

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNM OIL CONSERVATION
ARTESIA DISTRICTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

NOV 14 2016

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. POKER LAKE CVX JV PB 3H
2. Name of Operator BOPCO LP Contact: TRACIE J CHERRY E-Mail: tjcherry@basspet.com		9. API Well No. 30-015-39847-00-S1
3a. Address P O BOX 2760 MIDLAND, TX 79702	3b. Phone No. (include area code) Ph: 432-683-2277	10. Field and Pool, or Exploratory WILDCAT
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 4 T26S R31E SESEW 300FSL 2180FWL		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry notice for the site facility diagram and designation of FMP for the PLU Phantom Banks 04-26-31 Battery. The battery is located on the wellsite for the Poker Lake CVX JV PB 003H well.

The FMP for gas will be sales meter #57373 located on the facility. All oil is sold through LACT meter #1317E10100; the designated FMP for oil.

Wells at this battery:

Poker Lake CVX JV PB 003H (30-015-39847)

Poker Lake Unit CVX JV PB 008H (30-015-42630)

Accepted for Record Purposes.

Approval Subject to Onsite Inspection.

Date: 08/10/16

Shuco

14. I hereby certify that the foregoing is true and correct. Electronic Submission #345690 verified by the BLM Well Information System For BOPCO LP, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 07/25/2016 (16PP1815SE)	
Name (Printed/Typed) TRACIE J CHERRY	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 07/25/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

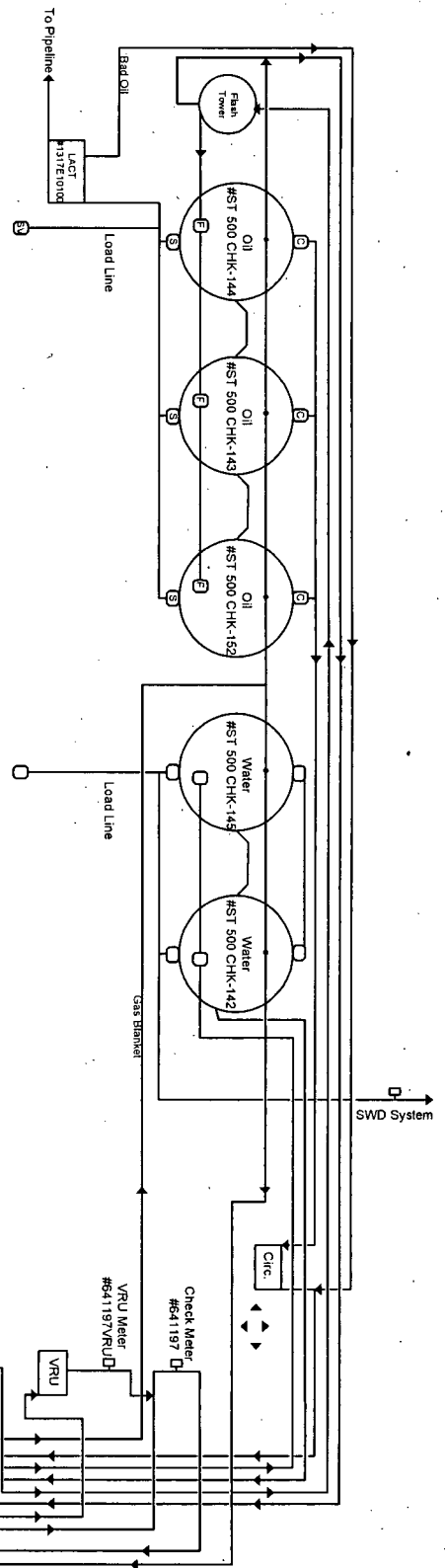
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #345690 that would not fit on the form

32. Additional remarks, continued

****This is a revised sundry filing. Original filing had incorrect API****



PLU Phantom Banks 4-26-31 USA 001H Battery
 SESW SEC 4.T26S-R31E
 100' FSL & 1980' FWL
 Eddy County, NM
 Lease # NMLC069514B

Mix Flow _____
 Oil _____
 Water _____
 Gas _____
 Meter ☐
 Valve ☐

N

Oil sales through LACT into pipeline. General valve position as follows:

Production/Sales Phase:

Production into: ST500CHK-144, ST500CHK-143, & ST500CHK-152

Fill Valves and Sales Valves: Open

Circulating Valves: Closed

Equalizing Valves: Open

Circulating Phase:

Tank being circulated will be isolated.

Fill Valves and Sales Valves: Closed

Circulating Valve: Open

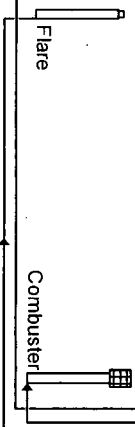
S: Sales Line
 F: Fill Line
 C: Circulating Line
 SV: Sealed Valve

Incoming Wells:

Poker Lake CVX JV PB #003H (30-015-39847)

Poker Lake Unit CVX JV PB #008H (30-015-42630)

FMP
 Sales Meter
 #57373



Fire Meter
 #641197FLAR

Accepted for Record Purposes.
 Approval Subject to Onsite Inspection.
 Date: 08.10.16
[Signature]