

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTCarlsbad Field Office  
OCD ArtesiaFORM APPROVED  
NO. 1004-0135  
Expires: July 31, 2010File Serial No.  
NMNM0503**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. Multiple--See Attached
2. Name of Operator DEVON ENERGY PRODUCTION CO EMail: Erin.workman@dvn.com		9. API Well No. Multiple--See Attached
3a. Address 333 WEST SHERIDAN AVE OKLAHOMA CITY, OK 73102	3b. Phone No. (include area code) Ph: 405-552-7970	10. Field and Pool, or Exploratory COTTON DRAW PADUCA
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Multiple--See Attached		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Venting and/or Flaring
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Devon Energy Production Company, LP respectfully requests to flare the Cotton Draw Unit 158H Central Tank Battery for 90 days, starting 12/09/14 until 03/09/15, it would include the following wells:

Cotton Draw Unit 158H (30-015-39729) NM 70928H  
Cotton Draw Unit 162H (30-015-39730) NM 70928G  
Cotton Draw Unit 164H (30-015-39376) NM 70928X

NM OIL CONSERVATION  
ARTESIA DISTRICT  
NOV 09 2015

Amount to be flared is 750 MCFPD & 230 BOPD.

Accepted for record  
NMOC

SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

RECEIVED

14. I hereby certify that the foregoing is true and correct. Electronic Submission #298167 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION CO LP, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 05/06/2015 (15LJ1182SE)	
Name (Printed/Typed) ERIN WORKMAN	Title REGULATORY COMPLIANCE PROF.
Signature (Electronic Submission)	Date 04/14/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	(BLM Approver Not Specified) Title <b>David GLASS</b>	Date 07/27/2015
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #298167 that would not fit on the form**

**7. If Unit or CA/Agreement, Name and No., continued**

891005247F  
891005247G  
891005247X

**Wells/Facilities, continued**

Agreement	Lease	Well/Fac Name, Number	API Number	Location
NMNM70928H	NMNM0503	COTTON DRAW UNIT 158H	30-015-88041-00-S1	Sec 11 T25S R31E SESE 330FSL 660FEL
NMNM70928G	NMNM0503	COTTON DRAW UNIT 162H	30-015-88035-00-S1	Sec 11 T25S R31E SWSW 330FSL 860FWL
NMNM70928X	NMNM0503	COTTON DRAW UNIT 164H	30-015-88008-00-S1	Sec 11 T25S R31E NWNE 330FNL 1980FEL

**32. Additional remarks, continued**

Thank you!

BUREAU OF LAND MANAGEMENT  
Carlsbad Field Office  
620 East Greene Street  
Carlsbad, New Mexico 88220  
575-234-5972

Devon Energy Prod. Co.  
Cotton Draw Unit 158H, 162H, 164H  
Lease NM0503, Unit NM70928X, G, H

July 27, 2015

### **Condition of Approval to Flare Gas**

1. Report all volumes on OGOR reports.
2. Comply with NTL-4A requirements
3. Subject to like approval from NMOCD
4. **Flared volumes will still require payment of royalties and volumes need to be reported on OGOR "B" reports as disposition code "08".**
5. Install gas meter on vent/flare line to measure gas prior to venting/flaring operations if it is not equipped as such at this time. Gas meter to meet all requirements for sale meter as Federal Regulations and Onshore Order #5.
6. This approval does not authorize any additional surface disturbance.
7. Submit updated facility diagram as per Onshore Order #3 if one is not on file.
8. Approval not to exceed 90 days.
9. Submit Subsequent Report with actual volumes of gas flared for each month gas is flared.

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-129  
Revised August 1, 2011

Submit one copy to appropriate  
District Office

NFO Permit No. \_\_\_\_\_  
(For Division Use Only)

**APPLICATION FOR EXCEPTION TO NO-FLARE RULE 19.15.18.12**

(See Rule 19.15.18.12 NMAC and Rule 19.15.7.37 NMAC)

- A. Applicant Devon Energy Production Company, LP  
whose address is 333 West Sheridan Avenue, OKC, OK 73102  
hereby requests an exception to Rule 19.15.18.12 for 90 days or until  
N/A, Yr \_\_\_\_\_, for the following described tank battery (or LACT):  
Name of Lease 891005247X Name of Pool Cotton Draw; Delaware; South (O)  
Location of Battery: Unit Letter K Section 25 Township 24S Range 31E  
Number of wells producing into battery Cotton Draw Unit #158H (30-015-39729), 162H (30-015-39730),  
& 164H (30-015-39376)
- B. Based upon oil production of 230 barrels per day, the estimated \* volume  
of gas to be flared is 750 MCF; Value \_\_\_\_\_ per day.
- C. Name and location of nearest gas gathering facility:  
\_\_\_\_\_
- D. Distance \_\_\_\_\_ Estimated cost of connection \_\_\_\_\_
- E. This exception is requested for the following reasons: \_\_\_\_\_  
DCP Booster down – DATES FOR FLARE - 12/09/15 to 03/09/15

**OPERATOR**

I hereby certify that the rules and regulations of the Oil Conservation  
Division have been complied with and that the information given above  
is true and complete to the best of my knowledge and belief.

Signature \_\_\_\_\_

Printed Name  
& Title Erin Workman, Regulatory Compliance Prof.

E-mail Address Erin.workman@dvn.com

Date 04/14/15 Telephone No. (405) 552-7970

**OIL CONSERVATION DIVISION**

Approved Until \_\_\_\_\_

By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_