

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNMOCD  
ArtesiaFORM APPROVED  
OMB NO: 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMLC031844

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
HUMMINGBIRD FEDERAL COM 8H2. Name of Operator  
APACHE CORPORATIONContact: EMILY FOLLIS  
E-Mail: Emily.Follis@apachecorp.com9. API Well No.  
30-015-43051-00-X13a. Address  
303 VETERANS AIRPARK LANE SUITE 3000  
MIDLAND, TX 797053b. Phone No. (include area code)  
Ph: 432-818-180110. Field and Pool, or Exploratory  
FREN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 1 T17S R31E SWNW 2210FNL 100FWL  
32.864744 N Lat, 103.830896 W Lon11. County or Parish, and State  
0  
EDDY COUNTY, NM**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

APACHE COMPLETED THE WELL AS FOLLOWS:RR 09/16/15

09/14/16 TIH W/PACKERS PLUS

09/15/16 HSM/ W / WEATHERFORD: ND BOP; set Csg slips w/110K; cut off &amp; LD BOP, CLEAN MUD TANKS

11/10/16 RIH W/6" BIT, TBG, DO DV TOOL @ 5360', 30 MIN, SDFN

11/11/16 POH LD 6" BIT RIH

11/12/16 DRILLED THRU DEBIS SUB, STOPPED ROTAION, RAN MILL &amp; CIRC. BOTTOM UP POOH W/ TBG &amp; MILL LAY DOWN TUBING, WAITING ON FRAC AT LATER DATE

04/07/16 OPEN WELL &amp; TEST CASING TO 2,000 PSI INCREMENTS &amp; HOLD FOR 15 MINUTES. INCREASE IN 500

PSI INCREMENTS AND HOLD FOR 5 MINUTES EACH. OPEN SLEEVE.1 @ 4182 PSI. BEGIN STAGE 1 COMPLETE MIRU,

BEGIN STAGE FRAC - FRAC-ELITE-PADDÖCK

6213-10,486'(TD 10,520')(16 STAGE)PACKERS @

6355,6594,6876,7160,7399,7685,7967,8208,8490,8732,9013,9296,9536,9821, 10,105,

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #339120 verified by the BLM Well Information System

For APACHE CORPORATION, sent to the Carlsbad

Committed to AFMSS for processing by JENNIFER SANCHEZ on 05/12/2016 (16JAS1513SE)

Name (Printed/Typed) EMILY FOLLIS

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 05/12/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE****ACCEPTED FOR RECORD**  
**/S/ DAVID R. GLASS**

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 18 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***NM OIL CONSERVATION  
ARTESIA DISTRICT

MAY 19 2016

RECEIVED

**Additional data for EC transaction #339120 that would not fit on the form**

**32. Additional remarks, continued**

10,342

TOTAL ACID - 2861 BBL

TOTAL SAND -3,020,500 #

04/08/16 WSI, RDMO ALL PARTIES

04/9/-13/16 MIRU DRILL OUT -

04/14/16 FINISH RU WOR, ND FRAC VALVE, NU BOP'S WELL ON VACUUM, TALLY TBG, TIH

04/21/16 MIRU, TBG BACK FROM INSPECTION, RACK & TALLY TBG, NU WELL HD, /BOP/HYDRILL, PU & RIH W/GE  
ESP, RDMO

05/03/16 SET SURFACE, RUN ELECTRICAL, PLUMB INTO BATTERY, FINAL REPORT

NOTE: WAITING ON PIPELINE