

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCDArtesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC029435A
2. Name of Operator APACHE CORPORATION		6. If Indian, Allottee or Tribe Name
Contact: ISABEL HUDSON E-Mail: Isabel.Hudson@apachecorp.com		7. If Unit or CA/Agreement, Name and/or No. NMNM134086
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1142	8. Well Name and No. CEDAR LAKE FEDERAL CA 717H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 7 T17S R31E NENE 662FNL 1000FEL		9. API Well No. 30-015-40914-00-S1
		10. Field and Pool, or Exploratory CEDAR LAKE UNKNOWN
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache completed this well as follows: (RR: 05/25/2015)  
06/19/2015 RUN CNL-CBL-GR, TOC @ 120'.  
08/24/2015 MIRU SU.  
08/25/2015 Drill out DV tool.  
08/26/2015 Drill out debris SUB.  
08/27/2015 RDMOSU.  
09/28/2015 RU Frac Stack prepared acid tanks w/water.  
09/29/2015 Unload acid.  
09/30/2015 Prep to Frac.  
10/01/2015 - Frac; 11 Stages  
Packers @: 5767', 6042', 6316', 6587', 6854', 7129', 7395', 7669', 7976', 8248', 8523', 8755'.  
Total Acid Volume = 1,892 BBLs

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

JUN 20 2016

RECEIVED

14. I hereby certify that the foregoing is true and correct. Electronic Submission #329070 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 01/20/2016 (16PP0133SE)	
Name (Printed/Typed) ISABEL HUDSON	Title REG. ANALYST
Signature (Electronic Submission)	Date 01/20/2016

**ACCEPTED FOR RECORD THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>/S/ DAVID R. GLASS</b> MAY 27 2016	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and 1003, and 18 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #329070 that would not fit on the form**

**32. Additional remarks, continued**

Total Sand = 2'054,180#  
10/02/2015 RDMO, WOO.  
10/17/2015 MIRU. Mill Sleeves 1-8  
10/18/2015 Mill Sleeves 9-11. POOH. MO. WOO.  
12/17/2015 MIRU. RIH w/SUMMIT ESP. RDMO.  
12/22/2015 Run Electrical, plumb into battery. 1st flow - POP.

**\*\*NOTE:** Gaps in dates are due to pad drilling processes and surrounding area water issues, which delay completion operations.