Form 3160- (Ail_ast 20)	07)	UNITED STATES DEPARTMENT OF THE INTERIOR Artesia			FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMLC031844	
	BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS			5. Lea		
	Do not use the abandoned we	is form for proposals to a II. Use form 3160-3 (APE	drill or to re-enter an ) for such proposals.	· · · · · · · · · · · · · · · · · · ·	6. If Indian, Allottee or Tribe Name	
	SUBMIT IN TRI	lions on reverse side.	de. 7. If Unit or CA/Agreement, Name and/or No			
I. Type of Well					8. Well Name and No. HUMMINGBIRD FEDERAL COM 7H	
Oil Well Gas Well Other  Name of Operator  APACHE CORPORATION  E-Mail: Emily Follis@apachecorp.com					9. API Well No. 30-015-43050-00-X1	
	/ETERANS AIRPARK LA	ANE SUITE 3000	3b. Phone No. (include area cod Ph: 432-818-1801	) . 10. Field and Pool, or Exploratory FREN		
	AND, TX 79705 on of Well (Footage, Sec., T	. R., M., or Survey Description)		11. Co	unty or Parish,	and State
	Sec 1 T17S R31E SWNW 2310FNL 100FWL 32.864469 N Lat, 103.830896 W Lon				EDDY COUNTY, NM	
	12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, REPORT	, OR OTHE	R DATA
TYP	E OF SUBMISSION		TYPE OF ACTION			
	tice of Intent	🗖 Acidize	Deepen	Production (Star	t/Resume)	UWater Shut-Off
—	tice of Intent	Alter Casing	Fracture Treat	Reclamation	Reclamation	
	bsequent Report	🗖 Casing Repair	New Construction	🔲 Recomplete		Other Production Start-u
🗆 Fin	Final Abandonment Notice	🗖 Change Plans	Plug and Abandon	Temporarily Abandon		Production Start-up
		Convert to Injection	Plug Back	🗖 Water Disposal	Water Disposal	
09/30 Packe circula 10/01	/15 TOH with lateral BH/ ers Plus, circulate, short f ate, TOH /15 24 Run 7" x 5.5" tape	trip to 4900' MD KOP, TIH	10/01/2015) no go reamer and ream to 1 & ream to TD as per Packe kers Plus completion system	rs Plus,		
	DV tool set @ 4932'					~~
@5K			TALLY 6500' 2-7/8" TUBING			
	/16 PREP LOCATION F	OR FRAC				<b>AVATION</b>
4 Lhere	by certify that the foregoing is	true and correct.				CON OF ON
		Electronic Submission #33 For APACHE	39050 verified by the BLM We CORPORATION, sent to the	II Information System	Oll	TESTAL 9 2010
Nama	Comm	itted to AFMSS for processi	ing by JENNIFER SANCHEZ	on 05/12/2016 (16JAS	1512888 P	AT IN LAND
iname (	Printed/Typed) EMILY FO			ATORY ANALYST		Nº CEUVE
	Signature (Electronic Submission)		. Date 05/12/2	ified by the BLM Well Information System ATION, sent to the Carlsbad NNIFER SANCHEZ on 05/12/2016 (16JAS151287 Title REGULATORY ANALYST Date 05/12/2016 RAL OR STATE OFFICE USE		P.F.
• .	ACCEPTED FOR	RECORD	R FEDERAL OR STATE	OFFICE USE		
Approved	/S/ DAVID	R. GLASS	Title		•	Date
Conditions o	of approval, if any, are attached he applicant holds legal or equi- t entitle the <b>applicant</b> for conchr	I. Approval of this notice does n itable title to those rights in the s of operations thereon.	ot warrant or ubject lease Office			· · .
certify that the				willfully to make to any	department or	agency of the United
certify that the which would	.C. Sectionright and Title 43 / false, fictinious of traduitent si	tatements or representations as to	any matter within its jurisdiction.			
certify that the which would	.C. Segimer 100 L and Title 42 / false, fiction ous of translitent s		** BLM REVISED ** BLM	· · · · · ·		

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## Additional data for EC transaction #339050 that would not fit on the form

## 32. Additional remarks, continued

04/02/16 NU FRAC STACKS SPOT TANKS 04/04 - 04/05/16 MIRU BEGIN STAGE FRAC-ELITE TO FRAC PADDOCK FORMATION(16 STAGE FRAC)(TD 10,033) Packers@5986,6237,6483,6777,7027,7276,7526,7819,8067,8318,8613,8863,9112,9362, 9654,9905

Total Acid 2861 BBL Total Sand 3,011,830#

04/10-4/13/16 Drill Out - MIRU RENEGADE RIH W/5-1/2" DRILL PLUG, RIG DOWN SWIVEL & POOH W/ TBG & MILL ND PBP'S FRAVE VALVE NU BLIND FLANGE RD WOR DRILL OUT COMPLETE 04/18/16 MIRU, UNLOAD SURFACE EQUIPMENT, SENT TUBING IN FOR INSPECTION AND TO TEST DUE TO FIRE ON BATTERY/SD DUE TO WIND 04/19/16 NU WELL HD/BOP/HYDRILL,RACK & TALLY TBG,PU & RIH W/GE ESP,FLANG UP RDMO 05/02/16 SET SURFACE,RUN ELECTRICAL,PLUM INTO BATTERY,FINAL REPORT

## NOTE: FLARING - WAITING ON PIPELINE