

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMLC029435B

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**7. If Unit or CA/Agreement, Name and/or No.  
NMNM134086

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
CEDAR LAKE FEDERAL CA 737H2. Name of Operator  
APACHE CORPORATIONContact: JENNIFER E VAN CUREN  
E-Mail: Jennifer.vancuren@arcadis.com9. API Well No.  
30-015-40901-00-S13a. Address  
303 VETERANS AIRPARK LANE SUITE 3000  
MIDLAND, TX 797053b. Phone No. (include area code)  
Ph: 432-687-5400 Ext: 117  
Fx: 432-687-540110. Field and Pool, or Exploratory  
CEDAR LAKE-GLORIETA-YESO

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 7 T17S R31E NENE 702FNL 1000FEL

11. County or Parish, and State

EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input checked="" type="checkbox"/> Reclamation    | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

APACHE REQUESTS TO REVISE / CHANGE THE ORIGINAL PLANS FOR THE INTERIM RECLAMATION (IR) FOR THE FOLLOWING WELLS.

LEASE # NMLC029435B

RAVEN FEDERAL 16H - 30-015-40913 ✓

RAVEN FEDERAL 17H - 30-015-40914 ✓

RAVEN FEDERAL 18H - 30-015-40915 ✓

NFE FEDERAL 37H - 30-015-40901 ✓

NFE FEDERAL 38H - 30-015-40902 ✓

NFE FEDERAL 39H - 30-015-40903

*Condition of Approval: Not by  
Jim Amos @ 575-234-5909 or  
575-361-2648 prior to Interim  
Reclamation to go over final  
expectations.*

ORIGINAL PLANS DID NOT ACCOUNT FOR THE SATELLITE FACILITY LOCATED ON THE EAST TO THE NORTH OF THE ACCESS ROAD OR ELECTRICITY WITH PANELS FOR EACH WELL.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

SEP 06 2016

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #342517 verified by the BLM Well Information System

For APACHE CORPORATION, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 06/20/2016 (16PP1533SE)

Name (Printed/Typed) JENNIFER E VAN CUREN

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 06/20/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

*James R. Quinn*

Title

*SPET*

Date

*8-26-16*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

*CFO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

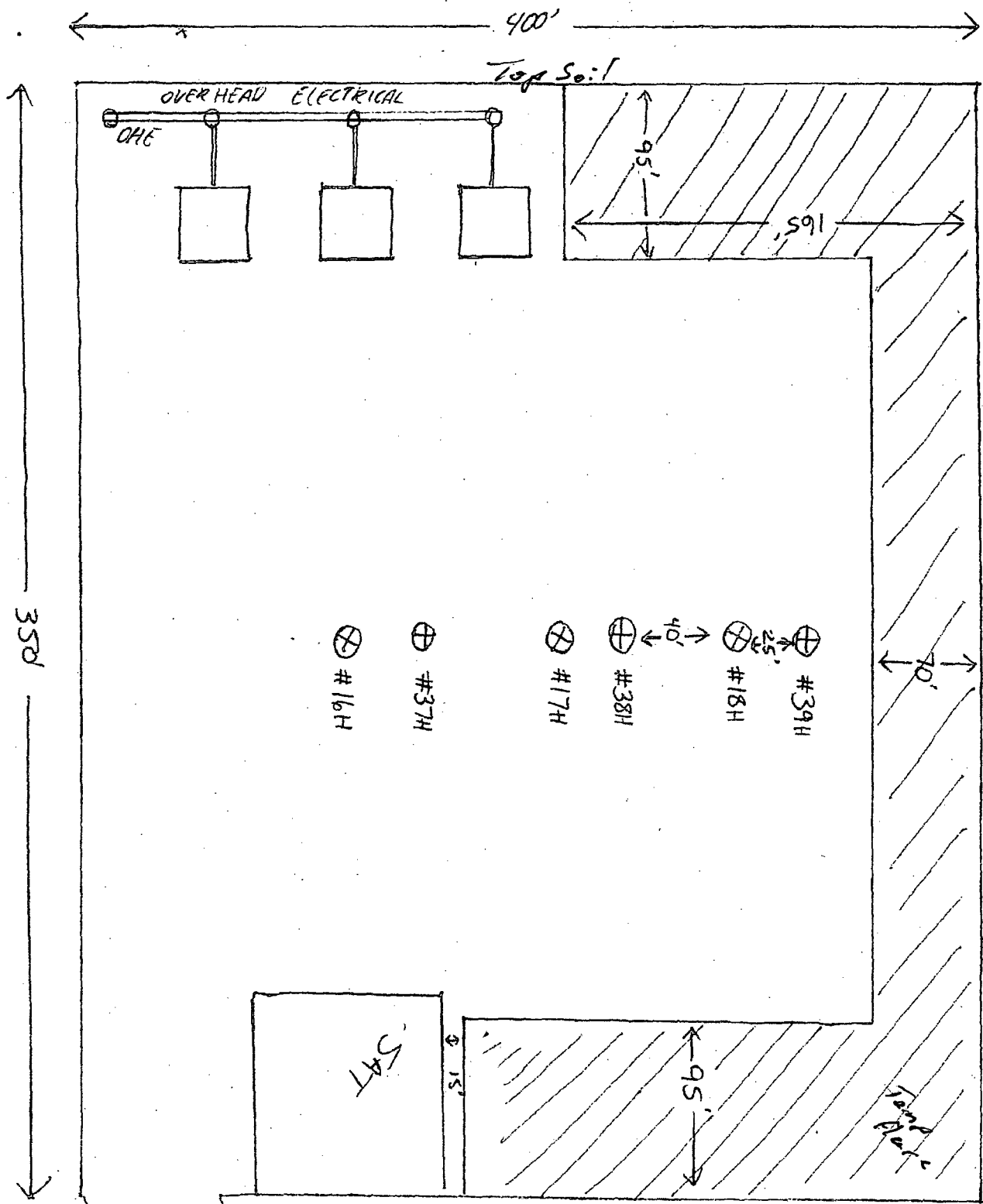
**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #342517 that would not fit on the form**

**32. Additional remarks, continued**

IR WORK TO BE COMPLETED ? REMOVE ANY FRAC SAND AND UNUSED GRAVEL. CALICHE FREE OF ANY CONTAMINATION WILL BE REMOVED AND STOCKPILED FOR USE ON ROADS OR CONSTRUCTION OF WELL PADS. AREAS TO BE RECLAIMED WILL BE RECONTOURED TO MATCH SURROUNDING AREAS, THE TOPSOIL WILL BE DISTRIBUTED ACROSS ALL RECLAIMED AREAS, RIPPED ACROSS ANY SLOPED AREAS, AND SEEDED WITH BLM LPC SEED MIXTURE. WELL PAD WILL BE BERMED TO PREVENT CONTAMINANTS FROM LEAVING LOCATION IF AN UNDESIREABLE EVENT WAS TO OCCUR.

PLEASE SEE ATTACHED DIAGRAM OF REVISED PLAN.



PAD 8  
 RAVEN FEDERAL #16H, #17H & #18H  
 NFE FEDERAL #37H, #38H & #39H

