## **NM OIL CONSERVATION**

ARTESIA DISTRICT

State of New Mexico Energy Minerals and Natural Resources

AUG 1 1 2016

Form C-141 Revised August 8, 2011

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in RECEIVED with 19.15.29 NMAC.

| Release Notification and Corrective Action   |   |   |   |   |   |   |   |  |   |  |  |                                     |  |
|--|---|---|---|---|---|---|---|--|---|--|--|-------------------------------------|--|
|  |   | 36834   |   |   |   | OPERA'  | TOR   |  | 🛛 Initi   | al Report  | $\boxtimes$                                | Final Report                        |  |
| Name of Company: BOPCO, L.P. 200731  |   |   |   |   |   | Contact: Bradley Blevins  |   |  |   |  |  |                                     |  |
|  |   |   |   |   |   | Telephone No. 575-887-7329                                      |   |  |   |  |  |                                     |  |
| Facility Name: PLU CVX JV BS 007H (AKA BS 2-25-30 Battery)   |   |   |   |   |   | Facility Type: Exploration and Production                       |   |  |   |  |  |                                     |  |
| Surface Owner: Federal Mineral Owner:  |   |   |   |   |   |   |   |  | API No.30-015-39344                                     |  |  |                                     |  |
| LOCATION OF RELEASE  |   |   |   |   |   |   |   |  |   |  |  |                                     |  |
| Unit Letter<br>O   |   |   |   |   |   |   | MSouth Line   Feet from the   East/West Line   County   Eddy                                    |  |   |  |  |                                     |  |
| Latitude: 32.153461 Longitude: 103.849312  |   |   |   |   |   |   |   |  |   |  |  |                                     |  |
| NATURE OF RELEASE  Type of Release: Oil/ Produced Water  Volume of Release: 30 barrels of Volume Recovered: 30 barrels oil and |   |   |   |   |   |   |   |  |   |  |  |                                     |  |
| Type of Release. Oil Fronteed Water  |   |   |   |   |   |   | oil. 120 barrels PW   |  |   | 120 barrels of PW  |  |                                     |  |
| Source of Release: Tank Overflowed   |   |   |   |   |   | Date and Hour of Occurrence:<br>8-5-16 @ 11:00am                |   |  | Date and Hour of Discovery<br>8-5-16 @ 1:00pm           |  |  |                                     |  |
| Was Immediate Notice Given?   ☑ Yes ☐ No ☐ Not Required  |   |   |   |   |   | If YES, To Whom? Mike Bratcher, Heather Patterson               |   |  |   |  |  |                                     |  |
| By Whom? Bradley Blevins   |   |   |   |   |   | Date and Hour: 8-5-16 @ 5:57pm                                  |   |  |   |  |  |                                     |  |
| Was a Watercourse Reached? ☐ Yes ☑ No  |   |   |   |   |   | If YES, Volume Impacting the Watercourse.                       |   |  |   |  |  |                                     |  |
|  | S was notified up causing   | d of a release  | that occu   | rred at the Big Si  |   |   | PLU CVX JV BS   |  |   |  |  |                                     |  |
|  |   |   |   | cen.* A vacuum  |   |   | ne location and re  | covered  | the fluid fr  | om the imp   | ervious                                    | containment                         |  |
| I hereby cert<br>regulations a<br>public health<br>should their  | ify that the in<br>II operators a<br>or the environment<br>operations had<br>nment. In ac | nformation give required to onment. The ave failed to addition, NMC | ven above<br>o report an<br>acceptance<br>adequately<br>OCD accep | e is true and comp<br>nd/or file certain a<br>ce of a C-141 reporting the comp<br>investigate and a | elete to the<br>release more by the<br>remedian | he best of my<br>notifications a<br>le NMOCD n<br>te contaminat | knowledge and und perform correct<br>narked as "Final Rion that pose a thing<br>the operator of | ctive acti<br>Report" de<br>reat to greesponsi | ons for rel<br>oes not rel<br>ound wate<br>bility for c | eases which<br>ieve the ope<br>r, surface we<br>compliance v | may en<br>rator of<br>ater, hu<br>with any | ndanger<br>Fliability<br>man health |  |
|  |   | ·   | ファ  | 1   |   |   | OIL CON   | SERV   | ATION   | DIVISIO  | <u> </u>                                   | 7                                   |  |
| 1  |   | lary Z  |   |   |   | Approved by   | Environmental S   | Specialist                                     | :///  | 2/2  | /  |                                     |  |
| Printed Nam Title: Assista   |   |   |   |   |   | Approval Da   | nc: 8/12/11   | 10   | Expiration  | Date: $\Lambda$  | /A   |                                     |  |
| E-mail Addr  |   | @basspet.co   | m   | . 422 214 2704  |   |   | of Approval:  |  |   | Attached   |  |                                     |  |
| Date: Attach Add   |   |   |   | : 432-214-3704  |   |   | · · · · · · · · · · · · · · · · · · ·   |  |   | - 2R   | P-3  | 3826                                |  |