Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Evnices Into 31, 2014

51 Lease Serial No. NMNM0467931

	SUNDRY NOTICES AND REPORTS ON WELLS
	not use this form for proposals to drill or to re-enter an
วล	ndoned well. Use form 3160-3 (APD) for such proposals

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Do not use th abandoned we	6. If Indian, Allottee	6. If Indian, Allottee or Tribe Name							
SUBMIT IN TRI	7. If Unit or CA/Agre	7. If Unit or CA/Agreement, Name and/or No.							
I. Type of Well ☑ Oil Well ☐ Gas Well ☐ Or		8. Well Name and No. ELECTRA FEDERAL 101H							
Name of Operator COG OPERATING LLC	Contact: C E-Mail: cjackson@c	ACKSON		9. API Well No. 30-015-41139-00-X1					
3a. Address 600 W ILLINOIS AVENUE MIDLAND, TX 79701		3b. Phone No Ph: 432-68	o. (include area code) 36-3087		10. Field and Pool, or Exploratory LOCO HILLS				
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description)				11. County or Parish, and State				
Sec 10 T17S R30E NENE 66	OFNL 330FEL .			EDDY COUNTY, NM					
12. CHECK APP	ROPRIATE BOX(ES) TO	INDICATI	ENATURE OF N	OTICE,	REPORT, OR OTHE	R DATA			
TYPE OF SUBMISSION		TYPE OF	TYPE OF ACTION						
Notice of Intent	☐ Acidize	☐ Acidize · ☐ Dee		☐ Prod	uction (Start/Resume)	'□ Water Shut-Off			
	Alter Casing	🗖 Fra	ture Treat	☐ Recla	amation -	□ Well Integrity			
Subsequent Report	☐ Casing Repair	☐ Nev	Construction	☐ Reco	mplete	Other			
☐ Final Abandonment Notice	☐ Change Plans ☐ Plug		g and Abandon	□ Temp	porarily Abandon	Drilling Operations			
13. Describe Proposed or Completed Op-	☐ Convert to Injection	☐ Plu	·		r Disposal				
determined that the site is ready for final inspection.) 3/17/16 Test 7 & 5-1/2 csg to 4300# for 25min. Held. 3/21/16 Drill out cmt 20' OH, new TD @ 10,098. 4/23/16 Spotted 2000 gals acid. Set plug @ 10,001. Test csg to 6129# for 30min. 4/28/16 Perf 19 stages @ 5625 - 9991 w/6 SPF, 684 holes. Acidize 19 stages w/75,106 gals 15% HCL. Frac w/3,425,390 gals FW, 222,096 gals treated water, 1,584,964# 20/40 Ottawa sand, 393,613# 20/40 CRC, 1,130,075# 100 Mesh. 5/10/16 Drill out plugs. Clean out to PBTD 10,001. 5/12/16 RIH w/138jts 2-7/8" J55 6.5# tbg, ESP @ 4608, EOT @ 4805. Hang well on.									
						2016			
Mark.					RE	CEIVED			
14. I hereby certify that the foregoing is	Electronic Submission #33	ERATING L	C. sent to the Car	risbad	/ 1				
Name(Printed/Typed) CHASITY	JACKSON		Title PREPAR	ERACA	EPYED FOR R	FØXDD /			
Signature (Electronic S	ubmission)		Date 05/19/20	1 / [CEPTED FOR K	TOORU /			
	THIS SPACE FOR	FEDERA	L OR STATE C	FICE	USEMAY 20 201	6 / 1			
Approved By Conditions of approval, if any, are attached ertify that the applicant holds legal or equivalent would entitle the applicant to condu	itable title to those rights in the su		Title Office	BU	REAL OF LAND MANA CARLSBAD FIELD OFF				
Title 18 U.S.C. Section 1001 and Title 43 t States any false, fictitious or fraudulent s	J.S.C. Section 1212, make it a critatements or representations as to	me for any pe any matter w	rson knowingly and v thin its jurisdiction.	vil/fully to	make to any department or	agency of the United			

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