Form 3160-5 (August 2007)	UNITED STATES DEPARTMENT OF THE II		FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010		
Se e Se Cela	BUREAU OF LAND MANAGEMENT OCD Artesia SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			5. Lease Serial No. NMNM130862	
Do not				Allottee or Tribe Name	
	IN TRIPLICATE - Other instruc		7. If Unit or 0	CA/Agreement, Name and/or N	
				· · · · · · · · · · · · · · · · · · ·	
1. Type of Well ☐ Gas Well ☐ Other			8. Well Name HASTA L	A VISTA 1 DI FED COM 001	
2. Name of Operator BOPCO LP		Contact: TRACIE J CHERRY E-Mail: tjcherry@basspet.com		No. 12533	
3a. Address P O BOX 2760 MIDLAND, TX 79702		3b. Phone No. (include area code) Ph: 432-683-2277		Pool, or Exploratory A CANYON;BONE SPRIM	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County o	11. County or Parish, and State	
Sec 6 T20S R31E Mer NMP NENW 330FNL 2280FWL			EDDY C	EDDY COUNTY, NM	
12. CHECH	X APPROPRIATE BOX(ES) TO	O INDICATE NATURE OF N	NOTICE, REPORT, OR	OTHER DATA	
TYPE OF SUBMISSIO	N	TYPE OF	ACTION	· · · · · · · · · · · · · · · · · · ·	
☐ Notice of Intent	🗖 Acidize	Deepen	Production (Start/Res	ume) 🔲 Water Shut-O	
—	□ Alter Casing	Fracture Treat	Reclamation	Well Integrity	
Subsequent Report	Casing Repair	□ New Construction	Recomplete	Other	
Final Abandonment N		Plug and Abandon	Temporarily Abandon	n	
	Convert to Injection	Plug Back	🛛 Water Disposal	· · · · · · · · · · · · · · · · · · ·	
	d COM #001H (30-015-42533) d COM #002Y (30-015-42705)		NM	DIL CONSERVATION ARTESIA DISTRICT	
		· ·		OCT <b>0 3</b> 2016	
			· · · ·	RECEIVED	
·		•		· .	
14. I hereby certify that the for	Electronic Submission #	4345736 verified by the BLM Wel BOPCO LP, sent to the Carlsba	II Information System	· .	
	Electronic Submission #	BOPCO LP, sent to the Carlsba	ll Information System d ATORY ANALYST		
Name (Printed/Typed) TR	Electronic Submission # For I	BOPCO LP, sent to the Carlsba	d ATORY ANALYST		
Name (Printed/Typed) TR	Electronic Submission # For I ACIE J CHERRY ectronic Submission)	BOPCO LP, sent to the Carlsba Title REGUL	d ATORY ANALYST 016		
Name (Printed/Typed) TR	Electronic Submission # For I ACIE J CHERRY ectronic Submission)	BOPCO LP, sent to the Carlsba Title REGUL Date 07/26/2	d ATORY ANALYST 016	9/28/1 Date	
Name (Printed/Typed) TR Signature (Ele Approved By Conditions of approval, if any, ar	Electronic Submission # For I ACIE J CHERRY ectronic Submission) THIS SPACE FO ULGALEA e attached. Approval of this notice does gal or equitable title to those rights in the	BOPCO LP, sent to the Carlsba Title REGUL Date 07/26/2 OR FEDERAL OR STATE Title OMU	d ATORY ANALYST 016	9/28/11	
Name (Printed/Typed) TR   Signature (Ele   Maggin (Ele (El	Electronic Submission # For I ACIE J CHERRY ectronic Submission) THIS SPACE FO ULGALEA e attached. Approval of this notice does gal or equitable title to those rights in the	BOPCO LP, sent to the Carlsba Title REGUL Date 07/26/2 OR FEDERAL OR STATE s not warrant or e subject lease Office UM	d ATORY ANALYST 016 OFFICE USE M PAT- Sbsel Hield	9/28/14 Date	
Name (Printed/Typed) TR   Signature (Ele   Maggin (Ele (Ele   Conditions of approval, if any, ar (Ele   Which would entitle the applicant holds leg (Ele   Which would entitle the applicant holds leg (Ele   Title 18 U.S.C. Section 1001 and	Electronic Submission # ACIE J CHERRY ectronic Submission) THIS SPACE FO ACIE J CHERRY ectronic Submission) THIS SPACE FO ACIE J CHERRY THIS SPACE FO ACIE J CHERRY ACIE J CHERY ACIE J CHERRY ACIE J CHERRY	BOPCO LP, sent to the Carlsba Title REGUL Date 07/26/2 OR FEDERAL OR STATE s not warrant or e subject lease Office MU Office MU office MU	d ATORY ANALYST 016 OFFICE USE M A.T Sb.Scl A.L. willfully to make to any depa	9/28/11 Date Mice rtmont or agency of the United	
Name (Printed/Typed) TR   Signature (Ele   Maggin (Ele (Ele   Conditions of approval, if any, ar (Ele   Which would entitle the applicant holds leg (Ele   Which would entitle the applicant holds leg (Ele   Title 18 U.S.C. Section 1001 and	Electronic Submission # ACIE J CHERRY ectronic Submission) THIS SPACE FO ACIE J CHERRY ectronic Submission) THIS SPACE FO ACIE J CHERRY ectronic Submission) THIS SPACE FO ACIE J CHERRY THIS SPACE FO ACIE J CHERRY THIS SPACE FO ACIE J CHERRY THIS SPACE FO ACIE J CHERRY ACIE J CHERY ACIE J CHERRY ACIE J CHERRY ACIE J	BOPCO LP, sent to the Carlsba Title REGUL Date 07/26/2 OR FEDERAL OR STATE s not warrant or e subject lease Office MU Office MU office MU	d ATORY ANALYST 016 OFFICE USE M A.T Sb.Scl A.L. willfully to make to any depa	9/28/11 Date Mice rtmont or agency of the United	
Name (Printed/Typed) TR   Signature (Ele   Maggin (Ele (Ele   Conditions of approval, if any, ar (Ele   Which would entitle the applicant holds leg (Ele   Which would entitle the applicant holds leg (Ele   Title 18 U.S.C. Section 1001 and	Electronic Submission # ACIE J CHERRY ectronic Submission) THIS SPACE FO ACIE J CHERRY ectronic Submission) THIS SPACE FO ACIE J CHERRY ectronic Submission) THIS SPACE FO ACIE J CHERRY THIS SPACE FO ACIE J CHERRY THIS SPACE FO ACIE J CHERRY THIS SPACE FO ACIE J CHERRY ACIE J CHERY ACIE J CHERRY ACIE J CHERRY ACIE J	BOPCO LP, sent to the Carlsba Title REGUL Date 07/26/2 OR FEDERAL OR STATE s not warrant or e subject lease Office MU Office MU office MU	d ATORY ANALYST 016 OFFICE USE M A.T Sb.Scl A.L. willfully to make to any depa	9/28/10 Date Mice rtmont or agency of the United	

