

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

**Release Notification and Corrective Action**

**NAB1613135426**

<b>OPERATOR</b> <input checked="" type="checkbox"/> Initial Report <input type="checkbox"/> Final Report		
<b>Name of Company</b> Devon Energy Production <b>0137</b>	<b>Contact</b> Jake Harrington, Production Foreman	
<b>Address</b> 6488 Seven Rivers Hwy Artesia, NM 88220	<b>Telephone No.</b> 432-214-5175	
<b>Facility Name</b> Cotton Draw Unit 172H	<b>Facility Type</b> Oil	
<b>Surface Owner</b> Federal	<b>Mineral Owner</b> Federal	<b>API No.</b> 30-015-42426

**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
O	I	25S	31E	0195	South	1345	East	Eddy

**Latitude:** 32.090941

**Longitude:** -103.433837

**NATURE OF RELEASE**

<b>Type of Release</b> Produced water release	<b>Volume of Release</b> 20bbls	<b>Volume Recovered</b> 0bbls
<b>Source of Release</b> Gasket between the valve & pipe	<b>Date and Hour of Occurrence</b> May 6, 2016 @ 1:30 PM	<b>Date and Hour of Discovery</b> May 6, 2016 @ 1:30 PM
<b>Was Immediate Notice Given?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	<b>If YES, To Whom?</b> Shelly Tucker, BLM Mike Bratcher, OCD	
<b>By Whom?</b> Matt Nettles, Asst. Production Foreman	<b>Date and Hour</b> May 6, 2016 @ 2:30 Shelly Tucker, BLM May 6, 2016 @ 2:45 Mike Bratcher, OCD	
<b>Was a Watercourse Reached?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>If YES, Volume Impacting the Watercourse</b> N/A	

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
MAY 09 2016


**RECEIVED**

**If a Watercourse was Impacted, Describe Fully.\***  
N/A

**Describe Cause of Problem and Remedial Action Taken.\***  
Gasket blew out on main water line between the valve and the pipe. The valves on each side of the line were immediately shut so the line could be bypassed to stop the water flow. The line is currently out of service waiting on repairs.

**Describe Area Affected and Cleanup Action Taken.\***  
20bbls produced water was released in the right-of-way with 0bbls recovered. The release was in the right-of-way South of location in a 75' x 75' area. All fluid remained in the right-of-way. An environmental agency will be contacted for remediation of the affected area.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

<b>Signature:</b> Sheila Fisher	<b>OIL CONSERVATION DIVISION</b>	
<b>Printed Name:</b> Sheila Fisher	<b>Approved by Environmental Specialist:</b> 	
<b>Title:</b> Field Admin Support	<b>Approval Date:</b> 5/10/16	<b>Expiration Date:</b> N/A
<b>E-mail Address:</b> Sheila.Fisher@dmn.com	<b>Conditions of Approval:</b> <b>Remediation per O.C.D. Rules &amp; Guidelines</b> <input checked="" type="checkbox"/> <b>SUBMIT REMEDIATION PROPOSAL NO</b>	
<b>Date:</b> 5/9/16 <b>Phone:</b> 575.748.1829	<b>LATER THAN:</b> 6/10/16	

**22P-3683**

\* Attach Additional Sheets If Necessary