<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources Form C-104 Revised August 1, 2011

| 811 S. First St., | Artesia, NN | 4 882 10 | ~ | | | | | Sub | mit or | ne coi | ny to an | propriate District Office | |
|---|---|---|-----------|-----------------------------|----------------------------|---|---------------------------|---------------|-------------------|-----------------------------|----------|-----------------------------|--|
| District III 1000 Rio Brazos | , NM 874 | 10 | | l Conservation | on Division Francis Dr. | | | | _ | | | | |
| District IV 1220 South S 1220 South S 1220 South S Santa Fe, NM 87505 Santa Fe, N | | | | | | AMENDED REPORT | | | | | | | |
| | I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | |
| Operator n | | | OMPANY | | | ² OGRID Number 228937 | | | | | | | |
| 5400 LBJ f | FREEWAY | /, STE. 1: | | | | ³ Reason for I NW/JULY | | | | Filing Code/ Effective Date | | | |
| DALLAS, 7 | | | Pool Name | • | | | | | | 72016, JUNE | | | |
| ⁴ API Number 30 - 015-43 | OLFCAMP,SC | | | | | ool Code '5750 | | | | | | | |
| ⁷ Property Code ⁸ Property Name | | | | | <u> </u> | | | | | 9 Well Number | | | |
| 313717 II. ¹⁰ Su | rface I | . GL | | 222H | | | | | | | | | |
| Ul or lot no. | Section | | nip Range | Lot Idn | Feet from the | North/South Line | | Feet from the | | East/West lin | | ne County | |
| H 10 | | 24S | | | 1753 | NORTH | | 205 | | EAST | | EDDY | |
| 11 Bottom Hole Location UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line | | | | | | | | | | | | | |
| UL or lot no. | Section 10 | 24S | - 1 | Lot Ian | 1623 | North/South NORTH | , | 223 | tne | WEST | | County EDDY | |
| 12 Lse Code | | cing Metho | | onnection | ¹⁵ C-129 Perr | | | C-129 Effect | | | | 129 Expiration Date | |
| P | FL | OWING 06/13/16 | | | | | | | | <u>-</u> | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| 18 Transporter 19 Transporter Name | | | | | | | | | | ²⁰ O/G/W | | | |
| OGRID | | and Address Longwood Midstream Delaware LLC | | | | | | | | | G | | |
| 371242 | | 5400 LBJ Freeway, Ste. 1500 | | | | | | | | | | | |
| | | Dallas, TX 75240 | | | | | | | | | | | |
| 151618 | | Enterprise Field Services L.L.C. 1100 Louisiana St. Floor 14 | | | | | | | | | | G | |
| | | | | | | | | | | | | | |
| 311333 | II C | | | | | | 0 | | | | | | |
| | | | | | | | | | | | | | |
| 2009 Chenault Drive, Suite 100 Carrollton, TX 75006 NM OIL CONSERVATION ARTESIA DISTRICT | | | | | | | | | | | | | |
| | | | | SEP 28 2016 | | | | | | | | | |
| | | | | JEI 20 C | | | | | | | | | |
| *** | RECEIVED | | | | | | | | | | | | |
| 21 Spud Da | | pletion Data 22 Ready Date TVD:10,238' | | | | ²⁴ PBTD ²⁵ Perforat | | | | tions ²⁶ DHC, MC | | | |
| 04/24/2016 | | 06/13/16 | | TVD: | 10,238' 15,214' | 15,202' | | 10,682' - 15, | | | | NO | |
| ²⁷ Ho | | ²⁸ Casing & Tubing Size | | | ²⁹ Depth Set | | | | ³⁰ Sac | Sacks Cement | | | |
| 17.5 | | | 13.675 | | | 600' | | | 563 | | | 563 | |
| 12.25 | | | 9.625 | | | 2,752' | | | 861 | | | 861 | |
| 8.75 | | | 7.0 | | | 10,560' | | | . 881 | | | 881 | |
| | | | 4.5 | | | | | | | | | | |
| 6.12 | | | | 4.5 | · | 15,202 | | _ | | 501 | | | |
| V. Well Test Data 31 Date New Oil 32 Gas Delivery Date | | | | 33 / | Test Date | 34 Test Length | | h 3 | 35 Tbg. Pressure | | ure | ³⁶ Csg. Pressure | |
| 06/13/16 | | 06/13/16 | | 08/ | /12/2016 | 24 hrs | | | - | | | 2231 | |
| | ³⁷ Choke Size | | | ³⁹ Water 2185 | | ⁴⁰ Gas | | | | | | 41 Test Method | |
| 32/64 | | | | | | 4804 | | | GEDI/ATIO | | | Flowing | |
| | ⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| complete to th | ŀ | | | | | | | | | | | | |
| Signature: | Approved by: Jaken) Sharp | | | | | | | | | | | | |
| Printed name: | Title: Aug Oland Ang Olan | | | | | | | | | | | | |
| Title: Sr. | Approval Date: 9-28-1/a | | | | | | | | | | | | |
| E-mail Addres | | 7. | -WB-/(| 0 | | | | | | | | | |
| amonroe@ | | | | | | | · | | | | | | |
| Date: 9/26 | | | | | | | · : | | | | | | |