## WATER PRODUCTION & DISPOSAL INFORMATION

-1

1.

In order to process your disposal request, the following information must be completed:

Bone Spring

Name of formations producing water on the lease.

Amount of water produced from all formations in barrels per day. +/-1500 2. Attach a current water analysis of produced water from all zones showing at least 3. the total dissolved solids, ph, and the concentrations of chlorides and sulfates. (One sample will suffice if water is commingled.) 4. How water is stored on lease. Fiberglass tanks 5. How water is moved to the disposal facility. Polyethylene pipe 6. Identify the Disposal Facility by: A. Facility Operators name. BOPCO, L.P. B. Name of facility or well name and number. BEU Hackberry 34 Fed SWD 1 -C. Type of facility or well (WDW) (WIW) etc. Disposal

D. Location by <sup>1</sup>/<sub>4</sub> <sup>1</sup>/<sub>4</sub> <u>NENE</u> Section <u>34</u> Township <u>19S</u> Range <u>31E</u>

7. Attach a copy of the State issued permit for the Disposal Facility.

Submit to this office, **620 EAST GREENE ST, CARLSBAD NM, 88220**, the above required information on a Sundry Notice 3160-5. Submit 1 original and 3 copies, within abatement period. (This form may be used as an attachment to the Sundry Notice.)