

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |   |   |
|--|---|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 5. Lease Serial No.<br>NMLC071988B                        |
| 2. Name of Operator<br>BOPCO LP<br>Contact: TRACIE J CHERRY<br>E-Mail: tjcherry@basspet.com                                      |   | 6. If Indian, Allottee or Tribe Name                      |
| 3a. Address<br>P O BOX 2760<br>MIDLAND, TX 79702   | 3b. Phone No. (include area code)<br>Ph: 432-683-2277 | 7. If Unit or CA/Agreement, Name and/or No.<br>891000558G |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 17 T23S R31E SENW 1980FNL 1980FWL                  |   | 8. Well Name and No.<br>JAMES RANCH UNIT 55               |
|  |   | 9. API Well No.<br>30-015-27589-00-S1                     |
|  |   | 10. Field and Pool, or Exploratory<br>LOS MEDANOS         |
|  |   | 11. County or Parish, and State<br>EDDY COUNTY, NM        |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Venting and/or Flaring                    |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry notice to report the volume flared for 90-days from January through March, 2016 at the referenced location.

Wells producing to this battery are as follows:

JAMES RANCH UNIT 55\* / 30-015-27589-00-S1 ✓

JAMES RANCH UNIT 56 / 30-015-27886-00-S1 ✓

JAMES RANCH UNIT 57 / 30-015-27887-00-S1 ✓

Intermittent flaring was necessary due to restricted pipeline capacity.

Total of 207 MCF was flared.  
January - 186 MCF

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

AUG 29 2016

ACCEPTED FOR RECORD

NMOCD AB 8/30/16

RECEIVED

|  |                          |
|--|--------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #346470 verified by the BLM Well Information System<br>For BOPCO LP, sent to the Carlsbad<br>Committed to AFMSS for processing by PRISCILLA PEREZ on 08/11/2016 (16PP2001SE) |                          |
| Name (Printed/Typed) TRACIE J CHERRY   | Title REGULATORY ANALYST |
| Signature (Electronic Submission)  | Date 08/02/2016          |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |                          |
| Approved By  | Title                    |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.          |                          |
| Office   |                          |

ACCEPTED FOR RECORD  
AUG 24 2016  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #346470 that would not fit on the form**

**32. Additional remarks, continued**

February - 21 MCF

March - 0 MCF

Gas was metered prior to flare and flared amounts reported on monthly production reports.