| Submit 1 Copy To Appropriate District Office State of New Mexico | Form C-103 |
|---|--------------------------|
| District – (575) 393-6161 Energy, Minerals and Natural Resources | Revised July 18, 2013 |
| 1625 N. French Dr., Hobbs, NM 88240 District II - (575) 748-1283 OH. CONSERVATION DIVISION 30-015-42405 | • |
| 811 S. First St., Artesia, NM 88210 OIL CONSERVATION DIVISION 5 Indicate Ts | |
| 1220 South St. Francis Dr. STATE | FEE |
| | Gas Lease No. |
| 87505 | |
| | e or Unit Agreement Name |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | 14 B2BC State Com |
| PROPOSALS.) | per #1H |
| 1. Type of Well: Oil Well ☑ Gas Well ☑ Other 2. Name of Operator 9. OGRID Nu | mber |
| Mewbourne Oil Company14744 | · |
| 3. Address of Operator 10. Pool name | l l |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Spring East 3713 |
| 4. Well Location 1 | |
| Unit Letter B : 500 feet from the North line and 2455 feet from the East line | |
| Section 15 Township 21S Range 27E NMPM II. Elevation (Show whether DR, RKB, RT, GR, etc.) | ddy County |
| 3305' GL | |
| | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING | |
| TEMPORARILY ABANDON | |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB | |
| DOWNHOLE COMMINGLE | |
| CLOSED-LOOP SYSTEM OTHER: Extend APD OTHER: OTHER: | П |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | |
| proposed completion or recompletion. | |
| Mewbourne Oil Company has an approved APD that will expire 06/05/2016. We would like to extend this APD | |
| for one additional year. | |
| | |
| C-102 Attached | |
| | |
| NM (| DIL CONSERVATION |
| Please call if you have any questions. | ARTESTA DISTRICT |
| | MAY 2 5 2016 |
| Spud Date: Rig Release Date: | MAI # 9 ZUID |
| | RECEIVED |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| Thereby certify that the information above is true and complete to the best of my knowledge and benef. | |
| | |
| SIGNATURE Sathan TITLE Regulatory I | DATE05/18/16 |
| Type or print name Jackie Lathan E-mail address: jlathan@mewbourne.com PHONE: 575-393-5905 | |
| For State Use Only | |
| $-\mathcal{X}$ \wedge | |
| APPROVED BY Suren Sharp TITLE DUSTING Pec (du | , |