District I 1625 N. French Dr., Hobbs, NN MODIL CONSERVATION State of New Mexico

ARTESIA DISTRICEnergy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

District II 811 S. First St., Artesia, NM 88210

1000 Rio Brazos Road, Aztec, NM 87410 PR District IV District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
RECEIVED

1 2016

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

| NAB1409636732 | | | | | | OPERATOR ☑ Initial Report ☑ Final R | | | | | | Final Report | |
|---|--|------------------|------------|--|-------------------|---|---|----------------|---------------|-------------------|----------|--------------|--|
| Name of Company OXY USAWTP LP 192463 | | | | | | Contact JENNIFER DUARTE | | | | | | | |
| | | 94; HOUSTO | | Telephone No. 713-513-6640 | | | | | | | | | |
| | | | | | | Facility Type | | | | | | | |
| PIGLET 21 STATE #1 CTB | | | | | | BATTERY | | | | | | | |
| Surface Owner STATE Mineral Owner | | | | | | STATE API No. 30-015-39371 | | | | | | | |
| | | | | LOCA | ATION OF | RE | LEASE | | | | | | |
| Unit Letter | Section | Township | Range | Feet from the | North/South L | ine | Feet from the | East/West Line | | County | | | |
| 1 | 21 | 17S | 28E | 1627 | SOUTH | TH 345 | | | EAST | | | | |
| | | <u> </u> | La | titude | Lone | itud | le | 1 | | | | | |
| | | | | | URE OF R | | | | | | | | |
| Type of Release GAS – FLARE | | | | | | | Volume of Release 1993 MCF Volume Recovered 0 MCF | | | | | | |
| Source of Release GAS – FLARE | | | | | | Date and Hour of Occurrence Date and Hour of Disc | | | | | | | |
| | | | | | | 03/11/2016 – BEGIN | | | | · | | | |
| Was Immediate Notice Given? | | | | | | 03/16/2016 – END If YES, To Whom? | | | | | | | |
| ** as filmicul | ate Notice (| | Yes [| No Not Ro | |), IC | whom: | | | | | | |
| By Whom? Date and Hour | | | | | | | | | | | | | |
| Was a Watercourse Reached? | | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | |
| | | | Yes [|] No | | | | | | | | | |
| If a Waterco | urse was Im | pacted, Descr | ibe Fully. | * | | _ | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Describe Car | use of Probl | em and Reme | dial Actio | n Taken.* | | | | | | | | | |
| EL ADE DU | ድ ፕርስ ነገር ሀ | CURTIALME | NT | | | | | | | | | | |
| FLAKE DU | E TO DCF (| CORTIALME | JN 1 . | | | | | | | | | | |
| Describe Arc | a Affected | and Cleanup / | Action Tal | ken.* | | | - | | - | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | e is true and comp | | | | | | | | | |
| | | | | nd/or file certain r | | | | | | | | | |
| | | | | ce of a C-141 reporting the contract of the co | | | | | | | | | |
| or the enviro | nment. In a | iddition, NMC | CD accer | tance of a C-141 | report does not i | eliev | e the operator of | respons | ibility for c | ompliance v | with any | other | |
| | | ws and/or regu | | | | | | | | | | | |
| | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: | DM | millon! | () , 7 | | : | | | | 11 | | | | |
| | / | 10107 QX | | | Approve | d hv | Environ dental \$ | li café | The K | l Kadotado sel | ه ا | | |
| Printed Name | e: JENNIFI | <u>ER DUARTE</u> | | | Арріоч | ч | Littionnionary | furnitini? | | | - | | |
| Title: ENVIRONMENTAL SPECIALIST | | | | | | Approval Date: Expiration Date: WA | | | | | | | |
| | | | | | | | | | | | | | |
| E-mail Address: jennifer_duarte@oxy.com | | | | | | Conditions of Approval: | | | | | | | |
| Date: 03 | /31/2016 | | Pł | none: 713-513-66 | 40 | TINAL | | | | | | | |

* Attach Additional Sheets If Necessary

2RP-3632