| Ξ.  | UNITED STATES Artesia FORM APPROVED  |   |   |   |   |  |                                 |  |
|---|--|---|---|---|---|--|---------------------------------|--|
| Form 3160-5<br>(August 2007)  | DEPARTMENT OF THE INTERIOR   |   |   | tesia   | <b>Sia</b><br>OMB NO. 1004-0135<br>Expires: July 31, 2010 |  |                                 |  |
|   | 1  | BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS                  |   |   |   | 5. Lease Serial No.<br>NMNM02862   |                                 |  |
| ,   | Do not use the   | is form for proposals to  | to drill or to re-enter an APD) for such proposals.   |   |   | 6. If Indian, Allottee or Tribe Name   |                                 |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |  |   |   |   |   | <ul> <li>7. If Unit or CA/Agreement, Name and/or No.<br/>891000303X</li> </ul> |                                 |  |
| 1. Type of Well   |  |   |   | 8. Well Name and No.<br>POKER LAKE UNIT 342H  |   |  |                                 |  |
| 2. Name of Opera<br>BOPCO LP  | Gas Well Oth   |   | TRACIE J CHERRY                                       |   |   | 9. API Well No.<br>30-015-38666-00-S1 V  |                                 |  |
| 3a. Address<br>P O BOX 27   |  | , <u>,</u> ,  | 3b. Phone No. (include area code)<br>Ph: 432-221-7379 |   | le)   | 10. Field and Pool, or Exploratory<br>POKER LAKE SW (DELAWARE)                 |                                 |  |
| MIDLAND, TX 79702<br>4. Location of Well (Footage, Sec., T., R., M., or Survey Descr  |  |   |   |   |   | 11. County or Parish, and State  |                                 |  |
|   | 295FNL 115FWL  |   |   |   | EDDY COUNTY, NM   |  |                                 |  |
|   | 2. CHECK APP   | ROPRIATE BOX(ES) TO   | ) INDICATE 1  | NATURE OF   | NOTICE, R   | EPORT, OR OTHE   | R DATA                          |  |
| 、 TYPE OF S   | TYPE OF SUBMISSION   |   |   | TYPE OF ACTION  |   |  |                                 |  |
| Notice of 1   | ntent  | □ Acidize   | Acidize Deepen  |   | Production (Start/Resume)                                 |  | UWater Shut-Off                 |  |
| I   |  | Alter Casing  | 🗖 Fractu  | Fracture Treat  |   | ation  | 🔲 Well Integrity                |  |
| Subsequen   | -  | Casing Repair Change Plans  | □ New Construction                                    |   |   |  | 🛛 Other<br>Venting and/or Flari |  |
| 🗖 Final Abar  | Final Abandonment Notice   |   |   | Plug and Abandon Plug Back  |   | rarily Abandon<br>Disposal   | ng                              |  |
| 90-days; Oc   | tober - December   |   | r   | and the second se |   |  |                                 |  |
| Poker Lah<br>Poker Lah<br>Poker Lah<br>Poker Lah<br>Poker Lah   | E UNIT 342H / 30<br>E UNIT 341H / 30<br>E UNIT 340H / 30<br>E UNIT 324H / 30<br>E UNIT 432H / 30<br>E UNIT 432H / 30<br>E UNIT 450Y / 30 | 00153866600S1<br>00153948600S1<br>00153973200S1<br>00154068500S1<br>00154248800X1 | Ac  | D II/u<br>cepiec io<br>NMOC   | record  |  | 0 2015                          |  |
| i<br>I L L basebu costif  | y that the foregoing is  |   | ·····   |   |   | RECE   | WED                             |  |
|   |  | Electronic Submission #3  | OPCO LP, sent   | to the Carlsba  | ad /  | 1 /  |                                 |  |
| Name (Printed)  | Typed) TRACIE J  | CHERRY  | 1   | itle REGUI  |   | ALYST  | //`                             |  |
| Signature   | Signature (Electronic Submission)  |   |   | Date 09/10/2  | 2015 A  | PPROVED  |                                 |  |
|   |  | THIS SPACE FO   | R FEDERAL   | OR STATE  | <b>ÖFFIÇE</b> U   | SE   \ /   |                                 |  |
| Approved By   |  | ~ ~   |   | Title   |   | OCT 1 5 2015   | halle                           |  |
| Conditions of approval, if any, are attached. Approval of this notice does not was<br>certify that the applicant holds legal or equitable title to those rights in the subjec<br>which would entitle the applicant to conduct operations thereon. |  |   |   | Office  | BURAU   | UF LANI WANDEM   | ENT                             |  |
| Title 18 U.S.C. Secti<br>States any false, fit  | on 1001 and Title 43 U   | J.S.C. Section 1212, make it a c<br>tatements or representations as t             | crime for any person<br>to any matter with            | on knowingly and<br>n its jurisdiction  | d willfully to m  | ake to any department or a   | agency of the United            |  |
|   | ** BLM REVI  | SED ** BLM REVISED  | ** BLM REV  | ISED ** BL  |   | ) ** BLM REVISED   | *                               |  |
|   |  |   |   |   |   |  |                                 |  |
| 1   |  |   |   |   |   |  |                                 |  |

## Additional data for EC transaction #315949 that would not fit on the form

## 32. Additional remarks, continued

Estimated amount to flare is 250 MCFD, depending on pipeline conditions. Flaring will be intermittent and is necessary due to restricted pipeline capacity.

Gas volumes will be metered prior to flaring, allocated back to each well and reported on monthly production reports

## **Flaring Conditions of Approval**

1. Report all volumes on OGOR B as disposition code 08.

2. Comply with NTL-4A requirements

3. Subject to like approval from NMOCD

4. Flared volumes will still require payment of royalties

5. Install gas meter on vent/flare line to measure gas prior to venting/flaring operations if it is not equipped as such at this time. Gas meter to meet all requirements for sale meter as Federal Regulations and Onshore Order #5. Include meter serial number on sundry.

6. This approval does not authorize any additional surface disturbance.

7. Submit updated facility diagram as per Onshore Order #3.

8. Approval not to exceed 90 days from date requested on sundry.

9. Submit Subsequent Report to this sundry with actual volumes of gas flared monthly on 3160-5 (sundry notice).

10. If flaring is still required past 90 days submit new request for approval.

11. If a portable unit is used to flare gas it must be monitored at all times.

12. Comply with any restrictions or regulations when on State or Fee surface.

## JAM 101515