

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMLC029426B
6. If Indian, Allottee or Tribe Name**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
CROW FEDERAL COM 48H9. API Well No.
30-015-4340910. Field and Pool, or Exploratory
FREN;GLORIETA-YESO11. County or Parish, and State
EDDY COUNTY, NM**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BLM-CO-1463 NATIONWIDE; NMB000736

Apache request change in Surface Use Plan - Proposed production facilities:

OLD: 4" buried Polyethylene, 740psi, 823' pipeline from proposed well to offsite facility at the Crow Federal Pad 27E Satellite. 30' work area needed to install pipeline.

NEW: 3" buried, 3.53 OD, 2.96 ID, 750psi Fiberspar flowline approx 823' in length to the Crow Federal Pad 27E Satellite following same path as on approved APD (Exhibit 1A attached). A 50' wide work area will be needed to install pipeline.

NM OIL CONSERVATION
ARTESIA DISTRICT
NOV 14 2016
RECEIVED

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #323422 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 11/16/2015 ()	
Name (Printed/Typed) SORINA FLORES	Title SUBMITTING CONTACT
Signature (Electronic Submission)	Date 11/12/2015

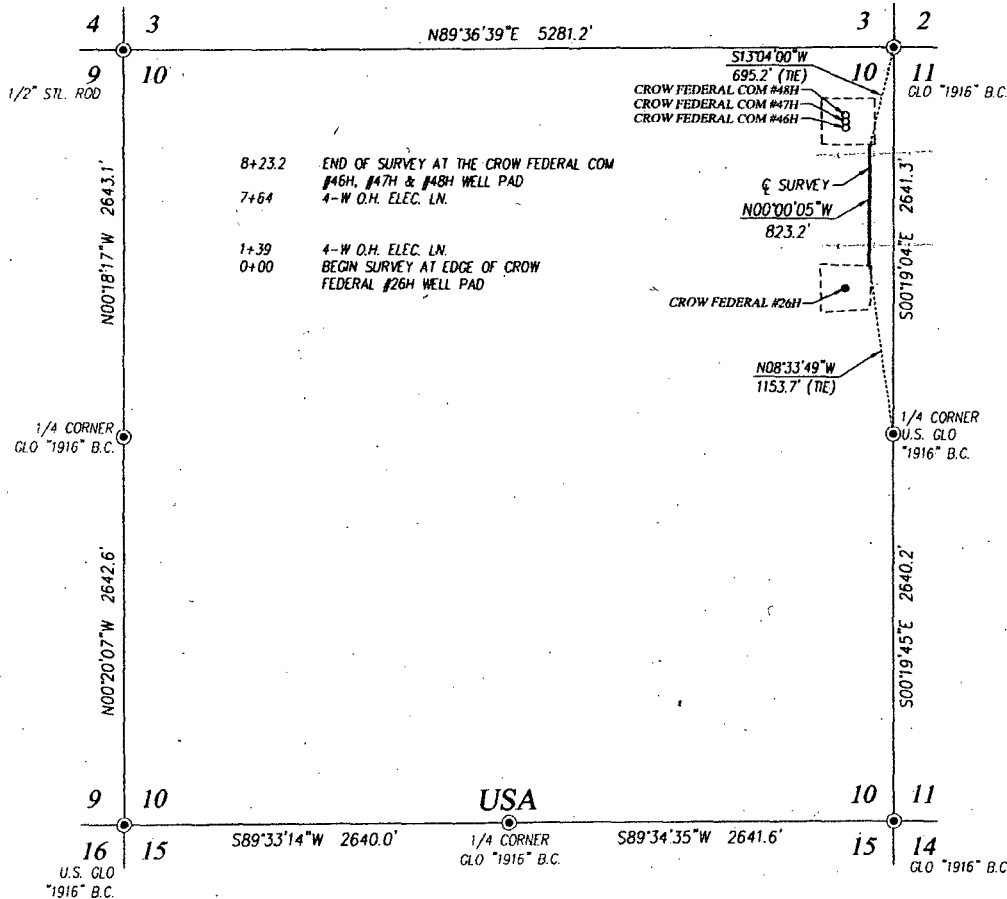
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>CW</u>	Title <u>PE</u>	Date <u>5/5/16</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>CFO</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

EXHIBIT 1A



DESCRIPTION

SURVEY FOR A STRIP OF LAND 50.0 FEET WIDE AND 823.2 FEET OR 0.156 MILES IN LENGTH CROSSING USA LAND IN SECTION 10, TOWNSHIP 17 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 25.0 FEET LEFT AND 25.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

NOTE

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

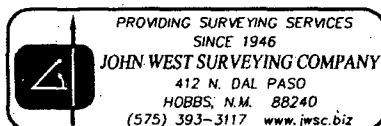
LEGEND

⊙ DENOTES FOUND CORNER AS NOTED

I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239, DO HEREBY CERTIFY THAT THIS SURVEY, PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RONALD J. EIDSON

DATE: 03/11/2015



APACHE CORPORATION

SURVEY FOR A PIPELINE TO THE CROW FEDERAL COM #46H THRU #48H CROSSING SECTION 10, TOWNSHIP 17 SOUTH, RANGE 31 EAST, N.M.P.M. EDDY COUNTY, NEW MEXICO

Survey Date: 1/09/15	CAD Date: 2/3/15	Drawn By: ACK
W.O. No.: 15110021	Rev: 3/11/15	Rel. W.O.: Sheet 1 of 1