Form 3160-5 (August 2007) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ONWELLS Do not use this form for proposals to drill of to approad Field abandoned well. Use form 3160-3 (APD) for such proposals			OMB N Expires:	FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMNM114971	
			NINANINA 1 4071		
	IPLICATE - Other instructions o		Artesia If Unit or CA/Agre	ement, Name and/or No.	
I. Type of Well     Image: Constraint of the second			8. Well Name and No OWL DRAW 27 V	8. Well Name and No. OWL DRAW 27 W2NC FED COM 2H	
2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com			9. API Well No. 30-015-43684-	9. API Well No. 30-015-43684-00-X1	
<sup>3</sup> a. Address P O BOX 5270 HOBBS, NM 88241		one No. (include area code) 75-393-5905	10. Field and Pool, of WILDCAT	r Exploratory	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish,		
Sec 27 T26S R27E SESW 17	70FSL 2230FWL		EDDY COUNT	Y, NM	
12. CHECK APP	ROPRIATE BOX(ES) TO INDIO	CATE NATURE OF N	NOTICE, REPORT, OR OTHE	ER DATA	
TYPE OF SUBMISSION		TYPE O	FACTION		
<ul> <li>Notice of Intent</li> <li>Subsequent Report</li> <li>Final Abandonment Notice</li> </ul>	Alter Casing     Casing Repair     Change Plans	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	<ul> <li>Production (Start/Resume)</li> <li>Reclamation</li> <li>Recomplete</li> <li>Temporarily Abandon</li> <li>Water Disposal</li> </ul>	<ul> <li>□ Water Shut-Off</li> <li>□ Well Integrity</li> <li>☑ Other</li> <li>□ Drilling Operation</li> </ul>	
determined that the site is ready for the site of the class C (60:40:0) w/additional the class C (60:40:0) w/additional the packer & sting out of the pits. Tested liner top to 10	9850'. Ran 19840' of 4 1/2" 13.5# tives. Mixed @ 11.2 #/g w/2.96 yo liner. Displaced 7" csg w/BW. Cir 000# for 15 mins, held OK. NU 11	P110 LT&C csg. Cem 1. Plug down @ 2:00 F c 66 sks of cmt off of 5k# x 7 1/16" 10k# tb	Pented with 500 sks P.M. 06/19/16. Set iner top to g spool	, and the operator has	
w/capping flange. Tested tbg spool pack-off to 5000#. Top of liner @ 9219'. 06/21/16 Rig released to move @ 12:00 P.M.					
06/21/16 Rig released to mov	Bond on file: NM1693 nationwide & NMB000919			ARTESIA DISTRICT	
-	-		· · · ·		
-	-	Ассер	ted For Record NMOCD	ARTESIA DISTRICT	
Bond on file: NM1693 nationv 14. I hereby certify that the foregoing i	vide & NMB000919 s true and correct. Electronic Submission #344442 v For MEWBOURNE OIL nmitted to AFMSS for processing b	verified by the BLM We COMPANY, sent to th y PRISCILLA PEREZ o	ted For Record NMOCD	ARTESIA DISTRICT JUL 19 2016	
Bond on file: NM1693 nationv 14. I hereby certify that the foregoing i Cor Name (Printed/Typed) JACKIE	vide & NMB000919 s true and correct. Electronic Submission #344442 v For MEWBOURNE OIL nmitted to AFMSS for processing b	verified by the BLM We COMPANY, sent to th y PRISCILLA PEREZ o	ted For Record NMOCD	ARTESIA DISTRICT JUL 19 2016	
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Bond on file: NM1693 nationv 14. I hereby certify that the foregoing i Cor Name (Printed/Typed) JACKIE I Signature (Electronic) Approved By ACCEPT	s true and correct. Electronic Submission #344442 v For MEWBOURNE OIL nmitted to AFMSS for processing b LATHAN Submission) THIS SPACE FOR FEE ED	verified by the BLM We COMPANY, sent to th by PRISCILLA PEREZ o Title AUTHO Date 07/12/2 DERAL OR STATE (BLM Appl Title <b>P</b>	ted For Record NMOCD Il Information System e Carlsbad n 07/13/2016 (16PP1692SE) PRIZED REPRESENTATIVE 016 OFFICE USE	ARTESIA DISTRICT JUL 19 2016	
Bond on file: NM1693 nationv 14. I hereby certify that the foregoing i Cor Name (Printed/Typed) JACKIE	s true and correct. Electronic Submission #344442 v For MEWBOURNE OIL nmitted to AFMSS for processing b LATHAN Submission) THIS SPACE FOR FEE ED music does not warra utable title to those rights in the subject for	verified by the BLM We COMPANY, sent to th by PRISCILLA PEREZ o Title AUTHO Date 07/12/2 DERAL OR STATE (BLM Appi Title PI	ted For Record NMOCD	ARTESIA DISTRICT JUL 19 2016	
Bond on file: NM1693 nationv 14. I hereby certify that the foregoing i Cor Name (Printed/Typed) JACKIE I Signature (Electronic Approved By ACCEPT Conditions of approval, if any, are attache certify that the applicant holds legal or equ which would entitle the applicant to condu Title 18 U.S.C. Section 1001 and Title 43	s true and correct. Electronic Submission #344442 of For MEWBOURNE OL nmitted to AFMSS for processing b LATHAN Submission) THIS SPACE FOR FEE ED must for Hague d. Approval of this notice does not warra uitable title to those rights in the subject have the operations thereon.	verified by the BLM We COMPANY, sent to th by PRISCILLA PEREZ o Title AUTHO Date 07/12/2 DERAL OR STATE (BLM Appi Title PI ant or ease Office Carlsbar	ted For Record NMOCD Il Information System e Carlsbad n 07/13/2016 (16PP1692SE) RIZED REPRESENTATIVE 016 OFFICE USE rover Not Specified) TROLEUN ANGLEPTED	JUL 1 9 2016 RECEIVED	