District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised June 10, 2003

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

[1] Operator name and Address **Bass Enterprises Production Co.** **P. O. Box 2760** **Midland, TX 79702**	[2] OGRID Number **001801** [3] Reason for Filing Code/ Effective Date **N11/15/05**

[4] API Number	[5] Pool Name	[6] Pool Code
30 -015-34277	**LOS MEDANOS (WOLFCAMP)**	**96336**
[7] Property Code **001786**	[8] Property Name **JAMES RANCH UNIT**	[9] Well Number **87**

II. [10] Surface Location

Ul or lot no.	Section	Township	Range	Lot.Idn	Feet from the	North/South Line	Feet from the	East/West line	County
N	**6**	**23S**	**31E**		**250**	**SOUTH**	**1980**	**WEST**	**EDDY**

[11] Bottom Hole Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

[12] Lse Code	[13] Producing Method Code	[14] Gas Connection Date	[15] C-129 Permit Number	[16] C-129 Effective Date	[17] C-129 Expiration Date
F	**F**				

III. Oil and Gas Transporters

[18] Transporter OGRID	[19] Transporter Name and Address	[20] POD	[21] O/G	[22] POD ULSTR Location and Description
035246	**SHELL TRADING P.O. BOX 1910 MIDLAND, TEXAS 79702**	**2820201**	**OI**	**UNIT LETTER F SECTION 6, T-23-S, R-31-E, JAMES RANCH UNIT #17 BATTERY**
020809	**SID RICHARDSON GAS 201 MAIN ST., SUITE 3000 FT WORTH, TX 76102-3131**	**2820202**	**GA**	**UNIT LETTER F SECTION 6, T-23-S, R-31-E, JAMES RANCH UNIT #17 BATTERY**

RECEIVED
MAR 28 2006
OCD-ARTESIA

IV. Produced Water

[23] POD	[24] POD ULSTR Location and Description

V. Well Completion Data

[25] Spud Date	[26] Ready Date	[27] TD	[28] PBTD	[29] Perforations	[30] DHC, MC
09/10/2005	**11/15/2005**	**11,340**	**11,283'**	**11,200' - 10**	

[31] Hole Size	[32] Casing & Tubing Size	[33] Depth Set	[34] Sacks Cement
14.750	**11.750 - 42#**	**617'**	**270**
11.00	**8.625 - 32#**	**3946'**	**1020**
7.875	**5.50 - 20#**	**11324'**	**2000**

VI. Well Test Data

[35] Date New Oil	[36] Gas Delivery Date	[37] Test Date	[38] Test Length	[39] Tbg. Pressure	[40] Csg. Pressure
11/15/2005	**11/15/2005**	**01/09/2006**	**24 HRS**	**250**	**200**
[41] Choke Size	[42] Oil	[43] Water	[44] Gas	[45] AOF	[46] Test Method
17/64"	**80**	**199**	**59**		**PUMPING**

[47] I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Cindi Goodman

Printed name: **Cindi Goodman**

Title: **Production Clerk**

E-mail Address: **cdgoodman@basspet.com**

Date: **01/26/2006** Phone: **(432)683-2277**

OIL CONSERVATION DIVISION

Approved by: Jim W. Gum District II Supervisor

Title:

Approval Date: MAR 28 2006