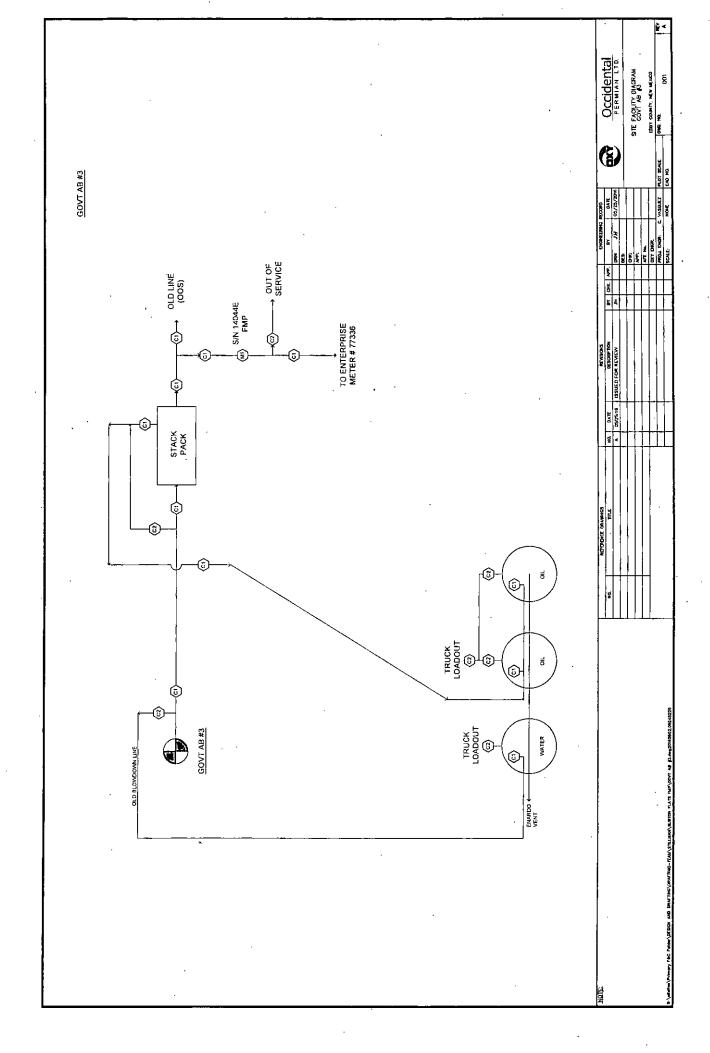
Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR	arishad	rieia C	ILLUGORM APPROVE
DEPARTMENT OF THE INTERIOR	SEE ADVOCATOR		Expires: July 31, 20
BUREAU OF LAND MANAGEMENT		Artesia	Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an				NMNM15003		
Do not use the abandoned we	6	6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.		
I. Type of Well ☐ Oil Well ☑ Gas Well ☐ Other				8. Well Name and No. GOVERNMENT AB 3		
Name of Operator Contact: TAYLOR STILLMAN OXY USA WTP LIMITED PTNRSHIP E-Mail: Taylor_Stillman@oxy.com				9. API Well No. 30-015-21774-00-\$1		
3a. Address 3b. Phone No. (include ar Ph: 713-366-5945			1	10. Field and Pool, or Exploratory .		
HOUSTON, TX 77210	7. D. 14 C D	1		1. Country on Bouish	1 6	
4. Location of Well (Footage, Sec., 7	"., R., M., or Survey Description)		11. County or Parish, and State		
Sec 10 T20S R28E NESW				EDDY COUNTY, NM		
12. CHECK APP	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF 1	NOTICE, REP	ORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	☐ Acidize	☐ Deepen	☐ Production	n (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation		□ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomple	te	Other	
Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Temporarily Abandon☐ Water Disposal		Onshore Order Varian	
	☐ Convert to Injection	□ Plug Back				
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Addetermined that the site is ready for In response to OMB #160304 meter serial number 14044E, above-mentioned battery as p. Order #5 and API standards.	ally or recomplete horizontally, or will be performed or provided operations. If the operation rebandonment Notices shall be fillinal inspection.) 1 and OMB #1603042, Oo to be known as Facility More discussion with Dunca	give subsurface locations and measure the Bond No. on file with BLM/BL/sults in a multiple completion or reduced only after all requirements, including the subsurement approval for custof leasurement Points (FMP) for n Whitlock. Meter requirement	ared and true verting. A. Required subsetting in a new ling reclamation, in a new ling reclamation in a new line in a	cal depths of all pertinguent reports shall be winterval, a Form 316 have been completed, oint,	nent markers and zones. filed within 30 days 50-4 shall be filed once	
Facility diagram and lease ma	ap are attached.	•		ARTE	CONSERVATION SIA DISTRICT	
				JUL	25 2016 Br	
	•			RE	CEIVED	
14. I hereby certify that the foregoing is	time and correct	i i				

14. I hereby certify that the	ne foregoing is true and correct. Electronic Submission #341058 verifie For OXY USA WTP LIMITED PT Committed to AFMSS for processing by PRI	NRSHI	P, sent to the Carlsbad			
Name (Printed/Typed)	TAYLOR STILLMAN	Title	PRODUCTION ENGINEER			
Signature	(Electronic Submission)	Date	06/03/2016			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Approved By DUNCAN WHITLOCK Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			ECHNICAL LPET Carlsbad	Date 07/19/2016		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.						

NMNM 017098 12 Government AB 3 **Legend** NMNM. 0559789 NMNM 006856 Government AB 3 **NMNM 015003** NMNM 015003 0.8 Miles GOVERNMENT AB NO. 3 10 0.4 NMNM 086540 MNM 16101 0.2



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