## Form 3160-5 (August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

OCD Artesia

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |   |  |   |                                   | Lease Serial No.     NMNM94839     If Indian, Allottee or Tribe Name |   |  |  |
|---|---|--|---|-----------------------------------|--|---|--|--|
| SUBMIT IN TRI   | 7. If Unit or CA/Agreement, Name and/or No.   |  |   |                                   |  |   |  |  |
| Type of Well  | <del>.</del>  |  |   |                                   | 8. Well Name and No.   | . <del></del>   |  |  |
| ☑ Oil Well ☐ Gas Well ☐ Oth   | ner   |  |   |                                   | ORACLE 21 FED  | ERAL 4H   |  |  |
| Name of Operator Contact: RHONDA SHELDON CIMAREX ENERGY CO OF COLORAB@nail: rsheldon@cimarex.com  |   |  |   |                                   | 9. API Well No.<br>30-015-38597                                      |   |  |  |
| 3a. Address<br>202 SOUTH CHEYENNE AVE<br>TULSA, OK 74103  | . (include area code<br>15-1709   | e)   | 10. Field and Pool, or Exploratory WILDCAT;BONE SPRINGS |                                   |  |   |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |  |   |                                   | 11. County or Parish, and State                                      |   |  |  |
| Sec 21 T25S R26E 400FNL 1   | 980FWL  |  |   |                                   | EDDY COUNTY  | /, NM   |  |  |
| 12. CHECK APPE  | ROPRIATE BOX(ES) T  | O INDICATE   | NATURE OF   | NOTICE, RI                        | EPORT, OR OTHE   | R DATA  |  |  |
| TYPE OF SUBMISSION  | -   |  | ТҮРЕ О  | F ACTION                          |  |   |  |  |
| □ Notice of Intent  | ☐ Acidize   | □ Dee  | ☐ Deepen  |                                   | ion (Start/Resume)   | ■ Water Shut-Off  |  |  |
| _   | Alter Casing  | 🗖 Frae   | cture Treat   | □ Reclam                          | ation  | □ Well Integrity  |  |  |
| Subsequent Report   | ☐ Casing Repair ☐ New   |  | v Construction  |                                   | olete  | Other     Other |  |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans  | ☐ Pluş   | g and Abandon   | □ Tempor                          | arily Abandon  |   |  |  |
|   | Convert to Injection Plug   |  |   | □ Water I                         | Disposal   |   |  |  |
| If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi PLEASE SEE THE ATTACHE | rk will be performed or provide<br>operations. If the operation re-<br>pandonment Notices shall be fi-<br>inal inspection.) | e the Bond No. o<br>esults in a multip<br>led only after all | n file with BLM/BL<br>le completion or rec              | A. Required su<br>completion in a | bsequent reports shall be<br>new interval, a Form 316                | filed within 30 days<br>0-4 shall be filed once   |  |  |
|   | . N   |  |   |                                   | M OIL CONSERVATION ARTESIA DISTRICT                                  |   |  |  |
| Accepted for record,  |   |  |   |                                   | APR 1 8 2016   |   |  |  |
|   | ,   | NIMC   | AB  | <b>)</b>                          | RECEIVE  | D ,   |  |  |
| 14. I hereby certify that the foregoing is  | true and correct. Etectronic Submission # For CIMAREX ENE Committed to AFMSS for  | RGY CO OF C  | OLÓRADO, sent   | t to the Carlsl                   | oad  |   |  |  |
| Name (Printed/Typed) RHONDA   | SHELDON   |  |   | LATORY TE                         |  | · <del></del>   |  |  |
| Signature (Electronic S   | Submission)   |  | Date 01/06/2  | 2016                              |  |   |  |  |
| Accepted Facker   | THIS SPACE F  | OR FEDERA  | AL OR STATE   | OFFICE U                          | SE   |   |  |  |
| Approved By   | a anno  | 7 – – –  | Title 5   | PET                               |  | 9-10-16<br>Date   |  |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitly the applicant to condu   | uitable title to those rights in th   | s not warrant or<br>ne subject lease                         | Office (  | 10                                |  |   |  |  |
| Title 18 U.S.C. Section 1001 and Title 43   | U.S.C. Section 1212, make it  | a crime for any p  | erson knowingly an                                      | d willfully to m                  | ake to any department or   | agency of the United .  |  |  |

# Natural Gas Analysis Report AKM Measurement Services

### **Sample Information**

|                | Sample Information          | • |  |
|----------------|-----------------------------|---|--|
| Sample Name    | Oracle 21 Fed #4(309588434) | - |  |
| Injection Date | 2014-12-11 20:06:13         |   |  |

### **Component Results**

| Component<br>Name | Norm%    | GPM (Dry)<br>(Gal. / 1000 cu.ft.) |
|-------------------|----------|-----------------------------------|
| Nitrogen          | 1.0714   | 0.000                             |
| Methane           | 78.4503  | 0.000                             |
| CO2               | 0.4744   | 0.000                             |
| Ethane            | 11.1740  | 2.999                             |
| H2S               | 0.0000   | 0.000                             |
| Propane           | 4.6472   | 1.285                             |
| iso-Butane        | 0.5551   | 0.182                             |
| n-Butane          | 1.7281   | 0.547                             |
| iso-Pentane       | 0.3937   | 0.144                             |
| n-Pentane         | 0.6069   | 0.221                             |
| Hexanes Plus      | 0.8989   | 0.391                             |
| Water             | 0.0000   | 0.000                             |
| . Total:          | 100.0000 | 5.769                             |

#### **Results Summary**

| Result                                  | Dry    | Sat.   |
|---|--------|--------|
| Pressure Base (psia)                    | 14.730 |        |
| Flowing Temperature (Deg. F)            | 57.0   |        |
| Flowing Pressure (psia)                 | 48.5   |        |
| Gross Heating Value (BTU / Real cu.ft.) | 1275.3 | 1253.7 |
| Relative Density (G), Real              | 0.7410 | 0.7393 |
| Total GPM                               | 5.769  | 5.771  |
| Total Molecular Weight                  | 21.390 | 21.331 |