

JUN 16 2016

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office  
☐ AMENDED REPORT

As Drilled

|                                                |                                                                            |                                                          |
|------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------|
| <sup>1</sup> API Number<br><b>30-015-43274</b> | <sup>2</sup> Pool Code<br><b>96641</b>                                     | <sup>3</sup> Pool Name<br><b>Paduca; Bone Spring (O)</b> |
| <sup>4</sup> Property Code<br><b>300635</b>    | <sup>5</sup> Property Name<br><b>COTTON DRAW UNIT</b>                      | <sup>6</sup> Well Number<br><b>242H</b>                  |
| <sup>7</sup> OGRID No.<br><b>6137</b>          | <sup>8</sup> Operator Name<br><b>DEVON ENERGY PRODUCTION COMPANY, L.P.</b> | <sup>9</sup> Elevation<br><b>3424.2</b>                  |

| 10 Surface Location |         |          |       |         |               |                  |               |                |        |
|---------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.       | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| J                   | 12      | 25 S     | 31 E  |         | 2440          | SOUTH            | 2430          | EAST           | EDDY   |

## "Bottom Hole Location If Different From Surface

|                |         |          |       |         |               |                  |               |                |        |
|----------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| U/L or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| 2              | 1       | 25 S     | 31 E  |         | 289.5         | NORTH            | 1953          | EAST           | EDDY   |

|                                                |                               |                                  |                         |
|------------------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>280.15</b> | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|------------------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| "A" OPERATOR CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>NW CORNER SEC. 1<br/>LAT. = 32.1666605°N<br/>LONG. = 103.7400654°W</p> <p>NMSP EAST (FT)<br/>N = 424872.06<br/>E = 724905.29</p> <p>W/4 CORNER SEC. 1<br/>LAT. = 32.1593306°N<br/>LONG. = 103.7400978°W</p> <p>NMSP EAST (FT)<br/>N = 422205.54<br/>E = 724916.21</p> <p>SECTION CORNER<br/>LAT. = 32.1520885°N<br/>LONG. = 103.7401028°W</p> <p>NMSP EAST (FT)<br/>N = 419570.97<br/>E = 724929.11</p> <p>W/4 CORNER SEC. 12<br/>LAT. = 32.1448154°N<br/>LONG. = 103.7401166°W</p> <p>NMSP EAST (FT)<br/>N = 418925.07<br/>E = 724939.43</p> <p>SW CORNER SEC. 12<br/>LAT. = 32.1375499°N<br/>LONG. = 103.7401065°W</p> <p>NMSP EAST (FT)<br/>N = 414281.99<br/>E = 724957.10</p> | <p>N/4 CORNER SEC. 1<br/>LAT. = 32.1666197°N<br/>LONG. = 103.7315233°W</p> <p>NMSP EAST (FT)<br/>N = 424871.91<br/>E = 727554.76</p> <p>1953'<br/>BOTTOM OF HOLE</p> <p>LOT 2<br/>40.36 AC.</p> <p>LOT 1</p> <p>BOTTOM OF HOLE<br/>LAT. = 32.1657031°N<br/>LONG. = 103.7293554°W</p> <p>NMSP EAST (FT)<br/>N = 424542.24<br/>E = 728227.46</p> <p>E/4 CORNER SEC. 1<br/>LAT. = 32.1593345°N<br/>LONG. = 103.7229671°W</p> <p>NMSP EAST (FT)<br/>N = 422236.56<br/>E = 730217.37</p> <p>SECTION CORNER<br/>LAT. = 32.1520816°N<br/>LONG. = 103.7229783°W</p> <p>NMSP EAST (FT)<br/>N = 419598.07<br/>E = 730229.30</p> <p>E/4 CORNER SEC. 12<br/>LAT. = 32.1448285°N<br/>LONG. = 103.7229921°W</p> <p>NMSP EAST (FT)<br/>N = 418959.45<br/>E = 730239.54</p> <p>SE CORNER SEC. 12<br/>LAT. = 32.1375733°N<br/>LONG. = 103.7230046°W</p> <p>NMSP EAST (FT)<br/>N = 414320.09<br/>E = 730250.66</p> |
| <p>NOTE: LATITUDE AND LONGITUDE COORDINATES ARE SHOWN USING THE NORTH AMERICAN DATUM OF 1983 (NAD83). LISTED NEW MEXICO STATE PLANE EAST COORDINATES ARE GRID (NAD83). BASIS OF BEARING AND DISTANCES USED ARE NEW MEXICO STATE PLANE EAST COORDINATES MODIFIED TO THE SURFACE.</p>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <p>QUARTER CORNER<br/>LAT. = 32.1520885°N<br/>LONG. = 103.735342°W</p> <p>NMSP EAST (FT)<br/>N = 419578.52<br/>E = 727581.01</p> <p>COTTON DRAW UNIT #292H<br/>ELEV. = 5424.2'<br/>LAT. = 32.142872°N (NAD83)<br/>LONG. = 103.7308425°W</p> <p>NMSP EAST (FT)<br/>N = 418748.85<br/>E = 727810.90</p> <p>2430'<br/>SURFACE LOCATION</p>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

**REBECCA DEAL, REGULATORY ANALYST**  
 Printed Name

**rebecca.deal@dmv.com**  
 E-mail Address

**"B" SURVEYOR CERTIFICATION**  
 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me under my supervision, and that the same is true and correct to the best of my belief.

APR 22 2014  
 Date of Survey

*[Signature]*  
 Signature and Seal of Registered Surveyor

Certificate Number: **FILMONT F. JARAMILLO, PLS 12797**  
 SURVEY NO. 2757

PP: 2498'FSL &amp; 2127' FEL, Sec, 12-25S-31E

Project Area: [REDACTED]  
Producing Area: [REDACTED]