

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS****Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.
NMNM57221

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
FEDERAL AC 19. API Well No.
30-015-25289-00-S110. Field and Pool, or Exploratory
WILDCAT11. County or Parish, and State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
OXY USA INCORPORATEDContact: DAVID STEWART
E-Mail: david_stewart@oxy.com3a. Address
5 GREENWAY PLAZA SUITE 110
HOUSTON, TX 77046-05213b. Phone No. (include area code)
Ph: 432.685.57174. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 35 T23S R23E NESW 1797FSL 1525FWL**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☐
- Notice of Intent
-
- ☒
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|-----------------------------------------------|------------------------------------------------------|----------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/8/2016 MIRU PU, set tanks

7/11/2016 ND WH tree, NU BOP, work to release pkr, POOH w/ tbg & on/off tool

7/12/2016 RIH w/ bar, tag up @ 3650', POOH. RIH w/ tbg & tag up @ 8450'. Chris Walls-BLM appr to leave pkr & not tag PBTD. POOH. RIH w/ CIBP, stacked out @ 4700', POOH.

7/13/2016 RIH w/ bit & string mill, tag up @ 4750', CO csg, POOH. RIH w/ CIBP & set @ 8450', POOH.

7/14/2016 RIH /w tbg & tag CIBP @ 8450'.

7/18/2016 Circ hole w/ 10# MLF, M&P 25sx CL H cmt, Calc TOC 8203'. PUH to 7474', M&P 40sx CL H

*Accepted as to plugging of the well bore.
Liability under bond is retained until
Surface restoration is completed.***NM OIL CONSERVATION**
ARTESIA DISTRICT

AUG 09 2016

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #345270 verified by the BLM Well Information System
For OXY USA INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 07/22/2016 (16PP1776SE)**

Name (Printed/Typed) DAVID STEWART

Title REGULATORY ADVISOR

Signature (Electronic Submission)

Date 07/21/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #345270 that would not fit on the form

32. Additional remarks, continued

cmt, PUH, WOC. RIH & tag cmt @ 7080', POOH.

7/19/2016 RIH w/ pkr & set @ 4415', POOH. RIH & perf @ 4875', attempt to EIR, pressure to 1500#, no rate or loss. BLM-Chris Walls appr spotting plug. RIH to 4951', M&P 30sx CL C cmt w/ 2% CaCl₂, POOH, WOC. RIH & tag cmt @ 4636', PUH & set pkr @ 2018'.

7/20/2016 RIH & perf @ 2560', POOH. EIR @ 1bpm @ 1400#, M&P 70sx CL C cmt w/ 2% CaCl₂, PUH, WOC, RIH & tag cmt @ 2355', PUH & set pkr @ 30'. RIH & perf 402', EIR @ 2.5bpm w/ full returns up 5-1/2" X 8-5/8". M&P 120sx CL C cmt, circ to surface, visually confirmed. POOH w/ pkr, ND BOP, top off csg.

7/21/2016 RDPU