| Form 3160-5<br>(August 2007) . D  | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT   |  |                              | L                                     | FORM APPROVED<br>OMB NO. 1004-0135<br>Expires: July 31, 2010 |                            |                     |  |
|---|--|--|------------------------------|---------------------------------------|--|----------------------------|---------------------|--|
| SUNDRY NOTICES AND REPORTS ON W   |  |  | ELLS                         |                                       | 5. Lease Serial No.<br>NMNM0454018                           |                            |                     |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.                             |  |  |                              |                                       | 6. If Indian, Allottee or Tribe Name                         |                            |                     |  |
| SUBMIT IN TR  | IPLICATE - Other instru  | ctions on reverse s                    | ide.                         | 7                                     | /. If Unit o   | r CA/Agreer                | nent, Name and/or   |  |
| 1. Type of Well<br>Oil Well Gas Well O  |  |  |                              |                                       | 8. Well Name and No.<br>WERSELL FEDERAL 1                    |                            |                     |  |
| 2. Name of Operator<br>CIMAREX ENERGY COMPA   | -  |  |                              | 9. API Well No.<br>30-015-20915-00-S1 |  |                            |                     |  |
| 3a. Address 3b. Phone N   202 S CHEYENNE AVE SUITE 1000 Ph: 918.2   TULSA, OK 74103.4346 Fx: 918.74   |  |  | Э. Г                         | ) 1                                   | 10. Field and Pool, or Exploratory<br>ESPERANZA              |                            |                     |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |  | 11. County or Pa<br>EDDY COL |                                       |  | ounty or Parish, and State |                     |  |
| Sec 4 T22S R27E NENW 810FNL 1980FWL   |  |  |                              |                                       |  | COUNTY,                    | NTY, NM             |  |
| 12. CHECK APP   | ROPRIATE BOX(ES) T   | O INDICATE NAT                         | URE OF 1                     | NOTICE, REP                           | ORT, OI  | R OTHER                    | DATA                |  |
| TYPE OF SUBMISSION  | ·  |  | TYPE OF ACTION               |                                       |  |                            |                     |  |
| Notice of Intent  | Acidize  | 🗖 Deepen                               | Deepen                       |                                       | Production (Start/Resume)                                    |                            | U Water Shut-O      |  |
| _   | Alter Casing   | Fracture Tr                            | Fracture Treat               |                                       | Reclamation  |                            | U Well Integrit     |  |
| Subsequent Report   | Casing Repair  | New Construction                       |                              | Recomplet                             | te   |                            | Other               |  |
| Final Abandonment Notice  | Change Plans   |  |                              |                                       | rarily Abandon Venting and/or Disposal                       |                            |                     |  |
| testing has been completed. Final A<br>determined that the site is ready for<br>PLEASE SEE BELOW FOR  | final inspection.)   |  | ,                            | 2                                     |  |                            | ,                   |  |
| JUN 89<br>JUL 78<br>AUG 134<br>SEP 11   |  |  |                              |                                       | NM C   | DIL CON<br>ARTESIA         | ISERVATION          |  |
| OCT 178<br>NOV 164<br>DEC 158   | •  | ٨                                      | cc <b>epte</b><br>Nh         | ci ior record                         |  | MAR 1                      |                     |  |
|   |  |  |                              | 3/30                                  | 16   | RECE                       | IVED                |  |
| 14. I hereby certify that the foregoing i<br>Cor<br>Name (Printed/Typed) RHONDA   | Electronic Submission #<br>For CIMAREX ENE<br>nmitted to AFMSS for proc  | RGY COMPANY OF                         | CO, sent t                   | to the Carlsbad<br>n 01/21/2016 (16   | -  | E)                         |                     |  |
| Signature (Electronic Submission)   |  |  | 01/19/2                      | 016                                   |  |                            |                     |  |
|   | THIS SPACE FO  | DR FEDERAL OR                          |                              |                                       |  |                            |                     |  |
| - ACCEPTED FOR  | RECORD   |  |                              |                                       |  |                            |                     |  |
| Approved S/ DAVID<br>anditions of approval Fighy, BeGta20<br>rtify that the applicant holds legal or eq<br>nich would entitle the applicant to cond | <b>R. GLASS</b> -<br>6 Approval of this notice does<br>intable title to those rights in the<br>lot operations thereon. | not warrant or<br>subject lease Office |                              |                                       |  |                            | Date                |  |
| itle 18 U.S.C. Section 1001 and Title 43<br>States any fate Trans Section 1001 and Title 43   | U.S.C. Section 1212, make it a   | crime for any person kno               | wingly and                   | willfully to make                     | to any depa  | artment or ag              | gency of the United |  |
|   | ISED ** BLM REVISED  |  |                              |                                       | BLMR   | EVISED                     | **                  |  |

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