Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| SUNDRY NOTICES AND REPORTS ON WELLS |
|---|
| Do not use this form for proposals to drill or to re-enter an |
| abandoned well. Use form 3160-3 (APD) for such proposals |

| Expirest vary 51, 2010 | | | | | | | | |
|------------------------|-----------------------------------|--|--|--|--|--|--|--|
| 5. | Lease Serial No. | | | | | | | |
| | NMNM7719 | | | | | | | |
| | | | | | | | | |
| 6. | If Indian, Allottee or Tribe Name | | | | | | | |

| | i. Use form 3160-3 (APD) for s | | | | | | | |
|---|---|---|--|---|------------------|--|--|--|
| SUBMIT IN TRI | . 7. | 7. If Unit or CA/Agreement, Name and/or No. 8910089700 | | | | | | |
| 1. Type of Well | | | 8. | 8. Well Name and No. | | | | |
| Oil Well Gas Well 🖸 Oth | | | | WEST RED LAKE 15 | | | | |
| 2. Name of Operator LIME ROCK RESOURCES II | Contact: MIKE I A LP E-Mail: mike@pippinllc.con | PIPPIN n | 9. | 9. API Well No. 30-015-10174-00-S1 | | | | |
| 3a. Address 1111 BAGBY STREET SUITE HOUSTON, TX 77002 | | one No. (include area code) 05-327-4573 | 10 | 10. Field and Pool, or Exploratory RED LAKE | | | | |
| 4. Location of Well (Footage, Sec., T | , R., M., or Survey Description) | | 1 | 11. County or Parish, and State | | | | |
| Sec 7 T18S R27E SENE 2310 | | EDDY COUNTY, NM | | | | | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | | |
| C Notice of Intent | ☐ Acidize [| □ Deepen · | ☐ Production | (Start/Resume) | ■ Water Shut-Off | | | |
| ☐ Notice of Intent | ☐ Alter Casing ☐ Fracture Treat | | ☐ Reclamation | | ■ Well Integrity | | | |
| Subsequent Report | Casing Repair | ☐ New Construction | ☐ Recomplet | e | □ Other | | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug and Abandon | □ Temporarii | ly Abandon | | | | |
| | ☐ Convert to Injection | 🗖 Plug Back | □ Water Disp | oosal | • | | | |
| THIS IS THE DETAILS OF P&A. THIS IS THE DETAILS OF P&A. LIME ROCK has P&Aed this Red Lake, Queen-Grayburg-San Andres well as follows: MIRUSU. Set a 4-1/2" CIBP @ ~1528' on tbg. Sting off CIBP & circ 100 sx cl "C" neet cmt to surface. TOH. Ran 1 jt tbg & topped off 4-1/2" csg w/cmt. Cut off 4-1/2" csg & installed P&A marker with cmt to comply with government specs. RDMO. Cut off anchors & restored location. See attached final wellbore diagram. NM OIL CONSERVATION Accepted as to plugging of the well bore. Liability under hond is retained until Surface restoration is completed. | | | | | | | | |
| | RECEIVE | <u>, , , , , , , , , , , , , , , , , , , </u> | of feedly by a start and | | | | | |
| 14. I hereby certify that the foregoing is Con Name (Printed/Typed) MIKE PIF | Electronic Submission #341322 For LIME ROCK RESOL Imitted to AFMSS for processing t | JRCES II Å LP, sent to t by PRISCILLA PEREZ o | II Information State Carlsbad n 06/14/2016 (16 | SLN0043SE) | record | | | |
| | | | | ~60/60 | CD | | | |
| Signature (Electronic S | Submission) | Date 06/07/2 | 016 | ACCOL VINIO | | | | |
| ecepted for Record | THIS SPACE FOR FEI | DERAL OR STATE | OFFICE USE | • | | | | |
| Approved By former | a. ams | Title | PET | | 728-/C Date | | | |
| onditions of approval, if any, are attache ertify that the applicant holds legal or equinich would entitle the applicant to condu | itable title to those rights in the subject i | | 0 | | | | | |
| itle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United | | | | | | | | |

WEST RED LAKE UNIT #15

WBD AFTER P&A

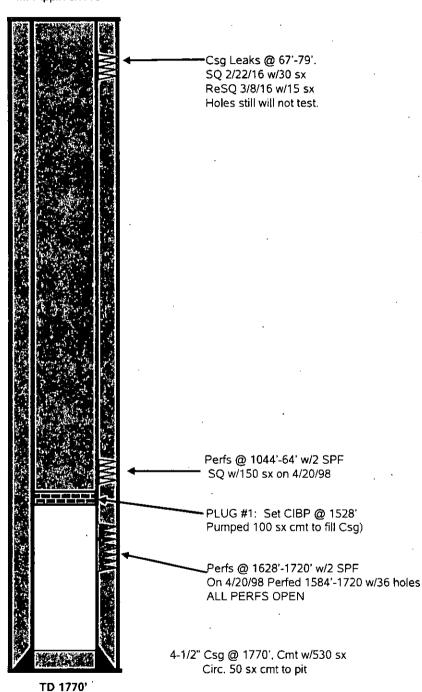
Red Lake, Queen-Grayburg-San Andres

(H) Section 7, T-18-S, R-27-E, Eddy County, NM

API# 30-015-10174

M. Pippin 6/7/16

Spud: 10/17/62 Completed: 12/15/62 Elevation: 3320' GL



Est. 6-1/4" Hole