

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM02952B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.7. If Unit or CA/Agreement, Name and/or No.
891000558X

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

JAMES RANCH UNIT 190H

2. Name of Operator
BOPCO LPContact: TRACIE J CHERRY
E-Mail: tjcherry@basspet.com

9. API Well No.

30-015-42145-00-S1

3a. Address

P O BOX 2760
MIDLAND, TX 79702

3b. Phone No. (include area code)

Ph: 432-683-2277

10. Field and Pool, or Exploratory

LOS MEDANOS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 36 T22S R30E NENE 630FNL 970FEL
32.211428 N Lat, 103.493476 W Lon

11. County or Parish, and State

EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐
- Notice of Intent
-
- ☒
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

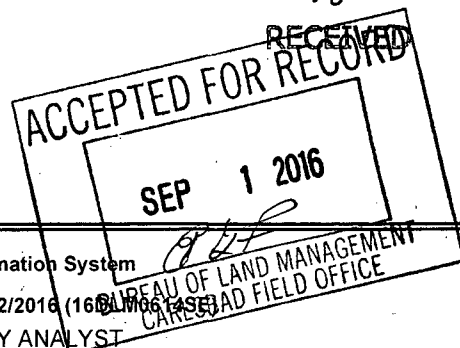
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry notice and attached plat to revise the proration unit acreage on the referenced well.

The "as drilled" BHL location extends 40' into the NENW Qtr/Qtr (Lease NMNM02952B); this was not noticed at the time the completion report was submitted and the acreage was not included. Total acreage assigned to the well is 280 acres. Revised NMOCD Form C102 attached.

NM OIL CONSERVATION
ARTESIA DISTRICT

SEP 13 2016

**SUBJECT TO LIKE
APPROVAL BY STATE**

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #337750 verified by the BLM Well Information System

For BOPCO LP, sent to the Carlsbad

Committed to AFMSS for processing by DEBORAH MCKINNEY on 08/22/2016 (160810061450)

Name (Printed/Typed) TRACIE J CHERRY

Title REGULATORY ANALYST

Signature

(Electronic Submission)

Date 04/28/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTEDEDWARD FERNANDEZ
Title PETROLEUM ENGINEER

Date 09/01/2016

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240
Phone (505) 393-6181 Fax: (505) 393-0720

DISTRICT II

811 S. First St., Artesia, NM 88210
Phone (505) 748-1283 Fax: (505) 748-8780

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410
Phone (505) 884-8178 Fax: (505) 884-8170

DISTRICT IV

1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone (505) 476-3480 Fax: (505) 476-3462State of New Mexico
Energy, Minerals and Natural Resources Department

NM OIL CONSERVATION

Form C-102

Revised August 1, 2011

ARTESIA DISTRICT
Make copy to appropriate
District Office

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.
Santa Fe, New Mexico 87505

SEP 13 2016

RECEIVED

AMENDED REPORT

Effective 08/08/14

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-42145	Pool Code 40295	Pool Name LOS MEDANOS; BONE SPRING
Property Code 306407	Property Name JAMES RANCH UNIT	Well Number 190H
UGRID No. 260737	Operator Name BOPCO, LP	Elevation 3325'

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
A	36	22 S	30 E		630	NORTH	370	EAST	EDDY

Bottom Hole Location If Different From Surface

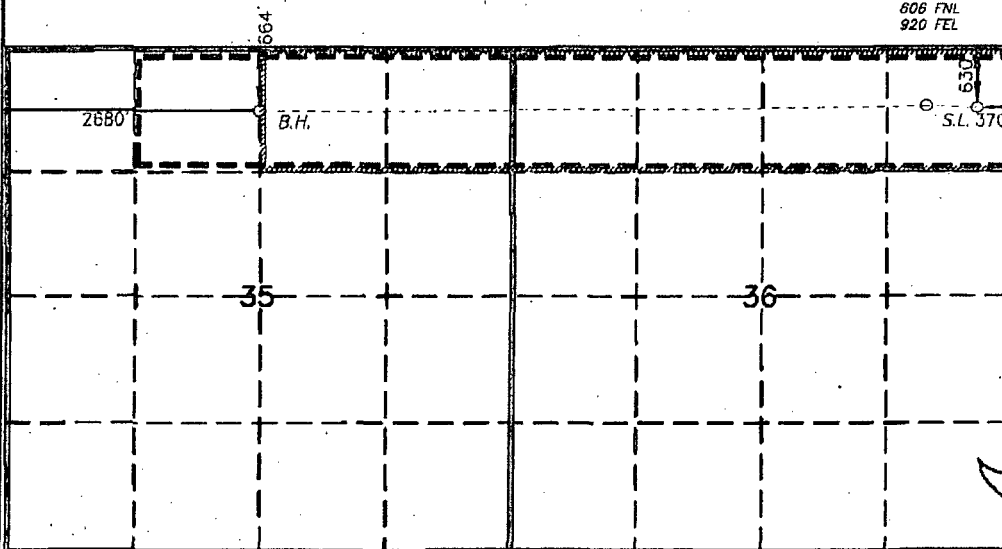
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
C	35	22 S	30 E		664	NORTH	2680	WEST	EDDY
Dedicated Acres 280	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

**BOTTOM
HOLE LOCATION**
Lat - N 32°21'14.18"
Long - W 103°51'04.14"
NMSPC- N 492814.1
E 648897.9
(NAD-27)

SURFACE LOCATION
Lat - N 32°21'14.28"
Long - W 103°49'34.76"
NMSPC- N 492869.0
E 656564.9
(NAD-27)

TOP
606 FNL
920 FEL



OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unshared mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: *Tracie J Cherry* Date: *04/08/16*

Printed Name: **Tracie J Cherry**

Email Address: **tjcherry@basspet.com**

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date: *August 12, 2013*
Signature: *[Signature]*
Professional Surveyor

7977
No. *29192*

Certified by: *L. Jones* 7977

29192