

NM OIL CONSERVATION

ARTESIA DISTRICT

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

AUG 22 2016

Form C-141
Revised August 8, 2011

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

RECEIVED
Submit Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

NAB1622832817

OPERATOR

☒ Initial Report ☒ Final Report

| | | | |
|-----------------|----------------------------------|---------------|----------------|
| Name of Company | Oxy Permian Ltd. | Contact | Casey Summers |
| Address | 6 Desta Drive, Midland, TX 79705 | Telephone No. | (575) 513-8289 |
| Facility Name | SDS 11 Federal #1 SWD | Facility Type | SWD |

| | | | | | |
|---------------|-----|---------------|--|---------|--------------|
| Surface Owner | BLM | Mineral Owner | | API No. | 30-015-27627 |
|---------------|-----|---------------|--|---------|--------------|

LOCATION OF RELEASE

| | | | | | | | | |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
| F | 11 | 24S | 31E | | | | | Eddy |

Latitude N 32.23328° Longitude W 103.75060°

NATURE OF RELEASE

| | | | | | |
|-----------------------------|---|---|---|----------------------------|---------|
| Type of Release | Oil | Volume of Release | 10 bbls | Volume Recovered | 10 bbls |
| Source of Release | Gun barrel surge | Date and Hour of Occurrence | 08/08/16 | Date and Hour of Discovery | |
| Was Immediate Notice Given? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? | Mike Bratcher, Heather Patterson- NMOCD; Shelly Tucker- BLM | | |
| By Whom? | Kathy Purvis @ BBC International Inc. | Date and Hour | 08/09/2016 @ 12:04 pm | | |
| Was a Watercourse Reached? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | | | |

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*

A gun barrel surge caused 10 bbls of oil to leak inside the lined containment on location. A vacuum truck recovered all free-standing fluid.

Describe Area Affected and Cleanup Action Taken.*

The affected area is approximately 80' x 4' inside the lined containment on location. Remediation was completed by removing the contaminated material and replacing it with clean material.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

OIL CONSERVATION DIVISION

| | | | |
|---------------------------------------|---------------------------------------|-----------------------------------|--|
| Signature: | SIGNED BY <u>Mike Bratcher</u> | | |
| Printed Name: Casey Summers | Approved by Environmental Specialist: | | |
| Title: NM Environmental Advisor | Approval Date: 8/23/16 | Expiration Date: N/A | |
| E-mail Address: Casey_Summers@oxy.com | Conditions of Approval: FINAL | Attached <input type="checkbox"/> | |
| Date: 8-22-16 Phone: (575) 513-8289 | | | |

* Attach Additional Sheets If Necessary

2RP-3831