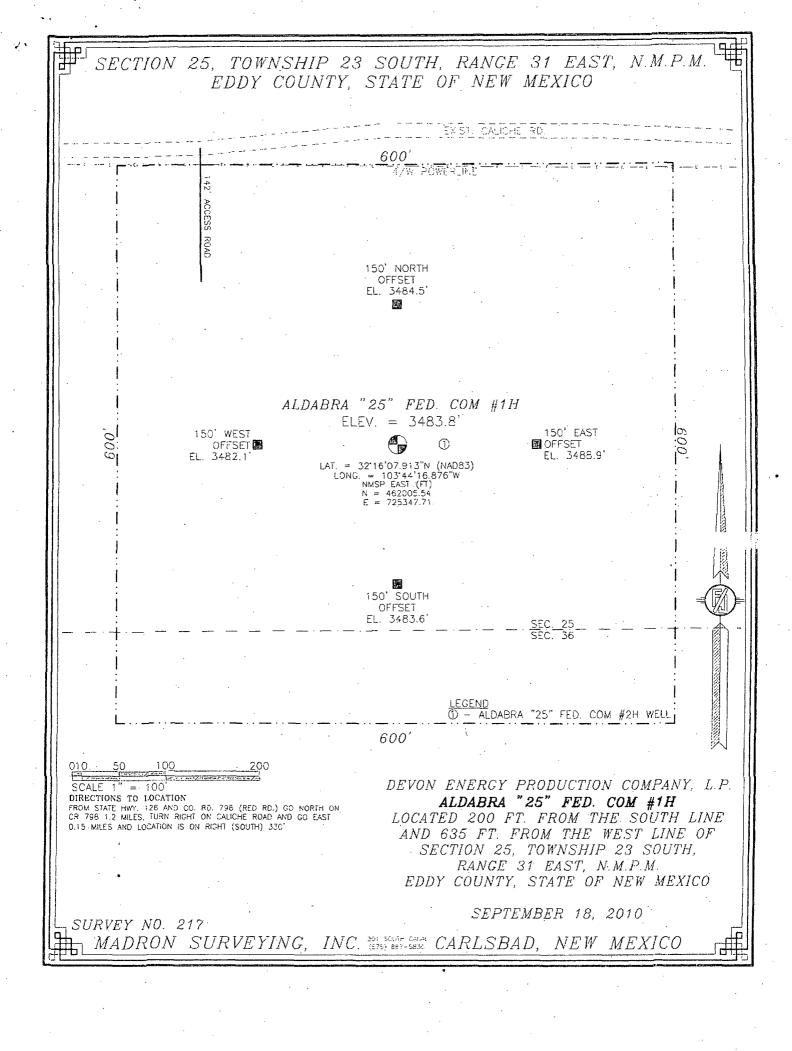
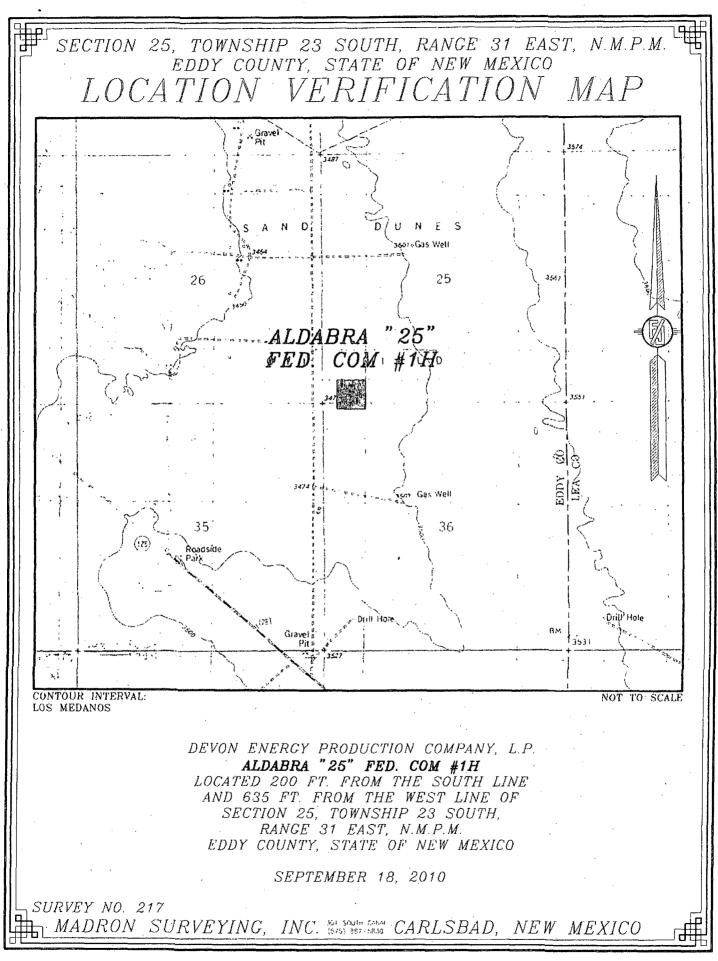
|  | UNITED STATES<br>DEPARTMENT OF THE IN<br>BUREAU OF LAND MANAGI                |   | OMB  | A APPROVED<br>NO. 1004-0135<br>s: July 31, 2010          |  |
|--|---|---|--|--|--|
| SUNDRY   | 5. Lease Serial No.<br>NMNM040544   |   |  |  |  |
| Do not use t<br>abandoned w  | his form for proposals to d<br>rell. Use form 3160-3 (APD)                    | for the property of the                                   | Sia 6. If Indian, Allottee   | e or Tribe Name  |  |
| SUBMIT IN TH   | 7. If Unit or CA/Ag   | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM135070 |  |  |  |
| 1. Type of Well  |   | · ·   | 8. Well Name and No.<br>ALDABRA 25 FEDERAL COM 1H                            |  |  |
| 2. Name of Operator  | 9. API Well No.   | 9. API Well No.   |  |  |  |
| DEVON ENERGY PRODUCTION CO EPMail: Erin.workman@dvn.com  |   |   |  | 30-015-38612-00-S1<br>10. Field and Pool, or Exploratory |  |
| 3a. Address<br>333 WEST SHERIDAN AVE<br>OKLAHOMA CITY, OK 731  |   | 3b. Phone No. (include area cod<br>Ph: 405-552-7970       |  | SAND DUNES   |  |
| 4. Location of Well (Footage, Sec.,  |   |   | 11. County or Parish, and State  |  |  |
| Sec 25 T23S R31E SWSW 200FSL 635FWL  |   |   | EDDY COUNTY, NM  |  |  |
| 12. CHECK AP   | PROPRIATE BOX(ES) TO  | INDICATE NATURE OF  | F NOTICE, REPORT, OR OTH   | ER DATA  |  |
| TYPE OF SUBMISSION   |   | TYPE  | OF ACTION  |  |  |
| Notice of Intent   |   | Deepen  | □ Production (Start/Resume)  |  |  |
| Subsequent Report  | Alter Casing  | Fracture Treat New Construction                           | Reclamation Recomplete   | □ Well Integrity  Other                                  |  |
| ☐ Final Abandonment Notice   | Casing Repair<br>Change Plans   | □ Plug and Abandon  | Temporarily Abandon  |  |  |
