

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

NM OIL CONSERVATION  
ARTESIA DISTRICT

JUL 08 2016

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in  
conformance with 19.15.29 NMAC.

RECEIVED

### Release Notification and Corrective Action

**OPERATOR** ☒ Initial Report ☐ Final Report

Name of Company: COG Operating LLC **229137** Contact: Robert McNeill  
Address: 600 West Illinois Avenue, Midland TX 79701 Telephone No. 432-230-0077  
Facility Name: West Brushy 8 Federal SWD #1 Facility Type: SWD

Surface Owner: Federal Mineral Owner: Federal API No. 30-015-31675

### LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| A           | 8       | 26S      | 29E   | 660           | North            | 330           | East           | Eddy   |

Latitude 32.0625249053514 Longitude -103.99867482237

### NATURE OF RELEASE

|  |   |   |
|--|---|---|
| Type of Release:<br>Produced Water   | Volume of Release:<br>25 bbls                                 | Volume Recovered:<br>0 bbls                     |
| Source of Release:<br>Poly Flowline  | Date and Hour of Occurrence:<br>7/3/2016 unknown              | Date and Hour of Discovery:<br>7/3/2016 12:00pm |
| Was Immediate Notice Given?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?<br>Mike Bratcher - OCD / Shelly Tucker - BLM |   |
| By Whom? Amanda Trujillo Davis   | Date and Hour: 7/5/2016 10:31 AM                              |   |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse.                     |   |

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*

This release was caused by a damaged poly flowline. Dry weather and soil conditions made recovery of fluid difficult.

Describe Area Affected and Cleanup Action Taken.\*

The impacted area is located in the pasture alongside the road. Concho will have the spill site sampled to delineate any possible contamination from the release and we will present a remediation work plan to the NMOCD for approval prior to any significant remediation work.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|   |   |                      |
|---|---|----------------------|
| Signature: <i>Amanda T. Davis</i>       | OIL CONSERVATION DIVISION   |                      |
| Printed Name: Amanda Trujillo Davis     | Approved by Environmental Specialist: <i>[Signature]</i>                                      |                      |
| Title: Senior Environmental Coordinator | Approval Date: 7/11/16  | Expiration Date: N/A |
| E-mail Address: atrujillo@concho.com    | Conditions of Approval:<br>Remediation per O.C.D. Rules & Guidelines <input type="checkbox"/> |                      |
| Date: July 8, 2016 Phone: 575-748-6940  | SUBMIT REMEDIATION PROPOSAL NO  |                      |

LATER THAN: 7/12/16

2RP-374

\* Attach Additional Sheets If Necessary