

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

# NM OIL CONSERVATION

ARTESIA DISTRICT

MAY 05 2016

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

Form C-141  
Revised August 8, 2011

## Release Notification and Corrective Action

NAB1613042587		OPERATOR	<input checked="" type="checkbox"/> Initial Report <input type="checkbox"/> Final Report
Name of Company Devon Energy Production		Contact Jake Harrington, Production Foreman	
Address 6488 Seven Rivers Hwy Artesia, NM 88220		Telephone No. 432-214-5175	
Facility Name Cotton Draw Unit 182H Battery		Facility Type Oil	
Surface Owner State	Mineral Owner State	API No. 30-D15-31889	

## LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
D	36	24S	31E	660	North	660	West	Eddy

Latitude: 32.179384

Longitude: -103.737840

## NATURE OF RELEASE

Type of Release Spill	Volume of Release 700bbls	Volume Recovered 698bbls
Source of Release Produced Water Tank	Date and Hour of Occurrence May 1, 2016 @ 10:00 AM	Date and Hour of Discovery May 1, 2016 @ 10:00 AM
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Shelly Tucker, BLM Mike Bratcher, OCD	
By Whom? Ray Carter, Asst. Production Foreman	Date and Hour Shelly Tucker, BLM May 1, 2016 @ 5:30 PM Mike Bratcher, OCD May 1, 2016 @ 5:40 PM	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse N/A	
If a Watercourse was Impacted, Describe Fully.* N/A		
Describe Cause of Problem and Remedial Action Taken.* A loose wire slipped out of the connection in the battery panel causing the entire battery to lose power and communication shutting down the transfer pumps. The wells to the battery were immediately shut off and a SCADA tech was contacted to fix the issue and get the pumps back going. The battery has been repaired and is back in operation.		
Describe Area Affected and Cleanup Action Taken.* 700bbls produced water was released into lined containment. 2bbls of that total amount was carried by the wind out of containment onto location in front of the containment traveling in a Northward direction on location in approximately a 2' x 15' area. All fluid remained on location and a vacuum truck was called and recovered 698bbls produced water from lined containment. Liner was checked for holes and none were found. An environmental agency will be contacted for remediation of the affected area.		
I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.		

Signature: Sheila Fisher	OIL CONSERVATION DIVISION	
Printed Name: Sheila Fisher	Signed By: Mike Bratcher	
Title: Field Admin Support	Approval Date: 5/6/16	Expiration Date: N/A
E-mail Address: Sheila.Fisher@dvn.com	Conditions of Approval:	Attached <input type="checkbox"/>
Date: 5/5/16 Phone: 575.748.1829	Remediation per O.C.D. Rules & Guidelines	
SUBMIT REMEDIATION PROPOSAL NO		
LATER THAN: 6/14/16		

\* Attach Additional Sheets If Necessary

2RP-3678