|  | Convert to Injection  | Plug Back   | U Water Disposal   | L. Change  |  |
| Spring, South.   |   |   |  | OCT 1 1 2016   |  |
| Attachments: C-102   |   |   |  | RECEIVED   |  |
|  |   |   |  |  |  |
| · · · ·  | · •   |   |  |  |  |
|  |   |   | APPROVAL B   | Y SIAIE  |  |
|  |   |   |  |  |  |
| 14. I hereby certify that the foregoing  | Electronic Submission #35   | 0287 verified by the BLM V<br>PRODUCTION CO LP, set       | Vell Information System  | · · ·  |  |
|  | mitted to AFMSS for processir   | ng by DEBORAH MCKINNE                                     | RAH MCKINNEY on 09/08/2016 (16DLM0865SE)<br>Title REGULATORY COMPLIANCE PROF |  |  |
| Name (Printed/Typed) ERIN W  | ORKMAN  | Inte REG  | JLATURY COMPLIANCE PRU   | - <u> </u>   |  |
| Signature (Electroni   | c Submission)   | Date 09/07  | /2016  |  |  |
|  | THIS SPACE FOR  | R FEDERAL OR STAT   | E OFFICE USE   |  |  |
| Approved By_MUSTAFA HAQUE  |   | TitleDETRO  |  | Date 10/03/201   |  |
| onditions of approval, if any, are attached. Approval of this notice does not warrant or ertify that the applicant holds legal or equitable title to those rights in the subject lease |   | ot warrant or   |  | Date 10/00/2011  |  |
| nich would entitle the applicant to con  | duct operations thereon.  | Office Carlst   |  |  |  |
| tle 18 U.S.C. Section 1001 and Title 4<br>States any false, fictitious or frauduler  | 3 U.S.C. Section 1212, make it a cr<br>at statements or representations as to | any matter within its jurisdiction                        | nd willfully to make to any department                                       | or agency of the United                                  |  |
| ** BLM RE  | VISED ** BLM REVISED  | ** BLM REVISED ** BI                                      | M REVISED ** BLM REVIS   | ED **  |  |
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