

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM02884B
2. Name of Operator BOPCO LP		6. If Indian, Allottee or Tribe Name
Contact: TRACIE J CHERRY E-Mail: tjcherry@basspet.com		7. If Unit or CA/Agreement, Name and/or No. 891000558F
3a. Address P O BOX 2760 MIDLAND, TX 79702	3b. Phone No. (include area code) Ph: 432-683-2277	8. Well Name and No. JAMES RANCH UNIT 36
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T23S R30E SWNE 1980FNL 1860FEL		9. API Well No. 30-015-27686-00-S1
		10. Field and Pool, or Exploratory UNDESIGNATED
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA.**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Venting and/or Flaring
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry notice to report the volume flared for 90-days from April through June, 2016 at the referenced location.

Wells producing to this battery are as follows:  
JAMES RANCH UNIT 033 / 30-015-31207-00-S1  
JAMES RANCH UNIT 035 / 30-015-31167-00-S1  
JAMES RANCH UNIT 036\* / 30-015-27686-00-S1  
JAMES RANCH UNIT 038 / 30-015-30856-00-S1  
JAMES RANCH UNIT 063 / 30-015-30857-00-S1  
JAMES RANCH UNIT 074 / 30-015-31168-00-S1  
JAMES RANCH UNIT 082 / 30-015-31208-00-S1  
JAMES RANCH UNIT 083 / 30-015-31580-00-S1

NM OIL CONSERVATION  
ARTESIA DISTRICT

SEP 26 2016

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #350676 verified by the BLM Well Information System

For BOPCO LP, sent to the Carlsbad  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 09/14/2016 (16JAS1819SE)

Name (Printed/Typed) TRACIE J CHERRY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 09/09/2016

SEP 15 2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #350676 that would not fit on the form**

**32. Additional remarks, continued**

JAMES RANCH UNIT 084 / 30-015-31405-00-S1  
JAMES RANCH UNIT 062 / 30-015-35340-00-S1  
JAMES RANCH UNIT 108H / 30-015-37273-00-S1  
JAMES RANCH UNIT 110H / 30-015-38115-00-S1  
JAMES RANCH UNIT 109H / 30-015-38114-00-S1

Intermittent flaring was necessary due to restricted pipeline capacity.

Total of 15316 MCF was flared.

April - 8853 MCF

May - 4753 MCF

June - 1710 MCF

Gas was metered prior to flare and flared amounts reported on monthly production reports.