

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
NMOCDCD
ArtesiaFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMLC061497

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
FULLER 13 24 W1LM FED COM 3H9. API Well No.
30-015-43517-00-X110. Field and Pool, or Exploratory
BRUSHY DRAW11. County or Parish, and State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

MEWBOURNE OIL COMPANY

Contact: JACKIE LATHAN

E-Mail: jlathan@mewbourne.com

3a. Address

P O BOX 5270
HOBBS, NM 88241

3b. Phone No. (include area code)

Ph: 575-393-5905

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 13 T26S R29E NWSW 2620FSL 440FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

01/22/16 TD 6 1/8" hole @ 17830'. Ran 17815' of 4 1/2" 13.5# P110 LT&C.csg. Cemented with 350 sks Lite Class C (60:40:0)w/additives. Mixed @ 11.2 #/g w/2.96 yd. Plug down @ 4:15 A.M. 01/25/16. Pressured up to 5430# to set liner hanger. Pulled 60k# & pushed 60k# to test liner hanger. Released from liner hanger. Displaced 7" csg w/BW. Circ 76 sks of cmt off of liner top to the pit. Top of liner @ 9841'. Set & test liner hanger. NU 11" 5k# x 7 1/16" 10k# tbg spool w/capping flange. Tested tbg spool pack off to 4500#.

01/26/16 Rig released to move @ 4:00 P.M.

Pump rate chart attached

Accepted for record
NMOCDCD AB
4/20/16**NM OIL CONSERVATION**
ARTESIA DISTRICT

APR 08 2016

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #330596 verified by the BLM Well Information System
For MEWBOURNE OIL COMPANY, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 02/03/2016 (16PP0394SE)

Name (Printed/Typed) JACKIE LATHAN

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 02/03/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #330596 that would not fit on the form

32. Additional remarks, continued

Bond on file: NM1693 nationwide & NMB000919

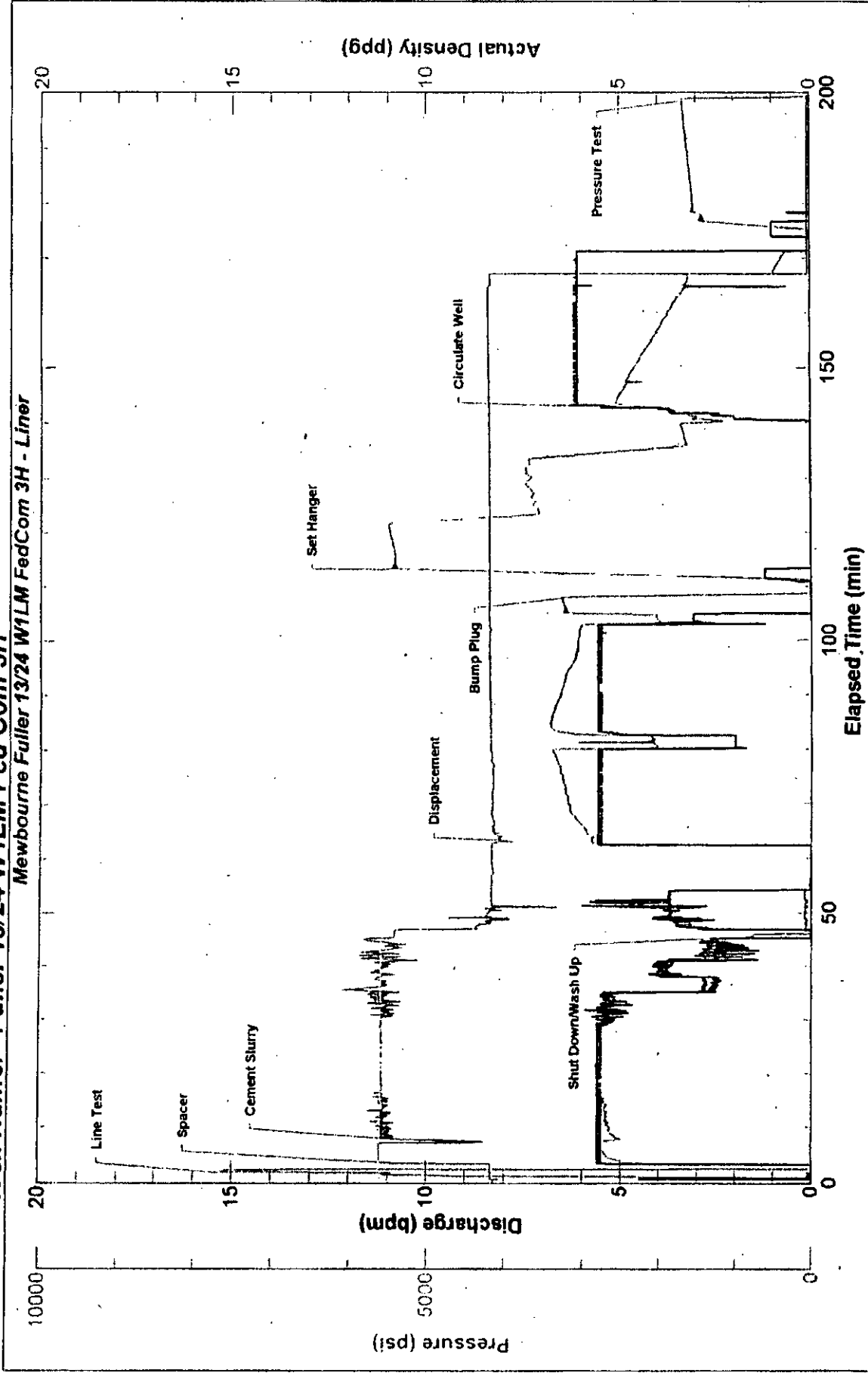
Bond on file: 22015694 nationwide & 022041703 Statewide



Baker Hughes JobMaster Program Version 4.02
Job Number: 10011191200
Customer: Mewbourne

Well Name: Fuller 13/24 W1LM Fed Com 3H

Mewbourne Fuller 13/24 W1LM FedCom 3H - Liner



Baker Hughes

Job Start: Monday, January 25, 2016