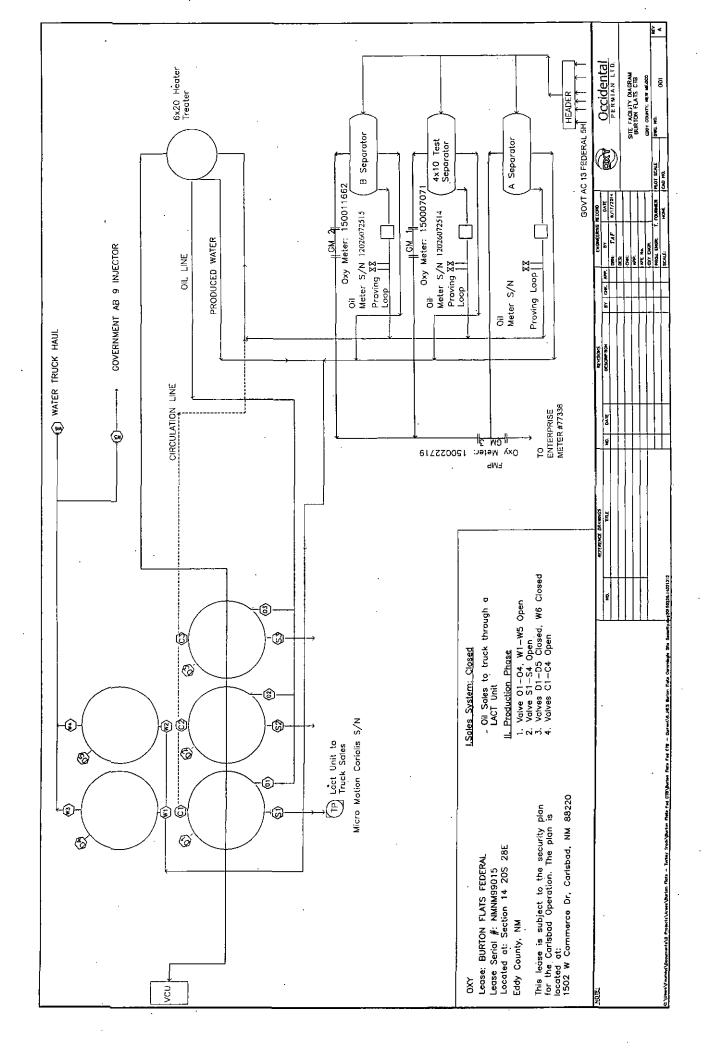
Form 3160-5 (August 2007)

## UNITED STATES TO STAND AND FIELD OFFICE BUREAU OF LAND MANAGEMENT OF THE INTERIOR BUREAU OF THE INT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| DUKLAU OF LAND MANAGEMENE 18 1                          | A metaci     |
|---|--------------|
| SUNDRY NOTICES AND REPORTS ON WELLS                     | LATIFICATION |
| not use this form for proposals to drill as to re-outsi |              |

| SUNDRY  <br>Do not use thi<br>abandoned wel   | S. Lease Senal No.<br>NMLC050797  6. If Indian, Allottee                 | or Tribe Name   |                             |  |  |  |
|---|--|---|-----------------------------|--|--|--|
| SUBMIT IN TRII  | 7. If Unit or CA/Agre  | ement, Name and/or No.                                |                             |  |  |  |
| 1. Type of Well  Soil Well Gas Well Oth   | 8. Well Name and No<br>GOVERNMENT  | AC 13 FEDERAL 5H                                      |                             |  |  |  |
| 2. Name of Operator<br>OXY USA WTP LP   | 9. API Well No.<br>30-015-40880-   | 9. API Well No.<br>30-015-40880-00-S1                 |                             |  |  |  |
| 3a. Address<br>HOUSTON, TX 77210  |  | o. Phone No. (include area code<br>h: 713-366-5945    | RUSSELL                     | 10. Field and Pool, or Exploratory RUSSELL UNKNOWN |  |  |
| 4. Location of Well (Footage, Sec., T.  | , R., M., or Survey Description)   | ,   | 11. County or Parish        | , and State  |  |  |
| Sec 13 T20S R28E SWNW 19  | •  | EDDY COUNTY, NM                                       |                             |  |  |  |
|   | ODDIATE DOVERS TO D  | IDICATE NATURE OF                                     | NOTICE BENORT OF OTHE       | ED DATA  |  |  |
| 12. CHECK APP   | COPRIATE BOX(ES) TO IF   | DICATE NATURE OF                                      | NOTICE, REPORT, OR OTHE     | ER DATA  |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION .   |   |                             |  |  |  |
| Notice of Intent     ■     Notice of Intent     Notice of Inten | ☐ Acidize  | □ Deepen  | ☐ Production (Start/Resume) | ☐ Water Shut-Off                                   |  |  |
| _ ·   | ☐ Alter Casing   | ☐ Fracture Treat                                      | ☐ Reclamation               | ■ Well Integrity                                   |  |  |
| ☐ Subsequent Report   | □ Casing Repair  | ■ New Construction                                    | □ Recomplete                | Other  |  |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans   | □ Plug and Abandon                                    | ☐ Temporarily Abandon       | Onshore Order Varian                               |  |  |
| •   | Convert to Injection   | ☐ Plug Back   | ■ Water Disposal            | •-   |  |  |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  In response to QMB #1603041, QMB #1603042 and QMB #1603043, Qxy requests approval for custody transfer point, meter serial number 150022719, to be known as Facility Measurement Points (FMP) for gas on the above-mentioned battery as per discussion with Duncan Whitlock. Meter requirements ment Oll Conservation ARTESIA DISTRICT   |  |   |                             |  |  |  |
| Facility diagram and lease ma   |  | 1 9 2016  |                             |  |  |  |
|   |  |   |                             |  |  |  |
|   |  | Accepted  | For Record REC              | EIVED  |  |  |
|   |  | NM  | IOCD <sub></sub>            |  |  |  |
| 14. I hereby certify that the foregoing is  Com  Name (Printed/Typed) TAYLOR S  | Electronic Submission #341<br>For OXY US<br>amitted to AFMSS for process | A WTP LP, sent to the Car<br>ing by PRISCILLA PEREZ o | Isbad                       |  |  |  |
| Signature (Electronic S   | · · · · · · · · · · · · · · · · · · ·                                    | D-1- 00/02/5  |                             |  |  |  |
| Signature (Electronic S   | <del></del>  | Pate 06/03/2  |                             |  |  |  |
|   | THIS SPACE FOR   | I LDERAL OR STATE                                     |                             |  |  |  |
| _Approved_By_DUNCAN_WHITLOC   | TitleTECHNIC   | AL LPET   | Date 07/07/2016             |  |  |  |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equivalent to condu-  | warrant or ject lease  | d   |                             |  |  |  |



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Communitization Agreement Government AC 13 Fed 5H Lateral Legend NMNM 006856 Government AC 13 Federal 5H NMLC 0050797 74 NMNM 116570 NMNM 002377 060710 MNMN 14 NMNM 006856 0.5 NMNM 018293 NMNM 015003 0.25