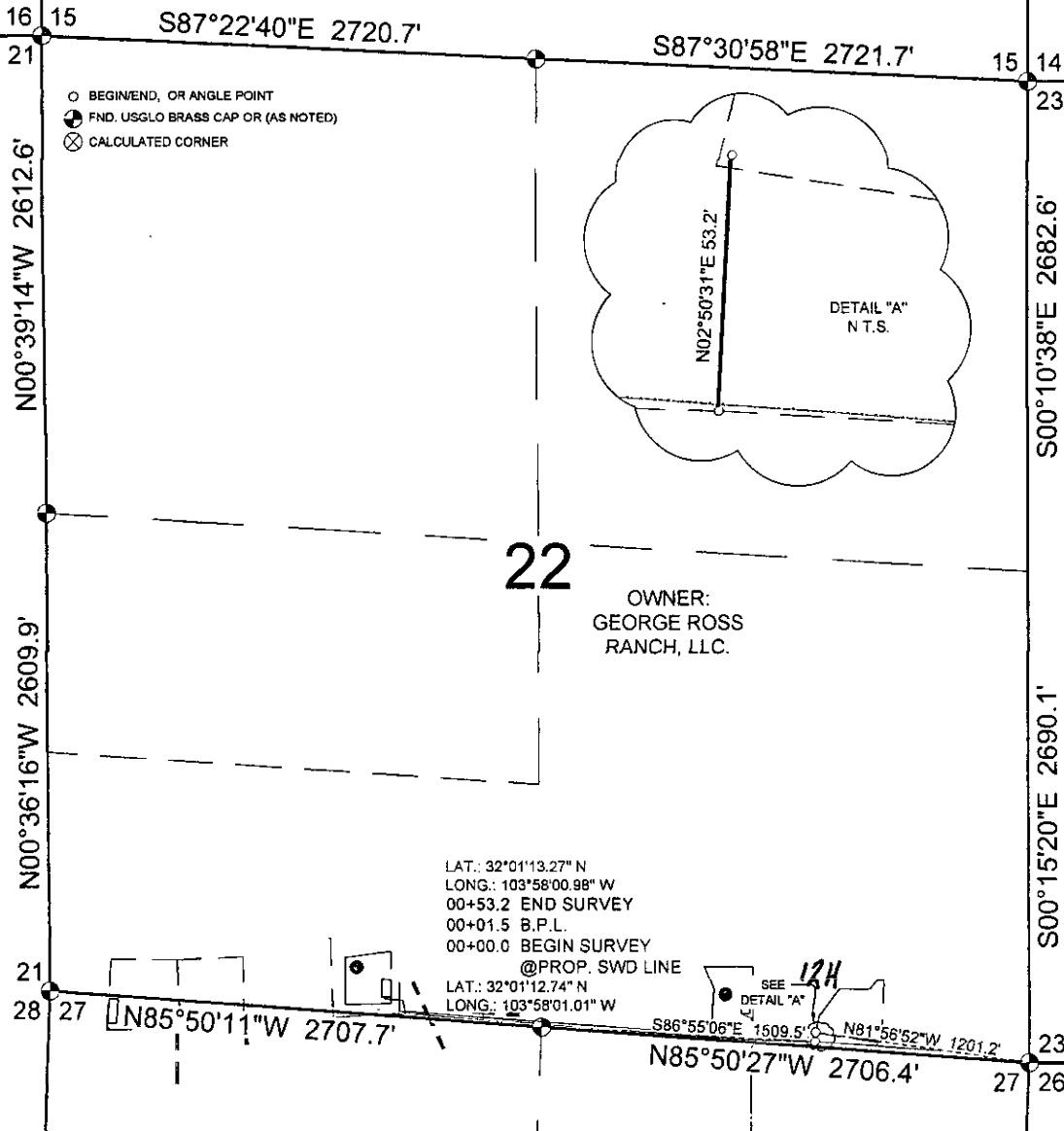


PROP. SWD PIPELINE  
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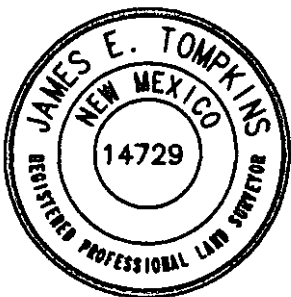
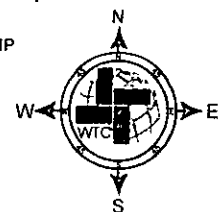
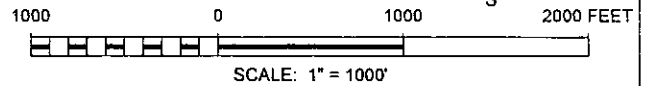
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SECTION 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M, EDDY COUNTY, NEW MEXICO



NOTE:

1. BASIS OF BEARING IS A TRANSVERSE MERCATOR PROJECTION OF THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83.



I, JAMES E. TOMPKINS, NEW MEXICO PROFESSIONAL SURVEYOR NO. 14729, DO HEREBY CERTIFY THAT THIS PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*James E. Tompkins*  
JAMES E. TOMPKINS, N.M. P.L.S.  
SURVEY DATE: 05/07/2015  
JOB NO.: WTC50654

06/04/2015  
No. 14729  
DRAFT: MY  
SHEET: 01 OF 01



PROP. SWD PIPELINE  
CROSSING SEC. 22,  
T26S, R29E, N.M.P.M.,  
EDDY CO., NEW MEXICO



WTC, INC.  
405 S.W. 1st Street  
Andrews, TX 79714  
(432) 523-2181

# **RKI Exploration & Production LLC**

210 Park Avenue, Suite 900, Oklahoma City, OK 73102  
405-949-2221 Fax 405-996-5772

February 4, 2015

Bureau of Land Management  
Carlsbad Field Office  
620 E Greene Street  
Carlsbad, NM 88220-6292

RE: Statement of Surface Use Agreement  
East Pecos Lease  
Section 22-26S-29E  
Eddy County, New Mexico

Ladies and Gentleman:

RKI Exploration & Production LLC ("RKI") intends to file multiple APD's on the above lease with surface locations located on fee surface owned by George Ross Ranch, LLC ("Ross Ranch"). Please be advised that RKI has entered into a private agreement with Ross Ranch pertaining to RKI's oil and gas operations thereon; all activities to date, including the submission of the transmitted APD's, comply with said agreement.

Should you have any questions or comments please contact me at 405.996.5767 or via email at [creid@rkixp.com](mailto:creid@rkixp.com).

Sincerely,  
RKI EXPLORATION & PRODUCTION, LLC



Cody Reid  
Land Manager - Permian