UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesla

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Expires: July	/
Lease Serial No. NMLC029435B	

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.

abandoned wel	6. If Indian, Allottee or Tribe Name					
SUBMIT IN TRI	7. If Unit or CA/Agreement, Name and/or No. NMNM134086					
1. Type of Well	8. Well Name and No. CEDAR LAKE FEDERAL CA 640H					
☑ Oil Well ☐ Gas Well ☐ Oth						
2. Name of Operator APACHE CORPORATION	9. API Well No. 30-015-42900-00-S1					
3a. Address 303 VETERANS AIRPARK LA MIDLAND, TX 79705	o. (include area code) 87-5400 Ext: 117 7-5401		10. Field and Pool, or Exploratory CEDAR LAKE-GLORIETA-YESO			
4. Location of Well (Footage, Sec., T.		11. County or Parish, and State				
Sec 6 T17S R31E NESE 2000 32.861654 N Lat, 103.900653		•	EDDY COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICAT	E NATURE OF N	IOTICE, RI	EPORT, OR OTHEI	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	☐ Acidize ☐ I		epen	☐ Production (Start/Resume		■ Water Shut-Off
■ Notice of Intent	☐ Alter Casing	□ Fra	cture Treat	Reclam	ation	■ Well Integrity
☐ Subsequent Report	□ Casing Repair	☐ Ne	w Construction	☐ Recomp	olete	Other
☐ Final Abandonment Notice	☐ Change Plans ☐		g and Abandon	☐ Tempor	arily Abandon	
	☐ Convert to Injection ☐		g Back	☐ Water I	Disposal	. •
Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for final APACHE REQUESTS TO REFOLLOWING WELLS. LEASE # NMLC029435B NFE FEDERAL 40H - 30-015-NFE FEDERAL 41H - 30-015-NFE FEDERAL 42H - 30-015-NFE FEDERAL 44H - 30-015-NFE FEDERAL 45H - 30-015-NFE FEDERAL 45H - 30-015-ORIGINAL PLANS DID NOT APACHE PROBLEM - 100-1015-NFE FEDERAL 45H - 30-015-ORIGINAL PLANS DID NOT APACHE PROBLEM - 100-1015-NFE FEDERAL 45H - 30-015-ORIGINAL PLANS DID NOT APACHE PROBLEM - 100-1015-NFE FEDERAL 45H - 30-015-ORIGINAL PLANS DID NOT APACHE PROBLEM - 100-1015-NFE FEDERAL 45H - 30-015-NFE FEDERAL 4	operations. If the operation responded ment Notices shall be file in all inspection.) VISE / CHANGE THE OR 42900 42901 42902 42903 42904	ults in a multind only after al	ANS FOR THE INTERPRETATION OF THE INTERPRETA	TERIM REC	new interval, a Form 316 n, have been completed, a CLAMATION (IR) FO CLAMATION (IR) FO	O-4 shall be filed once and the operator has OR THE OF: Ty Taterian
14. I hereby certify that the foregoing is	Electronic Submission #3				n System	
Con	For APACHE nmitted to AFMSS for proce		们ON,sent to the C ISCILLA PEREZ or		(16PP1534SE)	
Name (Printed/Typed) JENNIFE	Title AUTHORIZED REPRESENTATIVE					
Signature (Electronic S	Submission) THIS SPACE FO	R FEDER	Date 06/20/20		SE	
	1 1		T		·	0-21 11
Approved By James	U. Umo		Title 50	ET		8-24-16 Date
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent to conduct the applicant the applicant the applicant to conduct the applicant to conduct the applicant the appli	itable title to those rights in the		Office (F)	0		

itle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United tates any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

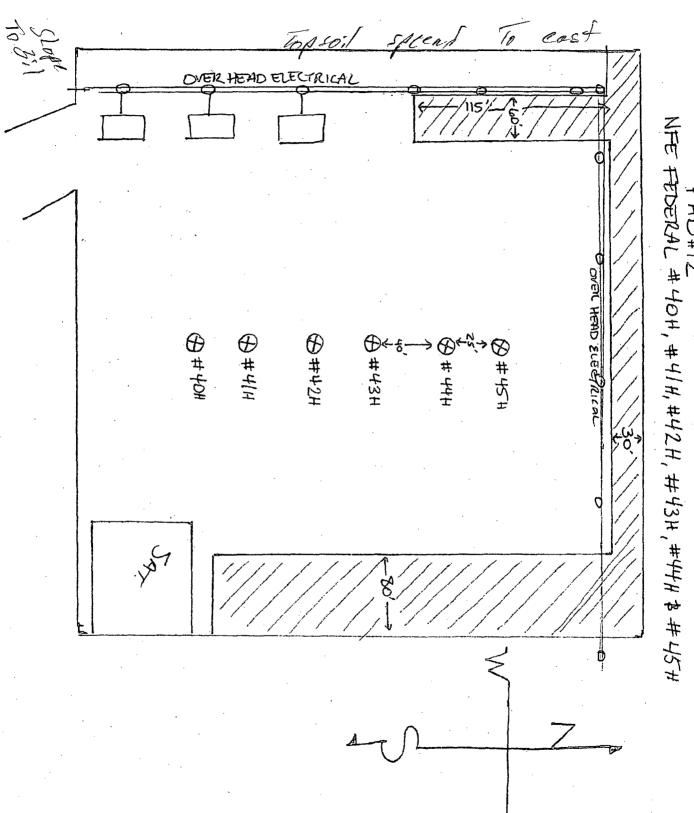
Additional data for EC transaction #342520 that would not fit on the form

32. Additional remarks, continued

WITH PANELS FOR EACH WELL TO THE NORTH OF THE ACCESS ROAD.

IR WORK TO BE COMPLETED? REMOVE ANY FRAC SAND AND UNUSED GRAVEL. CALICHE FREE OF ANY CONTAMINATION WILL BE REMOVED AND STOCKPILED FOR USE ON ROADS OR CONSTRUCTION OF WELL PADS. AREAS TO BE RECLAIMED WILL BE RECONTOURED TO MATCH SURROUNDING AREAS, THE TOPSOIL WILL BE DISTRIBUTED ACROSS ALL RECLAIMED AREAS, RIPPED ACROSS ANY SLOPED AREAS, AND SEEDED WITH BLM LPC SEED MIXTURE. WELL PAD WILL BE BERMED TO PREVENT CONTAMINANTS FROM LEAVING LOCATION IF AN UNDESIREABLE EVENT WAS TO OCCUR.

PLEASE SEE ATTACHED DIAGRAM OF REVISED PLAN.



PAD#12 NFE FEDERAL # 40+, #4/H, #42H, #43H, #44H & #45+