

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135

Expires: July 31, 2010

SUBMIT IN TRIF	DAN	CA/Agre	ement, Name and/or No.		
. Type of Well ☑ Oil Well ☐ Gas Well ☐ Oth	er		8	B. Well Name and No. FEDERAL 1 1	
Name of Operator				9. API Well No. 30-015-26775-00-S1	
Ba. Address 5 GREENWAY PLAZA SUITE HOUSTON, TX 77046-0521	110	3b. Phone No. (include area code) Ph: 432.685.5717		0. Field and Pool, or LIVINGSTON F	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T22S R31E NESW 2310FSL 1980FWL			11. County or Parish, and State EDDY COUNTY, NM		
12. CHECK APPR	OPRIATE BOX(ES) TO) INDICATE NATURE OF N	NOTICE, REP	ORT, OR OTHE	R DATA
TYPE OF SUBMISSION		TYPE OF	ACTION		
 □ Notice of Intent ☑ Subsequent Report □ Final Abandonment Notice 	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	☐ Decpen ☐ Fracture Treat ☐ New Construction ☐ Plug and Abandon ☐ Plug Back	☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☑ Temporarily Abandon ☐ Water Disposal		□ Water Shut-Off □ Well Integrity □ Other
Describe Proposed or Completed Ope	lly or recomplete horizontally.	it details, including estimated starting give subsurface locations and measu the Bond No. on file with BLM/BIA	red and true verti	cal depths of all pertine equent reports shall be	nent markers and zones.

2/16/16 Start to POOH & LD rods and pumps. NU BOP, rel TAC , POOH w/ tbg & LD. RIH w/ RBP & set @pted for record Acceptable to 10 min. RIH & latch onto to BBB. Book and pumps. NU BOP acceptable to 10 min. RIH & latch onto to BBB. Book and pumps.

2/17/16 Load csg, pressure to 550#, held good for 10 min. RIH & latch onto to RBP, POOH. RIH w/ CIBP & set @ 7000', load hole, tested to 550#, tested good. RIH & tag CIBP @ 7000', PUH, M&P 35sx

14. I hereby certify that the foregoing is true and correct. Electronic Submission #331960 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by PRI\$CILLA PEREZ on 03/01/2016 (16JAS1141SE)						
Name (Printed/Typed)	DAVID STEWART	Title	REGULATORY ADVISOR			
Signature	(Electronic Submission)	Date	02/22/2016			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						

Signature	(Electronic Submission)	Date 02/22/2010					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved By A	CCEPTED	TEUNGKU MUCHLIS KRUENG TitlePETROLEUM ENGINEER	Date 05/09/2016				
certify that the applican	l, if any, are attached. Approval of this notice does not warrant or nt holds legal or equitable title to those rights in the subject lease e applicant to conduct operations thereon.	Office Carlsbad					

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #331960 that would not fit on the form

32. Additional remarks, continued

CI C cmt, PUH, WOC.

2/18/16 RIH & tag cmt @ 6840', circ hole w/ 10# MOF, POOH w/ tbg. ND BOP, NU B1 flange. BLM on location, when ahead and pressured csg to 530#, ran chart, tested for 30 min, tested good.

2/19/16 RDPU