Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Expires: July 31, 2 case Serial No. MLC029435B

EAU OF LAND MANAGEMENT	5. Lease Serial l
TICES AND REPORTS ON WELLS	NMLC0294

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

abandoned well. Use form 3160-3 (APD) for Such proposals.				,		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No. NMNM134086		
Type of Well	8. Well Name and No. CEDAR LAKE FEDERAL CA 640H					
2. Name of Operator APACHE CORPORATION	9. API Well No. 30-015-42900-00-S1					
3a. Address 303 VETERANS AIRPARK LA MIDLAND, TX 79705	3b. Phone No. (include area of Ph: 432-687-5400 Ext: Fx: 432-687-5401		10. Field and Pool, or Exploratory CEDAR LAKE-GLORIETA-YESO			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish,	and State	
Sec 6 T17S R31E NESE 2000 32.861654 N Lat, 103.900653				EDDY COUNTY, NM		
12. CHECK APPI	OPRIATE BOX(ES) TO	O INDICATE NATURE (	OF NOTICE, RE	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	☐ Acidize	☐ Deepen	☐ Product	ion (Start/Resume)	■ Water Shut-Off	
	☐ Alter Casing	☐ Fracture Treat	Reclama	ation	■ Well Integrity	
☐ Subsequent Report	□ Casing Repair	■ New Construction	n 🔲 Recomp	lete	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	n	arily Abandon		
	☐ Convert to Injection	Plug Back	☐ Water □	Pisposal	· •	
If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for final Attach the Stephen S	rk will be performed or provide operations. If the operation repandonment Notices shall be filtinal inspection.)  VISE / CHANGE THE OF 42900 42901 42902 42903 42904 42906 ACCOUNT FOR THE SA	e the Bond No. on file with BLM soults in a multiple completion or led only after all requirements, in RIGINAL PLANS FOR THE CONTROL OF THE C	I/BIA. Required substrated in a recompletion in	psequent reports shall be new interval, a Form 316 in, have been completed, in the completed, in the completed, in the completed, in the completed in the complete in the completed in the complete in the completed in the complete in the com	filed within 30 days 0-4 shall be filed once and the operator has  OR THE  OF: Y  Taterim  Tena	
	Electronic Submission # For APACH nmitted to AFMSS for proc	4342520 verified by the BLM E CORPORATION, sent to essing by PRISCILLA PERI	the Carlsbad EZ on 06/20/2016	(16PP1534SE)		
Name (Printed/Typed) JENNIFE	R E VAN CUREN	Title AU	THORIZED REP	RESENTATIVE		
Signature (Electronic Submission)			Date 06/20/2016			
	THIS SPACE FO	OR FEDERAL OR STA	TE OFFICE U	SE		
Approved By  Conditions of approval, if any, are attaches certify that the applicant holds legal or equivalent would entitle the applicant to conduct the applicant the ap	d. Approval of this notice does	Title s not warrant or e subject lease Office	816T 170		8-24-16 Date	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United tates are false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

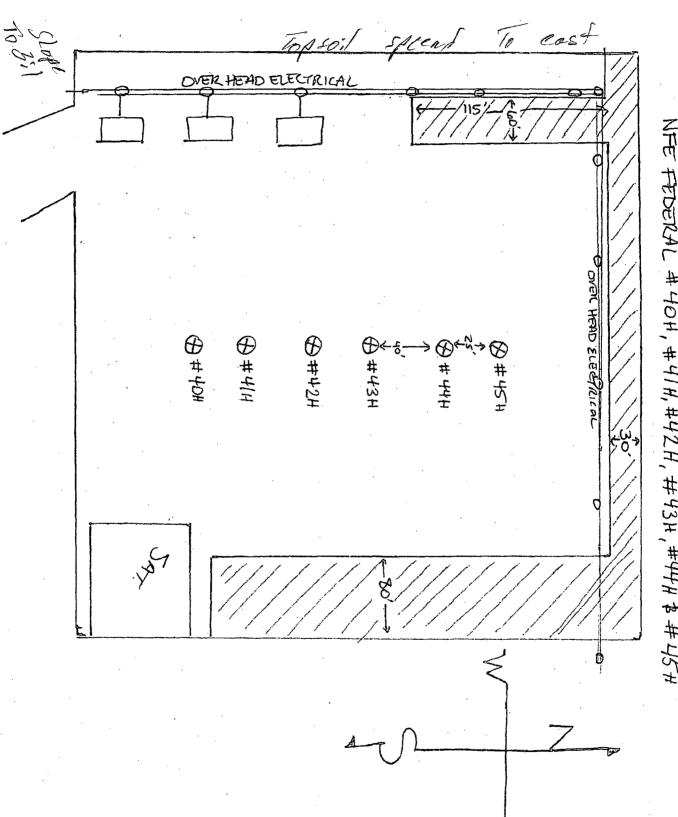
## Additional data for EC transaction #342520 that would not fit on the form

## 32. Additional remarks, continued

WITH PANELS FOR EACH WELL TO THE NORTH OF THE ACCESS ROAD.

IR WORK TO BE COMPLETED? REMOVE ANY FRAC SAND AND UNUSED GRAVEL. CALICHE FREE OF ANY CONTAMINATION WILL BE REMOVED AND STOCKPILED FOR USE ON ROADS OR CONSTRUCTION OF WELL PADS. AREAS TO BE RECLAIMED WILL BE RECONTOURED TO MATCH SURROUNDING AREAS, THE TOPSOIL WILL BE DISTRIBUTED ACROSS ALL RECLAIMED AREAS, RIPPED ACROSS ANY SLOPED AREAS, AND SEEDED WITH BLM LPC SEED MIXTURE. WELL PAD WILL BE BERMED TO PREVENT CONTAMINANTS FROM LEAVING LOCATION IF AN UNDESIREABLE EVENT WAS TO OCCUR.

PLEASE SEE ATTACHED DIAGRAM OF REVISED PLAN.



PAD#12 NFE FEDERAL # 40H, #4/H, #42H, #43H, #44/H & #45#