| Form 3160-5 (August 2007) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMNM0467932 | | |
|---|--|--|--|--|--|--|---|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| Type of Well Gas Well □ Other | | | | | | 8. Well Name and No. E L FEDERAL (308714) 5 | | |
| 2. Name of Operator Contact: REESA FISHER APACHE CORPORATION E-Mail: Reesa.Fisher@apachecorp.com | | | | | | 9. API Well No. | | |
| 3a. Address 303 VETERANS MIDLAND, TX 75 | NE SUITE 3000 |). (include area code 18-1062 | ;) | 10. Field and Pool, or Exploratory LOCO HILLS; GL-Y (96718) | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | | 11. County or Parish, and State | | |
| Sec 21 T17S R30E NESE 2310FSL 330FEL | | | | | | EDDY COUNTY COUNTY, NM | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | |
| TYPE OF SUBM | ISSION | TYPE OF ACTION | | | | | | |
| Notice of Intent | | | | pen | Product | ion (Start/Resume) | Water Shut-Off | |
| _ | o# | Alter Casing | - | | 🗆 Reclam | ation | Well Integrity | |
| Subsequent Rep | | 🗖 Casing Repair | — | w Construction Recon | | | ☑ Other Venting and/or Flari | |
| Final Abandonment Notice | | Change Plans | | | | arily Abandon | ng | |
| | | | | <u> </u> | | Disposal | | |
| If the proposal is to d Attach the Bond unde following completion | eepen directions or which the work of the involved pleted, Final At | eration (clearly state all pertiner aliy or recomplete horizontally, k will be performed or provide operations. If the operation re- bandonment Notices shall be fil- inal inspection.) | give subsurface the Bond No. o sults in a multip | locations and meas n file with BLM/BL le completion or rec | ured and true ve A. Required sul completion in a r | rtical depths of all pertin osequent reports shall be new interval, a Form 316 | ent markers and zones. filed within 30 days 0-4 shall be filed once | |
| 09/01/2015-11/30 measured prior to E L FEDERAL #1 E L FEDERAL #2 E L FEDERAL #3 E L FEDERAL #4 | 56 57 58 | for 90 days from tting Apache in. | Gas will be | NM OIL CO ARTES | DNSERVATION | | | |
| E L FEDERAL #5 30-015-30259 E L FEDERAL #9 30-015-36160 | | | | | | ΔUG | 1 2 2015 | |
| E L FEDERAL #10 30-015-36718 | | | | | | | | |
| E L FEDERAL #11 30-015-37099 ACC #5776C | | | | DOD RECEIVED | | | | |
| 14. I hereby certify that | the foregoing is | Electronic Submission # | | d by the BLM We ION, sent to the | | n System | | |
| Name (Printed/Typed) REESA FISHER | | | | Title SR STAFF REGULATORY ANALYST | | | | |
| | | | | | | | | |
| Signature | (Electronic S | Submission) THIS SPACE FC | | | | <u>e</u> e | | |
| | | | | | | 5E | | |
| _Approved By | | | | Title | | | Date | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | Office | | | | |
| Title 18 U.S.C. Section 10 States any false, fictitiou | 01 and Title 43 is or fraudulent | U.S.C. Section 1212, make it a statements or representations as | crime for any p to any matter w | erson knowingly an | d willfully to ma | ake to any department or | agency of the United | |

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

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