Form 3160-5 (August 2007)

UNITED STATES

FORM APPROVED
OMB NO. 1004-013
Expires: July 31, 201

DEPARTMENT OF	THE INTERIOR
BUREAU OF LAND	MANAGEMENT

D.	UREAU OF LAND MANAC	:CMENT			DAME	5. July 31, 2030			
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					5. Lease Serial No. NMNM11038				
					6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRI	7. If Unit or CA/Ago	7. If Unit or CA/Agreement, Name and/or No.							
1. Type of Well						8. Well Name and No. FULLER 14 FEDERAL SWD 1			
☐ Oil Well ☐ Gas Well ☑ Other: INJECTION 2. Name of Operator Contact: JACKIE LATHAN					9. API Well No.				
MEWBOURNE OIL COMPAN		•	30-015-43630						
			. (include area code 13-5905	:)	10. Field and Pool, or Exploratory DEVONIAN; SWD				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish	, and State			
Sec 14 T26S R29E Mer NMP NWSW 2301FSL 2533FEL				•	EDDY COUNT	'Y, NM			
12. СНЕСҚ АРРІ	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF	NOTICE, R	REPORT, OR OTH	ER DATA			
TYPE OF SUBMISSION	PE OF SUBMISSION T				TYPE OF ACTION				
The state of the s	☐ Acidize	Dee	pen	☐ Produc	ction (Start/Resume)	☐ Water Shut-	Off		
☐ Notice of Intent	☐ Alter Casing	☐ Frac	ture Treat	- 🗖 Recian	nation	■ Well Integri	ty		
Subsequent Report	☐ Casing Repair	□ Nev	Construction	☐ Recom	plete	Other			
☐ Final Abandonment Notice	☐ Change Plans	Plug	and Abandon	☐ Tempo	orarily Abandon	Drilling Opera	lions		
	Convert to Injection	Plug Back		□ Water	Disposal	•			
If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Al determined that the site is ready for from 105/20/16 TD 17 1/2" hole @ 3 1100 sks Lite Class C (50:50: Mixed @ 14.2 #/g w/1.30 yd. BOPE to 5000# & Annular to 2 FIT test 9.7 PPG EMW. Drilled	rk will be performed or provide it operations. If the operation resupendomment Notices shall be filed inal inspection.) 010' Ran 3010' of 13 3/8" 10) w/additives. Tail w/200 Plug down @ 3:30 AM 05/2 2500#. At 6:30 PM 05/22/1 d out with 12 1/4" bit.	he Bond No. or alts in a multipl d only after all 68#, 61# & sks Lite Cla 21/16. Circ 1	n file with BLM/BI/ e completion or rec requirements, include 54.5# J55 ST&C ss C (50:50:1) v 72 sks of cmt to	A. Required sompletion in a ding reclamation of the completion of	ubsequent reports shall be new interval, a Form 31 on, have been completed	oe filed within 30 days 160-4 shall be filed on	ice i		
Bond on file: NM1693 nationw Bond on file: 22015694 nation		ide -	NM OII	CONCE	7010				
	•		ART	ESIA DISTA	RVATION ET.	1.Z.			
	•		ΑÜ	JG 2 2 20	116				
				L	7.10	•			
14. I hereby certify that the foregoing is	Electronic Submission #34	NE OIL COM	d by the BLM We PANY, sent to th	e Carlsbad	n System 🕴				
Name(Printed/Typed) JACKIE LATHAN			Title AUTHO	RIZED RE	PRESENTATIVE				
•			•				-7		
Signature (Electronic S	Submission)		Date 07/11/2	016	CEPTED FO	D DECARD			
	THIS SPACE FOI	R FEDERA	L OR STATE	OFFICEL	REI ILD I O	I ILLOUND			
			7:4			Dala			
Approved By			Title		. JUL 19	2016 Date	+		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or ertify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office		PR fee	in A			
itle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a ci	rime for any pe	rson knowingly and thin its jurisdiction.	willfully to	URPAUVOP LAND	MANASEMENTite	d		
				3	AADLODAD EIC	-12 1.11.1.11 (1.			