(August 2007) /	UNITED STATES DEPARTMENT OF THE II BUREAU OF LAND MANA		Sida 2016	M APPROVED NO. 1004-0135 es: July 31, 2010	
SUNDRY NOTICES AND REPORTS ON WELLS			NMNM91078	5. Lease Serial No. NMNM91078	
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. <b>RECEIVED</b>			CEIVED 6. If Indian, Allotte	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7. If Unit or CA/Ag	7. If Unit or CA/Agreement, Name and/or	
1. Type of Well □ Gas Well □ Other				8. Well Name and No. LENTINI 1 FED 5	
2. Name of Operator CHEVRON USA INCORPORATED E-Mail: CHERRERAMURILLO@CHEVRON.COM			9. API Well No. 30-015-27565	9. API Well No. 30-015-27565-00-S1	
3a. Address 15 SMITH ROAD MIDLAND, TX 79705		3b. Phone No. (include area code Ph:- 575-263-0431 Fx: 575-263-0445	- 575-263-0431 HERRADURA BEND		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T23S R28E SENW		)	11. County or Parish, and State EDDY COUNTY, NM		
12. CHECK A	PPROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	•	, TYPE OI	F ACTION	CTION	
<ul> <li>Notice of Intent</li> <li>Subsequent Report</li> <li>Final Abandonment Notice</li> </ul>	Acidize      Alter Casing      Casing Repair      Change Plans      Convert to Injection	<ul> <li>Deepen</li> <li>Fracture Treat</li> <li>New Construction</li> <li>Plug and Abandon</li> <li>Plug Back</li> </ul>	<ul> <li>Production (Start/Resume)</li> <li>Reclamation</li> <li>Recomplete</li> <li>Temporarily Abandon</li> <li>Water Disposal</li> </ul>	<ul> <li>Water Shut</li> <li>Well Integr</li> <li>Other</li> <li>Workover Operation</li> </ul>	
Attach the Bond under which the following completion of the invo testing has been completed. Fina determined that the site is ready f	work will be performed or provide lved operations. If the operation res and Abandonment Notices shall be file for final inspection.)	the Bond No. on file with BLM/BIA sults in a multiple completion or rece ed only after all requirements, includ	red and true vertical depths of all per . Required subsequent reports shall ompletion in a new interval, a Form 3 ing reclamation, have been complete	e filed within 30 days 160-4 shall be filed or	
11/24/14 MIRU AND WELT ALLOW WH TO COOL. G. CHECK FOR LEL AND H2 5/8" THEN MADE INITIAL 5 1/2" CUT. PU NEW 5 1/2 . HOOK UP PUMP TRUCH 8 5/8" SURFACE CASING AND TEST VOID TO 2,500 PERFORM SECOND WEL W/FACILITIES ON COMPL	D 8 5/8" WELLHEAD AND C/ E. TESTED 8 5/8" TI 1 K PS S. OK CUT WINDOWS IN 8 CUT ON 5 1/2" REMOVED C "WITH SLIP X SLIP AND L/ I AND TEST 5 1/2" DN TO MAKE FINAL CUT ON 5 1 J#. GOOD TEST RD AND R LHEAD TEST AGAINST PR ETION ONF WELLHEAD R	I. OK WELD 5 1/2" SLIP X SL 5/8" CASING . SQUATTED X DLD WELLHEADS AND CAS ND INPLACE. THREADED 3 "BP @ 1000" TO 500 PSI. GG /2" INSTALL SEALS/SLIPS A ELAEASE ALL EQUIPMENT OD. CASING AND CHART F	D WELD 5 5/8" SLIP X SLIP ( IP COLLAR AND CASING . D /ERY LITTLE. FINISH CUTTII ING FROM HOLE. MEASURE 5 1/2 X 2" SWEDGE WITH VA DOD TEST. INSTALL AND WI ND TOP PLATE. NU TBG HA . NOTIFY WOE OR JOB COM OR BLM. NOTIFIED DAVID F	DXP NG 8 ED AND MADE LVE ELD UP NGER PLETION.	
14. I hereby certify that the foregoin		93319 verified by the BLM We	Information System	17 . /	
For CHEVRON USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by MARISSA KLEIN_or <u>i_05/17/2015 (</u>			he Carlstad 06/17/2015 (14CQ0534SE)		
Signature (Electror	nic Submission)	Date 02/27/2			
	THIS SPACE FO	R FEDERAL OR STATE	QFFICEIUSE 4 2016/		
		Title	BUREAU OF LAND MANAGEMA	Date Date	
Conditions of approval, if any, are atta certify that the applicant holds legal or	equitable title to those rights in the	not warrant or subject lease Office	/ CARLSBAD FIELD OF FICE		
which would entitle the applicant to co					

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## Additional data for EC transaction #293319 that would not fit on the form

## 32. Additional remarks, continued

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TALLY. NDWH, NUBOP, TEST BOP TO 250# AND 550#. TEST GOOD. PU PEAK ON/OFF TOOL RIH ON 2 7/8" L-80 WORK STRING TAG TOP RBP AT 1004; WASH SAND OFF OF TOP OF RBP. LATCH RBP AND RELEASE. POOH STANDING BACK TBG. LAYDOWN RBP RIH WITH ON/OFF TOOL SI. 12/9/14 TIH & LATCH RBP @5600'. UNSET RBP AND TOH, LD RBP. MU C/O ASSY & TIH, TAG @ 6315, (141' OF RATHOLE BENEATH BOTTOM PERF). TOH WITH C/O ASSY. LEFT KS IN HOLE SECURE WELL & SDFN. 12/10/14 MOVE IN AND RIG DOWN ALL EQUIPMENT. SEE ATTACHED COPY OF MIT CHART

