

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

WOOD OIL CONSERVATION  
 ARTESIA DISTRICT  
 RECEIVED  
 2015 APR 20

5. Lease Serial No.  
NMNM0555569

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
GREEN FEDERAL 2

9. API Well No.  
30-015-10485-00-S1

10. Field and Pool, or Exploratory  
ARTESIA

11. County or Parish, and State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well    Gas Well    Other

2. Name of Operator  
ALAMO PERMIAN RESOURCES LLC  
 Contact: CARIE STOKER  
 Email: carie@stokeroilfield.com

3a. Address  
415 WEST WALL STREET SUITE 500  
MIDLAND, TX 79701

3b. Phone No. (include area code)  
Ph: 432-897-0673

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 31 T17S R29E NENW 330FNL 1383FWL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/9/14  
MIRU RIG; WORK PUMP FREE; POOH W/1 ROD & WAIT ON HOT OIL UNIT (DRY, HARD PARAFFIN); HOT-WATER WELL W/ 75 BFW TO CLEAN WELL; POOH W/ PUMP & RODS; DROP STANDING VALVE & TRY TO PRESSURE TBG W/O SUCCESS; ND WH, NU BOP; FOUND HOLE IN JNT #15; FISH STANDING VALVE & CONTINUE POOH; SWI, SDFN

7/10/14  
NO SICP; PU 4-3/4" BIT, 5-1/2" CSG SCRAPER & RIH; WASHED & ROTATED THRU PERFS 2432'-2625'; CLEANED DWN TO 2609'; CIRC 75 BBLs FW FOR WELL TO CLEAN UP; CIRC SAND, RUST, SCALE & PARAFFIN; POOH W/ BIT & SCRAPER; LAID DWN 5 MORE BAD JTS; SWI; SDON

7/11/14  
MIRU PIPE TESTERS; PU BHA & TEST TBG TO 5000 PSI BELOW SLIPS; REPLACED 6 BAD JTS; RD TESTERS; ND

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #252932 verified by the BLM Well Information System  
 For ALAMO PERMIAN RESOURCES LLC, sent to the Carlsbad  
 Committed to AFMSS for processing by CATHY QUEEN on 07/15/2015 (15CQ0494SE)**

Name (Printed/Typed) - CARIE STOKER      Title REGULATORY AFFAIRS COORDINATOR

Signature (Electronic Submission)      Date 07/14/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_      Title \_\_\_\_\_      Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

ACCEPTED FOR RECORD

APR 14 2016

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #252932 that would not fit on the form**

**32. Additional remarks, continued**

BOP; NU WH; PREP FOR RODS; RIH W/ PUMP & RODS (REPLACED 19 BAD 5/8" RODS & 25 BAD 5/8" ROD BOXES); SPACED OUT WELL; LOAD & TEST PUMP TO 500 PSI; OK; CLEANED LOC; RDMO

KB	6.00'	6.00'	
75 JTS 2-3/8" J55 EUE 8RD TBG	2346.35'	2352.35'	
5-1/2" X 2-3/8" BAKER TAC W/12K TENSION	2.90'	2355.35'	
4 JTS 2-3/8" J55 EUE 8RD TBG	128.31'	2483.56'	
2-3/8" ENDURANCE JOINT	32.50'	2516.06'	
2-3/8" SEATING NIPPLE	1.10'	2517.16'	
2-3/8" SLOTTED SUB	6.00'	2523.16'	
2-3/8" MUD ANCHOR	31.50'	2554.76'	

**RODS**

1-1/4" POLISH ROD W/ 1-1/2" LINER	11.00'		
2-2 X 3/4" PONY SUBS	4.00'		
19 X 3/4" RODS	475.00'		
81 X 5/8" RODS	2025.00'		
20 - 150 - 8 RWBC PUMP W/ 1.00' LIFT SUB	9.00'		